# JOURNAL NO. 33 roosevelt county montana 

ROOSEVELT COUNTY COMMISSIONER'S PROCEDURES FOR FEBRUARY 2023
February 7, 2023
Regular Public Meeting
Present: Commissioners Gordon Oelkers, Presiding Officer and Robert Toavs, Member; Clayton Vine, GIS Coordinator; Tom Bleicher, Deputy County Attorney; Erika Fyfe, County Attorney's Office; John Bach, Interstate Engineering; Bill
VanderWeele, Northern Plains Independent Newspaper; Lynn Labatte; Keenan Engelke; Laura Krauth; Bill Juve; Lindsey McNabb, DES Coordinator/
Administrative Assistant.
On the Phone: April Keen, Hub Insurance; Gary Macdonald, Commissioner; Sabrina Labatte, Bartlett and West.

Commissioner Oelkers called the meeting to order at 11:00 A.M.

## Conflict of Interest: None

Minutes:
Minutes for the Special Public Meeting Culvert Bid Opening of January 31, 2023
A motion was made by Commissioner Toavs to approve the minutes for the special public meeting, culvert bid opening of January 31, 2023, seconded by Commissioner Macdonald. Passed
Minutes for the Regular Public Meeting of January 31, 2023
A motion was made by Commissioner Toavs to approve the minutes for the regular public meeting of January 31, 2023, seconded by Commissioner Macdonald. Passed Minutes for the Month of January 2023
A motion was made by Commissioner Toavs to approve the minutes for the month of January 2023, seconded by Commissioner Macdonald. Passed
Public Comment: None
Administrative Issues:
Action on Box Culvert Bids
A motion was made by Commissioner Toavs to approve Lane Enterprises bid in the amount of $\$ 120,777.39$, seconded by Commissioner Macdonald. Passed.

## Discussion:

This will be for the product only and will be delivered to the site no later than May $1^{\text {st }}$, 2023.

## Action on Posting a Public Hearing to Abandon Road 2058

A motion was made by Commissioner Macdonald to set the public hearing for the petition to abandon County Road 2058 for March 7, 2023, at 6:30 P.M. in Culbertson at the County Complex Building, seconded by Commissioner Toavs. Passed Action to Prepare Resolution to Put 9 Mill Levy Vote to the Voters to Vote on for Culbertson Hospital District
A motion was made by Commissioner Toavs to allow 9 mill levy to be placed on the ballots for the voters to vote for the Culbertson Hospital District EMS, seconded by Commissioner Macdonald. Passed
Action on Resolution 2023-91 Calling for a Public Hearing to Hear Public Input on Accepting Roads to be Public Roads
A motion was made by Commissioner Toavs to approve resolution 2023-91, calling for a public hearing to hear public input on accepting roads to be public roads, seconded by Commissioner Macdonald. Passed

# A RESOLUTION CALLING FOR A PUBLIC HEARING TO HEAR PUBLIC INPUT ON ACCEPTING ROADS, AS DESCRIBED HERIN, TO BE A PUBLIC ROAD 

WHEREAS, the statues of the State of Montana vest in the Board of County Commissioners with authority and responsibility regarding roads and bridges, and such statutes are generally found in Montana Code Annotated Title 7, Chapter 14, and;

WHEREAS, the Roosevelt County Commissioners are aware that the following roads exists in Roosevelt County known as Road 1007, Road 2043, Road 1009, Road 1011, Road 1012, Road 1013, Road 1015, Road 1017, Road 1018, Road 1020, Road 1019, Road 1018, Road 2042, Road 2043, Road 2044, Road 2045, Road 2046, and Road 1012, which are more specifically described as follows:

Width of Right of Way is a strip of land 60 feet in width, lying 30 feet on each side of the centerline as currently constructed. If additional area is needed for grading and maintenance, it will be addressed on a per case basis.

Road 1007 - T30N R58E Section 5, 8 and 17
BEGINNING AT THE INTERSECTION OF ROAD 1007 WITH HWY 405 N AT THE QUARTER SECTION CORNER COMMON TO SECTIONS 17 and 20, TOWNSHIP 30 NORTH, RANGE 58 EAST, MPM; THENCE NORTH ALONG THE NORTH-SOUTH QUARTER LINES OF SAID SECTION 17 AND SECTION 8 APPROXIMATELY 1.90 MILES; THENCE NORTHWESTERLY ALONG A CURVE APPROXIMATELY 750 FEET TO A POINT ON THE SECTION LINE COMMON TO SECTIONS 5 AND 8, SAID POINT BEING APPROXIMATELY 500 FEET WEST OF THE QUARTER CORNER COMMON TO SAID SECTIONS AND BEING THE INTERSECTION WITH ROAD 2043.

THIS RIGHT OF WAY INCLUDES ADDITIIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE A T JUNCTION AT THE INTERSECTION OF ROAD 1007 AND HWY 405 N.

Road 2043 - T30N R58E Section 5, 6, 7 and 8
BEGINNING AT THE INTERSECTION OF ROAD 2043 WITH ROAD 1007 AT A POINT ON THE SECTION LINE COMMON TO SECTIONS 5 AND 8, TOWNSHIP 30 NORTH, RANGE 58 EAST, MPM, SAID POINT BEING APPROXIMATELY 500 FEET WEST OF THE QUARTER CORNER COMMON TO SAID SECTIONS; THENCE WEST ALONG SAID LINE AND THE SECTION LINE COMMON TO SECTIONS 6 AND 7 APPROXIMATELY 1.36 MILES TO A POINT APPROXIMATELY 180 FEET EAST OF THE WEST RANGE LINE OF SAID TOWNSHIP, SAID POINT BEING AT THE INTERSECTION WITH ROAD 1009.

Road 1009 - T30N R57E Section 1 AND T30N R58E Section 6
BEGINNING AT THE INTERSECTION OF ROAD 1009 WITH ROAD 2043 AT A POINT ON THE SECTION LINE COMMON TO SECTIONS 6 AND 7 IN TOWNSHIP 30 NORTH, RANGE 58 EAST, MPM, SAID POINT BEING APPROXIMATELY 180 FEET EAST OF THE WEST RANGE LINE OF SAID TOWNSHIP; THENCE NORTHWESTERLY ALONG A CURVE APPROXIMATELY 380 FEET TO A POINT ON THE RANGE LINE COMMON TO SAID TOWNSHIP AND TOWNSHIP 30 NORTH, RANGE 57 EAST, MPM; THENCE NORTH ALONG SAID RANGE LINE APPROXIMATELY 5040 FEET TO THE NORTH CORNER COMMON TO SAID TOWNSHIPS, SAID CORNER BEING THE INTERSECTION WITH ROAD 2042 ON THE ROOSEVELT/SHERIDAN COUNTY LINE.

THIS RIGHT OF WAY INCLUDES ADDITIIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE A T JUNCTION AT THE INTERSECTION OF ROADS 1009 AND 2042.

Road 1011 - T30N R57E Section 2, 3, 10, 11, 14, 15, 22 and 23
BEGINNING AT THE INTERSECTION OF ROAD 1011 WITH ROAD 2046 AT THE SECTION CORNER COMMON TO SECTIONS 22, 23, 26 AND 27, TOWNSHIP 30 NORTH, RANGE 57 EAST, MPM; THENCE NORTH ALONG THE SECTION LINES COMMON TO SECTIONS 22 AND 23, SECTIONS 14 AND 15, SECTIONS 10 AND 11 AND SECTIONS 2 AND 3 APPROXIMATELY 4.0 MILES TO A POINT ON THE NORTH LINE OF SAID TOWNSHIP, SAID POINT BEING THE INTERSECTION WITH ROAD 2042 ON THE ROOSEVELT/SHERIDAN COUNTY LINE.

THIS RIGHT OF WAY INCLUDES ADDITIIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE T JUNCTIONS AT THE INTERSECTIONS OF ROADS 1011 AND 2046 AND ROADS 1011 AND 2042.

Road 1012 - T30N R57E Section 3, 4, 9, 10, 15 and 16
BEGINNING AT THE INTERSECTION OF ROAD 1012 WITH HWY 405 N AT THE SECTION CORNER COMMON TO SECTIONS 15, 16, 21 AND 22, TOWNSHIP 30 NORTH, RANGE 57 EAST, MPM; THENCE NORTH ALONG THE SECTION LINES COMMON TO SECTIONS 15 AND 16, SECTIONS 9 AND 10 AND SECTIONS 3 AND 4 APPROXIMATELY 3 MILES TO A POINT ON THE NORTH LINE OF SAID TOWNSHIP, SAID POINT BEING THE INTERSECTION WITH ROAD 2042 ON THE ROOSEVELT/SHERIDAN COUNTY LINE.

Road 1013 - T30N R57E Section 4, 5, 8, 9, 16, 17, 20, 21, 28, 29, 32 and 33
BEGINNING AT THE INTERSECTION OF ROAD 1013 WITH ROAD 2048 AT A POINT ON THE SOUTH TOWNSHIP LINE OF TOWNSHIP 30 NORTH, RANGE 57 EAST, MPM, SAID POINT BEING THE SOUTH SECTION CORNER COMMON TO SECTIONS 32 AND 33; THENCE NORTH ALONG SECTION LINES COMMON TO SECTIONS 32 AND 33, SECTIONS 28 AND

29, SECTIONS 20 AND 21, SECTIONS 16 AND 17, SECTIONS 8 AND 9 AND SECTIONS 4 AND 5 APPROXIMATELY 6.0 MILES TO A POINT ON THE NORTH LINE OF SAID TOWNSHIP, SAID POINT BEING THE NORTH SECTION CORNER COMMON TO SAID SECTIONS 4 AND 5 AND BEING THE INTERSECTION WITH ROAD 2042 ON THE ROOSEVELT/ SHERIDAN COUNTY LINE.

THIS RIGHT OF WAY INCLUDES ADDITIIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE A Y JUNCTION AT THE INTERSECTION OF ROADS 1013 AND 2048 AND A T JUNCTION AT THE INTERSECTION OF ROADS 1013 AND 2042.

Road 1015 - T30N R56E Section 1, 12 and 13 AND T30N R57E Section 6, 7 and 18
BEGINNING AT THE INTERSECTION OF ROAD 1015 WITH HWY 405 N AT A POINT ON THE RANGE LINE COMMON TO TOWNSHIP 30 NORTH, RANGE 56 EAST, MPM AND TOWNSHIP 30 NORTH, RANGE 57 EAST, MPM, SAID POINT BEING THE SECTION CORNER COMMON TO SECTIONS 13 AND 24, T30N, R56E AND SECTIONS 18 AND 19, T30N, R57E; THENCE NORTH ALONG SAID RANGE LINE APPROXIMATELY 3.0 MILES TO THE NORTH CORNER COMMON TO SAID TOWNSHIPS, SAID CORNER BEING THE INTERSECTION WITH ROAD 2042 ON THE ROOSEVELT/SHERIDAN COUNTY LINE.

Road 1017 - T30N R56E Section 2, 3, 10, 11, 14, 15, 22, 23, 26, 27, 34 and 35
BEGINNING AT THE INTERSECTION OF ROAD 1017 WITH ROAD 2048 AT A POINT ON THE SOUTH TOWNSHIP LINE OF TOWNSHIP 30 NORTH, RANGE 56 EAST, MPM, SAID POINT BEING THE SOUTH SECTION CORNER COMMON TO SECTIONS 34 AND 35; THENCE NORTH ALONG THE SECTION LINES COMMON TO SECTIONS 34 AND 35, SECTIONS 26 AND 27, SECTIONS 22 AND 23, SECTIONS 14 AND 15, SECTIONS 10 AND 11 AND SECTIONS 2 AND 3 APPROXIMATELY 6.0 MILES TO A POINT ON THE NORTH LINE OF SAID TOWNSHIP, SAID POINT BEING THE NORTH SECTION CORNER COMMON TO SAID SECTIONS 2 AND 3 AND BEING THE INTERSECTION WITH ROAD 2042 ON THE ROOSEVELT/SHERIDAN COUNTY LINE.

THIS RIGHT OF WAY INCLUDES ADDITIIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE A T JUNCTION AT THE INTERSECTION OF ROADS 1017 AND 2048.

Road 1018 - T29N R56E Section $3,4,9,10,15,16,21,22,27,28,33$ and 34 AND T30N R56E Section 15, 16, 21, 22, 27, 28, 33 and 34
BEGINNING AT THE INTERSECTION OF ROAD 1018 WITH ROAD 2054 AT A POINT ON THE SOUTH LINE OF TOWNSHIP 29 NORTH, RANGE 56 EAST, MPM, SAID POINT BEING THE SOUTH SECTION CORNER COMMON TO SECTIONS 33 AND 34; THENCE NORTH ALONG THE SECTION LINES COMMON TO SECTIONS 33 AND 34, SECTIONS 27 AND 28, SECTIONS 21 AND 22, SECTIONS 15 AND 16, SECTIONS 9 AND 10 AND SECTIONS 3 AND 4 APPROXIMATELY 6.0 MILE TO A POINT ON THE NORTH LINE OF SAID TOWNSHIP; THENCE CONTINUING NORTH ALONG THE SECTION LINES COMMON TO SECTIONS 33 AND 34, SECTIONS 27 AND 28, SECTIONS 21 AND 22 AND SECTIONS 15 AND 16, TOWNSHIP 30 NORTH, RANGE 56 EAST, MPM APPROXIMATELY 4.0 MILES TO THE SECTION CORNER COMMON TO SECTIONS 9, 10, 15 AND 16, SAID CORNER BEING THE INTERSECTION WITH ROAD 2044.

Road 1020- T30N R56E Section 5, 6, 7, 8, 17, 18, 19 and 20
BEGINNING AT THE INTERSECTION OF ROAD 1020 WITH ROAD 2042 ON THE ROOSEVELT/SHERIDAN COUNTY LINE AT A POINT ON THE NORTH LINE OF TOWNSHIP 30 NORTH, RANGE 56 EAST, MPM, SAID POINT BEING THE NORTH SECTION CORNER COMMON TO SECTIONS 5 AND 6; THENCE SOUTH ALONG THE SECTION LINE COMMON TO SECTIONS 5 AND 6, SECTIONS 7 AND 8 AND SECTIONS 17 AND 18 APPROXIMATELY 3 MILES TO THE SECTION CORNER COMMON TO SECTIONS 17, 18, 19 AND 20; THENCE SOUTH-SOUTHEASTERLY ALONG A CURVE APPROXIMATELY 190 FEET TO THE INTERSECTION WITH HWY 405 N.
THIS RIGHT OF WAY INCLUDES ADDITIIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE A T JUNCTION AT THE INTERSECTION OF ROAD 1020 AND HWY 405 N.

Road 1019 - T28N R56E Section 2, 3, 10, 14, 15, 22, 23, 26 and 27 AND T29N R56E Section 4, 5, 8, 9, 16, 17, 20, 21, 28, 29, 32 and 33 AND T30N R56E Section 28, 29, 32 and 33
BEGINNING AT THE INTERSECTION OF ROAD 1019 WITH HWY 2 AT A POINT ON THE SECTION LINE COMMON TO SECTIONS 26 AND 27, TOWNSHIP 28 NORTH, RANGE 56 EAST, MPM SAID POINT BEING APPROXIMATELY 340 FEET NORTH OF THE QUARTER CORNER COMMON TO SAID SECTIONS; THENCE NORTH ALONG SAID SECTION LINE AND THE SECTION LINE COMMON TO SECTIONS 22 AND 23 APPROXIMATELY 1.43 MILES TO THE SECTION CORNER COMMON TO SECTIONS 14, 15, 22 AND 23; THENCE NORTH-NORTHWEST APPROXIMATELY 2800 FEET; THENCE NORTHWESTERLY ALONG A CURVE APPROXIMATELY 421 FEET; THENCE NORTHWEST APPROXIMATELY 1030 FEET; THENCE NORTHERLY ALONG A CURVE APPROXIMATELY 530 FEET TO A POINT ON THE EAST SIXTEENTH LINE OF SAID SECTION 15; THENCE ALONG SAID LINE AND THE EAST SIXTEENTH LINE OF SECTION 10 APPROXIMATELY 3420 FEET; THENCE NORTHEASTERLY ALONG A CURVE APPROXIMATELY 590 FEET; THENCE NORTHEAST APPROXIMATELY 500 FEET; THENCE NORTHERLY ALONG A CURVE APPROXIMATELY 380 FEET; THENCE NORTHEAST APPROXIMATELY 1740 FEET; THENCE NORTHEASTERLY ALONG A CURVE APPROXIMATELY 260 FEET; THENE NORTHWEST APPROXIMATELY 500 FEET; THENCE NORTHERLY ALONG A CURNVE APPROXIMATELY 500 FEET; THENCE NORTHEASTERLY ALONG A CURVE APPROXIMATELY 580 FEET; THENCE EAST-SOUTHEAST APPROXIMATELY 615 FEET TO A LARGE Y

INTERSECTION WITH ROAD 2055 IN THE SOUTHWEST QUARTER OF SECTION 2; THENCE NORTH APPROXIMATELY 3980 FEET TO A POINT ON THE NORTH LINE OF SAID TOWNSHIP, SAID POINT BEING APPROXIMATELY 1170 FEET EAST OF THE NORTH SECTION CORNER COMMON TO SECTIONS 2 AND 3 SAID POINT ALSO BEING THE SOUTH SECTION CORNER COMMON TO SECTIONS 32 AND 33, TOWNSHIP 29 NORTH, RANGE 56 EAST, MPM; THENCE NORTH ALONG THE SECTION LINES COMMON TO SECTIONS 32 AND 33, SECTIONS 28 AND 29, SECTIONS 20 AND 21, SECTIONS 16 AND 17 AND SECTIONS 8 AND 9 APPROXIMATELY 4.34 MILES; THENCE WEST-NORTHWEST APPROXIMATELY 360 FEET; THENCE EAST-NORTHEAST APPROXIMATELY 180 FEET; THENCE NORTHWESTERLY ALONG A CURVE APPROXIMATELY 500 FEET; THENCE NORTHWESTERLY ALONG A CURVE APPROXIMATELY 370 FEET; THENCE NORTH APPROXIMATELY 160 FEET; THENCE NORTHEASTERLY ALONG A CURVE APPROXIMATELY 170 FEET; THENCE NORTHWEST APPROXIMATELY 120 FEET; THENCE NORTHERLY ALONG A CURVE APPROXIMATELY 180 FEET; THENCE WEST-NORTHWEST APPROXIMATELY 1750 FEET; THENCE NORTHEASTERLY ALONG A CURVE APPROXIMATELY 200 FEET TO A POINT ON THE SECTION LINE COMMON TO SECTIONS 5 AND 8; THENCE EAST ALONG SAID LINE APPROXIMATELY 220 FEET TO THE SECTION CORNER COMMON TO SECTIONS 4, 5, 8 AND 9; THENCE NORTH ALONG THE SECTION LINE COMMON TO SECTIONS 4 AND 5 APPROXIMATELY 1.0 MILE TO THE NORTH LINE OF SAID TOWNSHIP; THENCE CONTINUING NORTH ALONG THE SECTION LINES COMMON TO SECTIONS 32 AND 33 AND SECTIONS 28 AND 29, TOWNSHIP 30 NORTH, RANGE 56 EAST, MPM APPROXIMATELY 2.0 MILES TO THE SECTION CORNER COMMON TO SECTIONS 20, 21, 28 AND 29 AND THE INTERSECTION WITH ROAD 2046.

THIS RIGHT OF WAY INCLUDES ADDITIIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE A LARGE Y JUNCTION AT THE INTERSECTION OF ROADS 1019 AND 2055.

## Road 1018 - T28N R56E Section 1 and 2

BEGINNING AT THE INTERSECTION OF ROAD 1018 WITH ROAD 2055 AT THE SECTION CORNER COMMON TO SECTIONS 1, 2, 11 AND 12, TOWNSHIP 28 NORTH, RANGE 56 EAST, MPM; THENCE NORTH ALONG THE SECTION LINE COMMON TO SAID SECTIONS 1 AND 2 APPROXIMATELY 1.0 MILE TO A POINT ON THE NORTH LINE OF SAID TOWNSHIP, SAID POINT BEING THE INTERSECTION WITH ROAD 2054.
THIS RIGHT OF WAY INCLUDES ADDITIIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE A Y JUNCTION AT THE INTERSECTION OF ROADS 1018 AND 2054.

Road 2042 - T30N R56E Section 1, 2, 3, 4, 5 and 6 AND T30N R57E Section 1, 2, 3, 4, 5 and 6 AND T30N R58E Section 1, 2, 3, 4, 5 and 6
BEGINNING AT THE INTERSECTION OF ROAD 2042 WITH HWY 16 AT THE NORTHWEST CORNER OF TOWNSHIP 30 NORTH, RANGE 56 EAST, MPM ON THE ROOSEVELT/SHERIDAN COUNTY LINE; THENCE EAST ALONG SAID COUNTY LINE, BEING THE NORTH LINE OF SAID TOWNSHIP AND THE NORTH LINES OF TOWNSHIP 30 NORTH, RANGE 57 EAST, MPM AND TOWNSHIP 30 NORTH, RANGE 58 EAST, MPM, APPROXIMATELY 17.4 MILES TO A POINT APPROXIMATELY 50 FEET WEST OF THE NORTH QUARTER CORNER OF SECTION 1, TOWNSHIP 30 NORTH, RANGE 58 EAST, SAID POINT BEING THE INTERSECTION WITH ROAD 1003.

Road 2043 - T30N R57E Section 3 and 10
BEGINNING AT THE INTERSECTION OF ROAD 2043 WITH ROAD 1012 AT THE SECTION CORNER COMMON TO SECTIONS $3,4,9$, AND 10, TOWNSHIP 30 NORTH, RANGE 57 EAST, MPM; THENCE EAST ALONG THE SECTION LINE COMMON TO SECTIONS 3 AND 10 APPROXIMATELY 1.0 MILE TO THE SECTION CORNER COMMON TO SECTIONS 2, 3, 10 AND 11 AND THE INTERSECTION WITH ROAD 1011.
THIS RIGHT OF WAY INCLUDES ADDITIIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE A Y JUNCTION AT THE INTERSECTION OF ROADS 2043 AND 1012 AND A T JUNCTION AT THE INTERESECTION OF ROADS 2043 AND 1011.

## Road 2044 - T30N R56E Section 10, 11, 12, 13, 14 and 15 AND T30N R57E Section 7, 8, 17 and 18

BEGINNING AT THE INTERSECTION OF ROAD 2044 WITH ROAD 1018 AT THE SECTION LINE COMMON TO SECTIONS 9 , 10, 15 AND 16, TOWNSHIP 30 NORTH, RANGE 56 EAST, MPM; THENCE EAST ALONG THE SECTION LINES COMMON TO SECTIONS 10 AND 15, SECTIONS 11 AND 14 AND SECTIONS 12 AND 13 APPROXIMATELY 3.0 MILES TO A POINT ON THE EAST RANGE LINE OF SAID TOWNSHIP; THENCE CONTINUING EAST ALONG THE SECTION LINES COMMON TO SECTIONS 7 AND 18 AND SECTIONS 8 AND 17, TOWNSHIP 30 NORTH, RANGE 57 EAST, MPM, APPROXIMATELY 2.0 MILES TO THE SECTION CORNER COMMON TO SECTIONS 8, 9,16 AND 17, SAID CORNER BEING THE INTERSECTION WITH ROAD 1013.
THIS RIGHT OF WAY INCLUDES ADDITIIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE Y JUNCTIONS AT THE INTERSECTION OF ROADS 2044 AND 1018 AND ROADS 2044 AND 1013.

## Road 2045 - T30N R56E Section 18 and 19

BEGINNING AT THE INTERSECTION OF ROAD 2045 WITH HWY 16 AT A POINT ON THE WESTERLY RANGE LINE OF TOWNSHIP 30 NORTH, RANGE 56 EAST, MPM, SAID POINT BEING THE WESTERLY SECTION CORNER COMMON TO SECTIONS 18 AND 19; THENCE EAST ALONG THE SECTION LINE COMMON TO SAID SECTIONS APPROXIMATELY 1.0 MILE TO THE SECTION CORNER COMMON TO SECTIONS 17, 18, 19 AND 20, SAID CORNER BEING THE INTERSECTION WITH ROAD 1020.
THIS RIGHT OF WAY INCLUDES ADDITIIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE A Y JUNCTION AT THE INTERSECTION OF ROADS 2045 AND 1020.

THIS RIGHT OF WAY INCLUDES ADDITIIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE A Y JUNCTION AT THE INTERSECTION OF ROADS 2046 AND 1018 NEAR THE SECTION CORNER COMMON TO SECTIONS 21, 22, 27 AND 28, TOWNSHIP 30 NORTH, RANGE 56 EAST, MPM.

## Road 1012 - T30N R57E Section 27, 28, 33 and 34

BEGINNING AT THE INTERSECTION OF ROAD 1012 WITH ROAD 2046 AT THE SECTION CORNER COMMON TO SECTIONS 21, 22, 27 AND 28, TOWNSHIP 30 NORTH, RANGE 57 EAST, MPM; THENCE SOUTH ALONG THE SECTION LINES COMMON TO SECTIONS 27 AND 28 AND SECTIONS 33 AND 34 APPRXIMATELY 1.94 MILES; THENCE SOUTHWESTERLY ALONG A CURVE APPROXIMATELY 490 FEET TO A POINT ON THE SOUTH LINE OF SAID TOWNSHIP, SAID POINT BEING APPROXIMATELY 285 FEET WEST OF THE SOUTHERLY CORNER COMMON TO SAID SECTIONS, ALSO BEING THE INTERSECTION WITH ROAD 2048.

WHEREAS, the Roosevelt County Commissioners are aware that on some portions of the foregoing described roads that petitions, grants, easements or resolutions may have been filed in the past, and as consequence, these portions appear to have been declared County Roads. However, some portions appear not to have been previously the subject of road petitions; and

WHEREAS, the foregoing road has been laid out, constructed, and maintained with state or county funds, and it appears that persons using such road have long been under the belief that the entire length of such road is a county road; and

WHEREAS, the Montana Code Annotated 7-14-2101 states: (2) (a), following a public hearing, a board of county commissioners may accept by resolution a road that has not previously been considered a county road but that has been laid out, constructed, and maintained with state department of transportation or county funds. (b) A survey is not required of an existing county road that is accepted by resolution by a board of county commissioners.

NOW THEREFORE BE IT RESOLVED that a public hearing shall be held the $\underline{27 \text { th }}$ day of February 2023 at $\underline{6: 30}$ P.M. located at The Froid Community Center in Froid, Montana; and

BE IT FURTHER RESOLVED that at such a hearing the public is encouraged to offer comment on whether the foregoing described roads should be designated as county roads; and any persons not able to attend the hearing may submit written comments prior to the hearing by sending or delivering such comments to the Roosevelt County Commissioners, Roosevelt County Courthouse, $4002^{\text {nd }}$ Ave South, Wolf Point, MT 59201; and

BE IT FURTHER RESOLVED that notice of the public hearing shall be published in accordance with Section 7-12121, Montana Code Annotated.

PASSED AND APPROVED this $7^{\text {th }}$ day of February 2023.

# BOARD OF COUNTY COMMISSIONERS, 

 ROOSEVELT COUNTY, MONTANA/s/ Gordon Oelkers<br>Gordon Oelkers, Presiding Officer<br>/s/ Robert Toavs<br>Robert Toavs, Commissioner

(SEAL)
/s/ Cheryl Hansen
WITNESS: Cheryl Hansen, Clerk and Recorder
/s/ Gary Macdonald
Gary Macdonald, Commissioner

A motion was made by Commissioner Toavs to approve Resolution 2023-92 cancellation of real property taxes that have been delinquent for five years or more, seconded by Commissioner Macdonald. Passed

RESOLUTION 2023-92

## A RESOLUTION ORDERING THE CANCELLATION OF REAL PROPERTY TAXES THAT HAVE BEEN DELINQUENT FOR 5 YEARS OR MORE

WHEREAS, Montana Code Annotated 15-16-701(2)(a) states the County Treasurer may prepare and submit to the Board of County Commissioners of Roosevelt County a list of real property taxes that have been delinquent for 5 (five) years or more; and

WHEREAS, the attached listing of real property taxes that have been delinquent for 5 (five) years or more in Roosevelt County has been submitted by the County Treasurer; and

WHEREAS, MCA 15-16-701(2)(a) states that to be included on the list, the County Treasurer must have attached a tax lien to each property as provided in Chapter 17 at least 3(three) years before preparation of the list; and

WHEREAS, 15-16-702, states the Board of County Commissioners shall examine the list and make any necessary correction within 30 days of receipt; and

WHEREAS, it further states that the Board of County Commissioners shall make its' order cancelling all such real property taxes and contractual obligations contained in the list.

NOW, THEREFORE, BE IT RESOLVED, by order of the Roosevelt County Board of Commissioners all the delinquent real estate taxes listed on the attached are ordered cancelled.

BE IT FURTHER RESOLVED, that upon notification of the order for cancellation, the Roosevelt County Treasurer will adjust the taxes receivable accounts to conform to this order of cancellation.

DATED this 7th day of February, 2023.
ROOSEVELT COUNTY
BOARD OF COUNTY COMMISSIONERS
/s/ Gordon Oelkers
Gordon Oelkers, Presiding Officer
/s/ Gary Macdonald
Gary MacDonald, Member
/s/ Robert Toavs
Robert Toavs, Member
ATTEST:
/s/ Cheryl A. Hansen
Cheryl A. Hansen, County Clerk and Clerk
of the Board of County Commissioners
Real property taxes submitted to the Board of County Commissioners of Roosevelt County for consideration of cancellation that have been delinquent for 5 (five) years or more as of February 7, 2023.

TAXPAYER ID: 504504786 GEOCODE: 17-3911-15-3-05-05-0000
WILLIAM N SR \& BRENDA L BEAUDRY
116 FAIRWEATHER ST
WOLF POINT MT 59201-1730
LEGAL DESCRIPTION: WOLF POINT ORIGINAL TOWNSITE, LOT 13 BLOCK 38
TAX LIEN CERTIFICATE\#2016000014
TAXES: $\$ 165.16$
PENALTY: \$ 3.31
INTEREST: \$ 2.80
DELINQUENCY DATE: JUNE 1, 2017
DATE OF TAX LIEN ATTACHMENT: AUGUST 1, 2017

LEGAL DESCRIPTION: WOLF POINT ORIGINAL TOWNSITE, LOT 9 BLOCK 3
TAX LIEN CERTIFICATE\#2016000096
TAXES: \$ 585.47
PENALTY: $\quad \$ 11.71$
INTEREST: \$ 25.28
DELINQUENCY DATE: JUNE 1, 2017
DATE OF TAX LIEN ATTACHMENT: AUGUST 1, 2017

TAXPAYER ID: 600008698 GEOCODE: 17-4046-19-3-03-03-4001

## STANLEY A \& LIZABETH A GRAHAM

1225 PERRY LANE
GLASGOW MT 59230
LEGAL DESCRIPTION: 1998 28X52 GRAY/WHITE DUTCH MODEL 98-5033 VIN\#16499E TITLE\#E471620 HUD\#782621-782622 LIZABETH EXEMPT

TAX LIEN CERTIFICATE\#20140085

| TAXES: | $\$ 211.19$ |  |
| :--- | :--- | ---: |
| PENALTY: | $\$$ | 4.22 |
| INTEREST: | $\$$ | 7.94 |

DELINQUENCY DATE: JUNE 2, 2015
DATE OF TAX LIEN SALE: JULY 16, 2015
TAX LIEN CERTIFICATE\#20150111
TAXES: \$ 351.76
PENALTY: $\$ 7.04$
INTEREST: \$ 13.07
DELINQUENCY DATE: JUNE 1, 2016
DATE OF TAX LIEN SALE: JULY 14, 2016
TAX LIEN CERTIFICATE\#2016000097
TAXES: $\quad \$ 300.13$
PENALTY: \$ 6.00
INTEREST: \$ 12.60
DELINQUENCY DATE: JUNE 1, 2017
DATE OF TAX LIEN ATTACHMENT: AUGUST 1, 2017

TAXPAYER ID: 600008700 GEOCODE: 17-4044-24-2-03-02-4001
LELAND \& DORIS SPOTTED BIRD
P O BOX 291
BROCKTON MT 59213-0291
LEGAL DESCRIPTION: 1998 28X44 LEGACY/LIBERTY VIN 06-L-29678XU LELAND EXEMPT (206-U-005480) MODEL 285527

TAX LIEN CERTIFICATE\#20110280
TAXES: $\quad \$ 197.55$
PENALTY: \$ 3.96
INTEREST: \$ 7.25
DELINQUENCY DATE: JUNE 1, 2012
DATE OF TAX LIEN SALE: JULY 12, 2012
TAX LIEN CERTIFICATE\#20120302
TAXES: $\quad \$ 185.88$
PENALTY: \$ 3.72
INTEREST: \$ 6.75
DELINQUENCY DATE: JUNE 1, 2013
DATE OF TAX LIEN SALE: JULY 11, 2013
TAX LIEN CERTIFICATE\#20130306
TAXES: $\quad \$ 174.05$
PENALTY: \$ 3.48
INTEREST: \$ 6.60
DELINQUENCY DATE: JUNE 2, 2014
DATE OF TAX LIEN SALE: JULY 17, 2014

TAX LIEN CERTIFICATE\#20140264
TAXES: $\quad \$ 204.76$
PENALTY: \$ 4.10
INTEREST: \$ 7.70
DELINQUENCY DATE: JUNE 2, 2015
DATE OF TAX LIEN SALE: JULY 16, 2015

TAX LIEN CERTIFICATE\#20150405
TAXES: $\quad \$ 342.24$
PENALTY: \$ 6.84
INTEREST: \$ 12.72
DELINQUENCY DATE: JUNE 1, 2016
DATE OF TAX LIEN SALE: JULY 14, 2016
TAX LIEN CERTIFICATE\#2016000352
TAXES: $\quad \$ 291.69$
PENALTY: \$ 5.84
INTEREST: \$ 12.25
DELINQUENCY DATE: JUNE 1, 2017
DATE OF TAX LIEN ATTACHMENT: AUGUST 1, 2017

TAXPAYER ID: 391300179
GEOCODE: 17-3913-03-3-03-03-0000; 17-3913-10-2-01-01-0000
WOLF POINT GREEN LLC
MAIL TO: KEN ELLIOTT
10210 FIELDCREST DR
OMAHA NE 68114-4964
LEGAL DESCRIPTION:
TOWNSHIP 27 NORTH, RANGE 48 EAST
SECTION 3: A TRACT CONTAINING 35.42 ACRES IN SWSW
SECTION 10: NWNW4, NENW4 LESS 2.41 ACRE TRACT
TAX LIEN CERTIFICATE\#20110319
TAXES: \$401.96

PENALTY: \$ 8.05
INTEREST: \$ 14.73
DELINQUENCY DATE: JUNE 1, 2012
DATE OF TAX LIEN SALE: JULY 12, 2012
TAX LIEN CERTIFICATE\#20120333

| TAXES: | $\$ 383.66$ |  |
| :--- | ---: | ---: |
| PENALTY: | $\$$ | 7.68 |
| INTEREST: | $\$$ | 4.31 |

INTEREST: \$ 4.31
DELINQUENCY DATE: JUNE 1, 2013
DATE OF TAX LIEN SALE: JULY 11, 2013
TAX LIEN CERTIFICATE\#20130362
TAXES: $\$ 793.30$

PENALTY: \$ 15.88
INTEREST: \$ 30.06
DELINQUENCY DATE: JUNE 2, 2014
DATE OF TAX LIEN SALE: JULY 17, 2014
TAX LIEN CERTIFICATE\#20140314
TAXES: $\quad \$ 739.17$

PENALTY: \$ 14.79
INTEREST: \$ 27.82
DELINQUENCY DATE: JUNE 2, 2015
DATE OF TAX LIEN SALE: JULY 16, 2015
TAX LIEN CERTIFICATE\#20150449
TAXES: $\quad \$ 723.25$
PENALTY: \$ 14.47
INTEREST: \$ 26.89
DELINQUENCY DATE: JUNE 1, 2016
DATE OF TAX LIEN SALE: JULY 14, 2016

TAX LIEN CERTIFICATE\#2016000390
TAXES: $\quad \$ 708.70$
PENALTY: \$ 14.17
INTEREST: \$ 29.74
DELINQUENCY DATE: JUNE 1, 2017
DATE OF TAX LIEN ATTACHMENT: AUGUST 1, 2017

10210 FIELDCREST DR
OMAHA NE 68114-4964

LEGAL DESCRIPTION:
TOWNSHIP 27 NORTH, RANGE 48 EAST
SECTION 10: SWNW4 (A 1.34 ACRE TRACT MORE OR LESS)
TAX LIEN CERTIFICATE\#20110320
TAXES: $\$ 38.14$
PENALTY: \$ . 76
INTEREST: \$ 1.40
DELINQUENCY DATE: JUNE 1, 2012
DATE OF TAX LIEN SALE: JULY 12, 2012

TAX LIEN CERTIFICATE\#20120334
TAXES: \$ 17.13
PENALTY: \$ . 34
INTEREST: \$ . 19
DELINQUENCY DATE: JUNE 1, 2013
DATE OF TAX LIEN SALE: JULY 11, 2013

TAX LIEN CERTIFICATE\#20130363
TAXES: $\$ 32.79$
PENALTY: \$ . 66
INTEREST: \$ 1.24
DELINQUENCY DATE: JUNE 2, 2014
DATE OF TAX LIEN SALE: JULY 17, 2014

TAX LIEN CERTIFICATE\#20140315
TAXES: \$ 29.03
PENALTY: \$ . 58
INTEREST: \$ 1.09
DELINQUENCY DATE: JUNE 2, 2015
DATE OF TAX LIEN SALE: JULY 16, 2015
TAX LIEN CERTIFICATE\#20150450
TAXES: \$ 118.56
PENALTY: \$ 2.37
INTEREST: \$ 4.40
DELINQUENCY DATE: JUNE 1, 2016
DATE OF TAX LIEN SALE: JULY 14, 2016
TAX LIEN CERTIFICATE\#2016000391
TAXES: $\$ 116.17$
PENALTY: \$ 2.33
INTEREST: \$ 4.88
DELINQUENCY DATE: JUNE 1, 2017
DATE OF TAX LIEN ATTACHMENT: AUGUST 1, 2017

| TAXPAYER ID/OWNER | TAX LIEN CERTIFICATE | $\begin{aligned} & \text { TAX } \\ & \text { YEAR } \end{aligned}$ | TAXES | PENALTY | INTEREST | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 504504786 |  |  |  |  |  |  |
| WILLIAM N BEAUDRY SR | 2016000014 | 2016 | \$ 165.16 | \$ 3.31 | \$ 93.97 | \$ 262.44 |
| BRENDA L BEAUDRY | TOTAL BY TAX ID |  | \$ 165.16 | \$ 3.31 | \$ 93.97 | \$ 262.44 |
| 504504234 |  |  |  |  |  |  |
| TESSY GOURNEAU | 2016000096 | 2016 | \$ 585.47 | \$ 11.71 | \$ 348.44 | \$ 945.62 |
|  | TOTAL BY TAX ID |  | \$ 585.47 | \$ 11.71 | \$ 348.44 | \$ 945.62 |
| 600008698 |  |  |  |  |  |  |
| STANLEY A GRAHAM | 20140085 | 2014 | \$ 211.19 | \$ 4.22 | \$ 167.70 | \$ 383.11 |
| LIZABETH A GRAHAM | 20150111 | 2015 | \$ 351.76 | \$ 7.04 | \$ 244.11 | \$ 602.91 |
|  | 2016000097 | 2016 | \$ 300.13 | \$ 6.00 | \$ 178.26 | \$ 484.39 |
|  | TOTAL BY TAX ID |  | \$ 863.08 | \$ 17.26 | \$ 590.07 | \$ 1,470.41 |
|  |  |  |  |  |  |  |
| 600008700 |  |  |  |  |  |  |
| LELAND SPOTTEDBIRD | 20110280 | 2011 | \$ 197.55 | \$ 3.96 | \$ 216.12 | \$ 417.63 |
| DORIS SPOTTEDBIRD | 20120302 | 2012 | \$ 185.88 | \$ 3.72 | \$ 184.76 | \$ 374.36 |
|  | 20130306 | 2013 | \$ 174.05 | \$ 3.48 | \$ 155.60 | \$ 333.13 |
|  | 20140264 | 2014 | \$ 204.76 | \$ 4.10 | \$ 162.60 | \$ 371.46 |
|  | 20150405 | 2015 | \$ 342.24 | \$ 6.84 | \$ 237.50 | \$ 586.58 |
|  | 2016000352 | 2016 | \$ 291.69 | \$ 5.84 | \$ 173.24 | \$ 470.77 |
|  | TOTAL BY TAX ID |  | \$ 1,396.17 | \$ 27.94 | \$ 1,129.82 | \$ 2,553.93 |
|  |  |  |  |  |  |  |
| 391300179 |  |  |  |  |  |  |
| WOLF POINT GREEN LLC | 20110319 | 2011 | \$ 401.96 | \$ 8.05 | \$ 439.75 | \$ 849.76 |
|  | 20120333 | 2012 | \$ 383.66 | \$ 7.68 | \$ 371.74 | \$ 763.08 |
|  | 20130362 | 2013 | \$ 793.90 | \$ 15.88 | \$ 709.21 | \$ 1,518.99 |
|  | 20140314 | 2014 | \$ 739.17 | \$ 14.79 | \$ 586.98 | \$ 1,340.94 |
|  | 20150449 | 2015 | \$ 723.25 | \$ 14.47 | \$ 501.93 | \$ 1,239.65 |
|  | 2016000390 | 2016 | \$ 708.70 | \$ 14.17 | \$ 420.91 | \$ 1,143.78 |
|  | TOTAL BY TAX ID |  | \$3,750.64 | \$ 75.04 | \$3,030.52 | \$ 6,856.20 |
|  |  |  |  |  |  |  |
| 391300379 |  |  |  |  |  |  |
| WOLF POINT GREEN LLC | 20110320 | 2011 | \$ 38.14 | \$ 0.76 | \$ 41.73 | \$ 80.63 |
|  | 20120334 | 2012 | \$ 17.13 | \$ 0.34 | \$ 16.60 | \$ 34.07 |
|  | 20130363 | 2013 | \$ 32.79 | \$ 0.66 | \$ 29.31 | \$ 62.76 |
|  | 20140315 | 2014 | \$ 29.03 | \$ 0.58 | \$ 23.05 | \$ 52.66 |
|  | 20150450 | 2015 | \$ 118.56 | \$ 2.37 | \$ 82.28 | \$ 203.21 |
|  | 2016000391 | 2016 | \$ 116.17 | \$ 2.33 | \$ 69.00 | \$ 187.50 |
|  | TOTAL BY TAX ID |  | \$ 351.82 | \$ 7.04 | \$ 261.97 | \$ 620.83 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | Total Delinquent Taxes |  |  | \$ 12,709.43 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

Action on Resolution 2023-93 To approve Placing on the Ballot a Question to Establish Culbertson Hospital EMS Fund at the Special District Election for May 2, 2023
A motion was made by Commissioner Toavs to approve Resolution 2023-93, to approve placing on the ballot a question to establish Culbertson Hospital EMS fund at the special district election set for May 2, 2023, seconded by Commissioner Macdonald. Passed

## RESOLUTION NO. 2023-93

A RESOLUTION of the Board of County Commissioners for Roosevelt County, Montana, to approve placing on the ballot a question to establish a Culbertson Hospital District Emergency Medical Services Fund at the Special District Election set for May 2, 2023.

[^0]1. It be placed on the ballot for the Special District Election set for May 2, 2023, the question of establishing a Culbertson Hospital District Emergency Medical Services Fund at a levy of 9.00 Mills.
2. The ballots be prepared in accordance with this Resolution.

DATED this $7^{\text {th }}$ day of February, 2023.

> BOARD OF COUNTY COMMISSIONERS ROOSEVELT COUNTY, MONTANA
> /s/ Gordon Oelkers
> Presiding Officer
> /s/ Robert Toavs
> Member
> /s/ Gary Macdonald
> Member

ATTEST:
/s/ Cheryl A. Hansen
County Clerk and Clerk of the Board of
County Commissioners

## Resignation from Sheriff's Office Employee William Charbonneau

A motion was made by Commissioner Toavs to accept resignation from Sheriff's Office employee William Charbonneau, seconded by Commissioner Macdonald. Passed Wolf Point Library Basement Electrical Update, Friends of the Library Laura stated that they would like to do two more projects at the wolf point library. Project one is to replace lightening in the basement with four-foot LED lights, there are about four or five of them. Project two is to cement the outside in front of the building. Commissioner Oelkers advised her to get bids for the projects. Once bids are received will put on the agenda to take action.
Claims: None
New Hire: None
Pay Raises:
Annual Pay Raise for Attorney's Office Employee Erika Fyfe
A motion was made by Commissioner Toavs to approve an annual pay raise for Attorney's Office employee Erika Fyfe, seconded by Commissioner Macdonald. Passed
Annual Pay Raise for Detention Center employee Keelia Brock
A motion was made by Commissioner Toavs to approve an annual pay raise for Detention Center employee Keelia Brock, seconded by Commissioner Macdonald. Passed
Annual Pay Raise for Detention Center employee John Benavente
A motion was made by Commissioner Toavs to approve an annual pay raise for Detention Center employee John Benavente, seconded by Commissioner Macdonald. Passed
Annual Pay Raise for Detention Center employee Elise Akers
A motion was made by Commissioner Toavs to approve an annual pay raise for Detention Center employee Elise Akers, seconded by Commissioner Macdonald.
Passed
Additional Administrative Issues:
County Attorney's Office Update
Commissioner Oelkers stated that as of Friday February 3, 2023, the County has no County Attorney. They are looking at different avenues to keep the Attorney's Office operating. The judge's order was that the county may have a special election after at least eighty-five days.
New Business: None
Unfinished Business: None

Commissioner Toavs moved to adjourn.
Commissioner Macdonald seconded.
Meeting adjourned at 11:26 A.M.
February 9, 2023

## Special Public Meeting

Present: Commissioners Gordon Oelkers, Presiding Officer; Robert Toavs and Gary Macdonald, Members; Jeri Toavs, Clerk of District Court; Pat O'Connor, Sheriff's Office; Tom Bleicher, Erika Fyfe and Christa Wagner, County Attorney's Office; Cheryl Hansen and Tracy Juve- Miranda, Clerk and Recorder's Office; Bill VanderWeele, Northern Plains Independent Newspaper; Laura Christoffersen; David Cybulski; Lindsey McNabb, DES Coordinator/ Administrative Assistant.
On the Phone: Kathy McCabe, Christoffersen \& Knierim; Penny Hendrickson, Justice of Peace 2; Janet Christoffersen; Ben Fosland.

Commissioner Oelkers called the meeting to order at 2:00 P.M.

## Action on Temporary County Attorney Contract

Commissioner Oelkers started the meeting off by explaining the County Attorney situation. The County needs a county attorney to keep the office moving forward, the deputy has no authority. The Commissioners have reached out to MACO regarding this situation. There are a few options that the Commissioners are looking at. One option is to appoint an interim appointee, who needs to be a resident of the County. Another option is to make an interlocal agreement with another county, which MACO will send an example of the agreement. Laura mentioned a few ideas and referred to MCA codes such as 7.4.2701 and 7.4.2206. Laura feels she cannot help the County due to workload now and might be a conflict since she is already four cities attorney in the County. Erika asked if anybody else can set bonds and initial appearances? Penny stated she could for the weekend only.
It was mentioned that the County does not need to advertise to appoint a county attorney. Commissioner Toavs stated that the Attorney's Office reached out to the Attorney General's office, they can only help with felony cases. They are waiting for a phone call back from the Attorney General's office for further information. Bill asked the Commission to appoint someone today. Janet is willing to help the County temporarily. She mentioned a lot of the work can be done remotely. Ben stated he is also willing to help as much as he can but doesn't have a lot of time to commit. A motion was made by Commissioner Toavs to appoint Janet Christoffersen as interim county attorney for four months effective when she establishes residency in Roosevelt County, seconded by Commissioner Macdonald. Passed Commissioner Oelkers stated they will reevaluate after four months.

Commissioner Toavs moved to adjourn.
Commissioner Macdonald seconded.
Meeting adjourned at 3:19 P.M.

February 14, 2023

## Regular Public Meeting

Present: Commissioners Gordon Oelkers, Presiding Officer; Robert Toavs and Gary Macdonald, Members; Ken Norgaard, Road Foreman; Erika Fyfe, County Attorney's Office; Tom Bleicher, Deputy County Attorney; Bill VanderWeele, Northern Plains Independent Newspaper; Tori Matejovsky and Brianna Vine, Great Northern Development Corporation; Bill Juve; Lindsey McNabb, DES
Coordinator/Administrative Assistant.
On the Phone: Clayton Vine, GIS Coordinator.
Commissioner Oelkers called the meeting to order at 11:00 A.M.
Commissioner Oelkers welcomed Janet Christoffersen as the new County Attorney.
Conflict of Interest: None

## Minutes:

Minutes for the Regular Public Meeting of February 7, 2023
A motion was made by Commissioner Toavs to approve the minutes for the regular public meeting of February 7, 2023, seconded by Commissioner Macdonald. Passed Minutes for the Special Public meeting of February 9, 2023
A motion was made by Commissioner Toavs to approve the minutes for the special public meeting of February 9, 2023, seconded by Commissioner Macdonald. Passed

## Public Comment:

Ms. Matejovsky and Ms. Vine discussed potential new programs to help small business owners and new home buyers. The county will have to approve the programs before they become available. There will be no cost to the County for these programs. Ms. Matejovsky also asked the County to renew its annual membership and appreciates the County's support.

## Administrative Issues:

## Sheriffs Office Red Roan Stud Horse

There are three horses that need a home. There is a red roan, blue roan, and buckskin. If anyone is interested, they can call the Commissioners' office or the Sheriff's Office. Will run an ad in the paper again.

## Resignation from Library Board Member Beth Hekkel

A motion was made by Commissioner Toavs to accept resignation from Library Board member Beth Hekkel, seconded by Commissioner Macdonald. Passed

## Discussion:

Commissioners would like to thank Beth Hekkel for time served on the Library Board.
Claims:
Claims for February 9, 2023 in the amount of $\$ 293,852.04$
A motion was made by Commissioner Macdonald to approve the claims for February 9, 2023 in the amount of $\$ 293,852.04$, seconded by Commissioner Toavs. Passed
New Hire: None
Pay Raises:
Annual Pay Raise for Dispatch Employee Alex Sutton
A motion was made by Commissioner Toavs to approve annual pay raise for Dispatch employee Alex Sutton, seconded by Commissioner Macdonald. Passed
Additional Administrative Issues: None
New Business: None
Unfinished Business: None
Commissioner Toavs moved to adjourn.
Commissioner Macdonald seconded.
Meeting adjourned at 11:20 A.M.
February 27, 2023

## Special Public Meeting in Froid

Present: Commissioners Gordon Oelkers, Presiding Officer; Gary Macdonald and Robert Toavs, Members; Lindsey McNabb, DES Coordinator/ Administrative Assistant; Janet Christoffersen, County Attorney; Tom Bleicher, Deputy County Attorney; Sabrina Labatte, Bartlett, and West; Jeff Christoffersen; Rod Luft; Justin Bracken; Karen Synan; Darrell Synan; Matt Trupe; Sheri Crain; Steve Larsen; Gregg A. Labatte; Kathy Heller; Don Heller; Penny Ryder.

Commissioner Oelkers called the meeting to order at 6:30 P.M.

## Public Input on Individual Road Resolutions

Commissioner Oelkers started the meeting off with a summary of what the County is doing regarding the individual road Resolutions. These resolutions will petition County roads for public use. The roads the County are passing resolutions on, are county roads that were built with tax dollars or state dollars only. There are four steps to complete the process. First the County must inspect the roads. Second is to
have a public meeting to receive public comment on the proposed roads. Third is passing of the Resolution at the regular public commission meeting. The fourth and final step is to file the approved resolution at the Clerk and Recorders Office.
Commissioner Oelkers explained that in the last ten years there has been increased hardship experienced by landowners due to a lack of publicly recorded right of way or public access on our county roads. This issue has caused landowners to be unable to finance land due to lenders saying there is no way to legally access the land. Some roads are two tracked and haven't been bladed but are still county roads.

Resolution 2023-94 Road 1007 - T30N R58E Section 5, 8 and 17
No comments.
Resolution 2023-95 Road 2043 - T30N R58E Section 5, 6, 7 and 8
No comments.
Resolution 2023-96 Road 1009 - T30N R57E Section 1 AND T30N R58E
Section 6
No comments.
Resolution 2023-97 Road 1011 - T30N R57E Section 2, 3, 10, 11, 14, 15, 22 and 23
No comments.
Resolution 2023-98 Road 1012 - T30N R57E Section 3, 4, 9, 10, 15 and 16
No comments.
Resolution 2023-99 Road 1013 - T30N R57E Section 4, 5, 8, 9, 16, 17, 20, 21, 28, 29, 32 and 33
No comments.
Resolution 2023-100 Road 1015 - T30N R56E Section 1, 12 and 13 AND T30N R57E Section 6, 7 and 18
Comment was made that the road tax map is wrong, and the resolution is right.
Resolution 2023-101 Road 1017 - T30N R56E Section 2, 3, 10, 11, 14, 15, 22, 23, 26, 27, 34 and 35
No Comment.
Resolution 2023-102 Road 1018 - T29N R56E Section 3, 4, 9, 10, 15, 16, 21, 22, 27, 28, 33 and 34 AND T30N R56E Section 15, 16, 21, 22, 27, 28, 33 and 34
Steve Larsen asked why the road didn't continue. It's on a different resolution. Resolution 2023-103 Road 1020- T30N R56E Section 5, 6, 7, 8, 17, 18, 19 and 20 Rod Luft asked if this does not go south of 405.
Resolution 2023-104 Road 1019 - T28N R56E Section 2, 3, 10, 14, 15, 22, 23, 26
and 27 AND T29N R56E Section 4, 5, 8, 9, 16, 17, 20, 21, 28, 29, 32 and 33 AND T30N R56E Section 28, 29, 32 and 33
No comment.
Resolution 2023-105 Road 1018 - T28N R56E Section 1 and 2
Steve Larsen asked about an approach. Was told he needed to fill out an approach permit.
Resolution 2023-106 Road 2042 - T30N R56E Section 1, 2, 3, 4, 5 and 6 AND T30N R57E Section 1, 2, 3, 4, 5 and 6 AND T30N R58E Section 1, 2, 3, 4, 5 and 6 The comment was South parcels only.
Resolution 2023-107 Road 2043 - T30N R57E Section 3 and 10
No comments.
Resolution 2023-108 Road 2044 - T30N R56E Section 10, 11, 12, 13, 14 and 15 AND T30N R57E Section 7, 8, 17 and 18
No comments.
Resolution 2023-109 Road 2045 - T30N R56E Section 18 and 19
No comments.
Resolution 2023-110 Road 2046 - T30N R56E Section 19, 20, 21, 22, 23, 24, 25,
26, 27, 28, 29 and 30 AND T30N R 57E Section 19, 20, 21, 22, 23, 26, 27, 28, 29
and 30
No comments.
Resolution 2023-111 Road 1012 - T30N R57E Section 27, 28, 33 and 34
No comments.

The next public meeting will be March 20, 2023 at 6:30 P.M. in Culbertson at the Roosevelt County Building.

Commissioner Oelkers adjourned the meeting.
Meeting adjourned at 7:00 P.M.
February 28, 2023

## Special Public Meeting

Present: Commissioners Gordon Oelkers, Presiding Officer; Robert Toavs and Gary Macdonald, Members; John Bach (taking notes), Interstate Engineering; Jay Holen, Strata Corporation.

Commissioner Oelkers called the meeting to order at 10:30 A.M.

## 2051 Bridge Project Bid Opening

Three bids were received, they are as follows:

1) Strata in the amount of $\$ 444,780.00$
2) J\&S in the amount of $\$ 271,000.00$
3) Thompson Contracting Inc. (TCI) in the amount of $\$ 253,925.00$.

A motion was made by Commissioner Macdonald to take bid under advisement with Interstate Engineering and take action at the next regular public meeting, seconded by Commissioner Toavs. Passed

Commissioner Macdonald moved to adjourn.
Commissioner Toavs seconded.
Meeting adjourned at 10:45 A.M.
February 28, 2023

## Regular Public Meeting

Present: Commissioners Gordon Oelkers, Presiding Officer; Robert Toavs and Gary Macdonald, Members; Tom Bleicher, Deputy County Attorney; Janet Christoffersen, County Attorney; Jeri Toavs, District Court; Jason Frederick, Sheriff; Cheryl Hansen, Clerk and Recorder; Betty Romo, Treasurer (taking notes); John Bach, Interstate Engineering; Eileen Karge, Wolf Point School District; Kim Hanks, Wolf Point School District; Cheri' Nygard, Wolf Point School District; Lawrence Hamilton; Bill VanderWeele, Northern Plains Independent Newspaper; Bill Juve.

Commissioner Oelkers called the meeting to order at 11:00 A.M.
Conflict of Interest: None

## Minutes:

Minutes for the Regular Public Meeting of February 14, 2023
A motion was made by Commissioner Macdonald to approve the minutes for the regular public meeting of February 14, 2023, seconded by Commissioner Toavs. Passed
Public Comment: Bill Juve questioned why the Sheriff's vehicles couldn't be parked in the front of the building rather than in the courthouse parking lot to free up space for the public?
Administrative Issues:

A motion was made by Commissioner Toavs to approve Resolution 2023-112, calling for a public hearing to hear public input on accepting roads to be public, seconded by Commissioner Macdonald. Passed

RESOLUTION NO. 2023-112

## A RESOLUTION CALLING FOR A PUBLIC HEARING TO HEAR PUBLIC INPUT ON ACCEPTING ROADS, AS DESCRIBED HERIN, TO BE A PUBLIC ROAD

WHEREAS, the statues of the State of Montana vest in the Board of County Commissioners with authority and responsibility regarding roads and bridges, and such statutes are generally found in Montana Code Annotated Title 7, Chapter 14, and;

WHEREAS, the Roosevelt County Commissioners are aware that the following roads exists in Roosevelt County known as Road 2049, Road 2051, Road 2053, Road 1020, Road 2058, Road 1021, Road 1020, Road 2059, Road 2059, Road 1022, Road 2060, Road 2059, Road 1022, Road 2055, Road 2044, Road 2043, Road 2048, and Road 1017, which are more specifically described as follows:

Width of Right of Way is a strip of land 60 feet in width, lying 30 feet on each side of the centerline as currently constructed. If additional area is needed for grading and maintenance, it will be addressed on a per case basis.

## Road 2049 - T29N R56E Section 5, 6, 7 and 8

BEGINNING AT THE INTERSECTION OF ROAD 2049 WITH HWY 16 AT A POINT ON THE WEST RANGE LINE OF TOWNSHIP 29 NORTH, RANGE 56 EAST, MPM, SAID POINT BEING THE WEST SECTION CORNER COMMON TO SECTIONS 6 AND 7; THENCE EAST ALONG THE SECTION LINES COMMON TO SAID SECTIONS 6 AND 7 AND SECTIONS 5 AND 8 APPROXIMATELY 1.63 MILES; THENCE SOUTHEASTERLY ALONG A CURVE APPROXIMATELY 180 FEET; THENCE SOUTH-SOUTHEAST APPROXIMATELY 220 FEET; THENCE SOUTHEASTERLY ALONG A CURVE APPROXIMATELY 460 FEET; THENCE EAST APPROXIMATELY 340 FEET; THENCE SOUTHEASTERLY ALONG A CURVE APPROXIMATELY 200 FEET; THENCE SOUTH APPROXIMATELY 130 FEET; THENCE SOUTHEASTERLY ALONG A CURVE APPROXIMATELY 250 FEET; THENCE EAST-SOUTHEAST APPROXIMATELY 370 FEET TO THE INTERSECTION WITH ROAD 1019.

THIS RIGHT OF WAY INCLUDES ADDITIIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE A Y JUNCTION AT THE INTERSECTION OF ROAD 2049 AND ROAD 1019.

Road 2051 - T29N R56E Section 19 and 20
BEGINNING AT THE INTERSECTION OF ROAD 2051 WITH HWY 16 AT A POINT ON THE WEST RANGE LINE OF TOWNSHIP 29 NORTH, RANGE 56 EAST, MPM, SAID POINT BEING THE WEST QUARTER SECTION CORNER OF SECTION 19; THENCE EAST ALONG THE EAST-WEST QUARTER LINES OF SAID SECTION AND SECTION 20 APPROXIMATELY 2 MILES TO THE QUARTER SECTION CORNER COMMON TO SECTIONS 20 AND 21 AND THE INTERSECTION WITH ROAD 1019.

Road 2053 - T29N R56E Section 28, 29, 30, 31, 32 and 33
BEGINNING AT THE INTERSECTION OF ROAD 2053 WITH HWY 16 AT A POINT ON THE WEST RANGE LINE OF TOWNSHIP 29 NORTH, RANGE 56 EAST, MPM, SAID POINT BEING THE WEST SECTION CORNER COMMON TO SECTIONS 30 AND 31; THENCE EAST ALONG THE SECTION LINE COMMON TO SAID SECTIONS APPROXIMATELY 300 FEET; THENCE EASTERLY ALONG THREE SUCCESSIVE COMPOUND CURVES APPROXIMATELY 770 FEET TO A POINT ON SAID SECTION LINE; THENCE EAST ALONG SAID SECTION LINE APPROXIMATELY 2.80 MILES TO THE SECTION CORNER COMMON TO SECTIONS 27, 28, 33 AND 34, SAID CORNER BEING THE INTERSECTION WITH ROAD 1018.

## Road 1020 - T28N R56E Section 15 and 22

BEGINNING AT THE INTERSECTION OF ROAD 1020 WITH ROAD 1019 AT A POINT IN THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 28 NORTH, RANGE 56 EAST, MPM; THENCE SOUTHWESTERLY ALONG A CURVE APPROXIMATELY 130 FEET; THENCE WEST APPROXIMATELY 1,150 FEET; THENCE SOUTHWESTERLY ALONG A CURVE APPROXIMATELY 180 FEET TO A POINT ON THE NORTH-SOUTH QUARTER LINE OF SAID SECTION; THENCE SOUTH APPROXIMATELY 1,000 FEET; THENCE SOUTHERLY ALONG A CURVE APPROXIMATELY 400 FEET; THENCE SOUTHSOUTHWEST APPROXIMATELY 780 FEET; THENCE SOUTHWEST APPROXIMATELY 1500 FEET; THENCE SOUTHERLY ALONG A CURVE APPROXIMATELY 220 FEET; THENCE SOUTH APPROXIMATELY 1,130 FEET; THENCE SOUTHWESTERLY ALONG A CURVE APPROXIMATELY 280 FEET; THENCE SOUTHWEST APPROXIMATELY 550 FEET; THENCE SOUTHERLY ALONG A CURVE APPROXIMATELY 280 FEET; THENCE SOUTH APPROXIMATELY 590 FEET; THENCE SOUTHWESTELRY ALONG A CURVE APPROXIMATELY 120 FEET TO A POINT ON THE EAST-WEST QUARTER LINE OF SECTION 22, SAID POINT BEING THE INTERSECTION WITH ROAD 2058.

## Road 2058 - T28N R56E Section 21 and 22

BEGINNING AT THE INTERSECTION OF ROAD 2058 WITH ROAD 1020 AT A POINT ON THE EAST-WEST QUARTER SECTION LINE OF SECTION 22, TOWNSHIP 28 NORTH, RANGE 56 EAST, MPM; THENCE WEST ALONG SAID LINE AND THE EAST-WEST QUARTER LINE OF SECTION 21 APPROXIMATELY 3770 FEET; THENCE SOUTHWESTERLY ALONG A CURVE APPROXIMATELY 250 FEET TO A POINT ON THE NORTH-SOUTH QUARTER LINE OF SAID SECTION 21; THENCE SOUTH ALONG SAID LINE APPROXIMATELY 1,060 FEET; THENCE SOUTHWESTERLY ALONG A CURVE APPROXIMATELY

150 FEET TO A POINT ON THE SOUTH SIXTEENTH LINE OF SAID SECTION; THENCE WEST ALONG SAID LINE APPROXIMATELY 1,140 FEET; THENCE SOUTHWESTERLY ALONG A CURVE APPROXIMATELY 130 FEET TO A POINT ON THE WEST SIXTEENTH LINE OF SAID SECTION, SAID POINT BEING THE INTERSECTION WITH ROAD 1021.

## Road 1021 - T28N R56E Section 21 and 28

BEGINNING AT THE INTERSECTION OF ROAD 1021 WITH ROAD 2058 AT A POINT ON THE SOUTH SIXTEENTH LINE OF SECTION 21, TOWNSHIP 28 NORTH, RANGE 56 EAST, MPM; THENCE SOUTHWESTERLY ALONG A CURVE APPROXIMATELY 200 FEET TO A POINT ON THE WEST SIXTEENTH LINE OF SAID SECTION; THENCE SOUTH APPROXIMATELY 2,020 FEET; THENCE SOUTHEASTERLY ALONG A CURVE APPROXIMATELY 500 FEET; THENCE EAST APPROXIMATELY 980 FEET; THENCE SOUTHEASTERLY ALONG A CURVE APPROXIMATELY 410 FEET; THENCE SOUTH APPROXIMATELY 420 FEET; THENCE SOUTHWESTERLY ALONG A CURVE APPROXIMATELY 380 FEET; THENCE WEST APPROXIMATELY 1,080 FEET; THENCE SOUTHWESTERLY ALONG A CURVE APPROXIMATELY 400 FEET; THENCE SOUTH APPROXIMATELY 1,030 FEET TO THE INTERSECTION WITH HWY 2.

## Road 1020 - T28N R56E Section 28 and 33

BEGINNING AT THE INTERSECTION OF ROAD 1020 WITH HWY 2 AT A POINT IN THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 28 NORTH, RANGE 56 EAST, MPM, SAID POINT BEING APPROXIMATELY 100 FEET WEST AND 250 FEET SOUTH OF THE QUARTER SECTION CORNER COMMON TO SAID SECTION 28 AND SECTION 27 ; THENCE SOUTH-SOUTHEAST APPROXIMATELY 240 FEET; THENCE WEST-SOUTHWEST AND PARALLEL TO THE BNSF RAILROAD TRACKS APPROXIMATELY 3,950 FEET; THENCE SOUTHWESTERLY ALONG A CURVE APPROXIMATELY 310 FEET TO A POINT ON THE WEST SIXTEENTH LINE OF SAID SECTION 28; THENCE SOUTH ALONG SAID LINE AND THE WEST SIXTEENTH LINE OF SECTION 33 APPROXIMATELY 3,440 FEET, CROSSING HWY 16 AT APPROXIMATELY 1330 FEET, TO A POINT OF TERMINATION, SAID POINT BEING APPROXIMATELY 130 FEET NORTH OF THE WEST SIXTEENTH CORNER OF SAID SECTION 33, TOWNSHIP 28 NORTH, RANGE 56 EAST, MPM.

Road 2059 - T28N R56E Section 28 and 33
BEGINNING AT THE INTERSECTION OF ROAD 2059 WITH ROAD 1020 AT A POINT ON THE WEST SIXTEENTH LINE OF SECTION 33, TOWNSHIP 28 NORTH, RANGE 56 EAST, MPM, SAID POINT BEING APPROXIMATELY 250 FEET SOUTH OF THE NORTH LINE OF SAID SECTION; THENCE NORTHEASTERLY ALONG A CURVE APPROXIMATELY 420 FEET; THENCE EAST APPROXIMATELY 990 FEET; THENCE SOUTHEASTERLY THROUGH TWO SUCCESSIVE COMPOUND CURVES APPROXIMATELY 600 FEET; THENCE EAST APPROXIMATELY 300 FEET; THENCE SOUTHEASTERLY THROUGH TWO SUCCESSIVE COMPOUND CURVES APPROXIMATELY 560 FEET TO A POINT OF TERMINATION ON THE EAST SIXTEENTH LINE OF SAID SECTION, SAID POINT BEING APPROIMATELY 360 FEET SOUTH OF THE NORTH LINE OF SAID SECTION.

THIS RIGHT OF WAY INCLUDES ADDITIIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE A Y JUNCTION AT THE INTERSECTION OF ROADS 2059 AND 1020.

Road 2059-T28N R56E Section 29, 32 and 33
BEGINNING AT THE INTERSECTION OF ROAD 2059 WITH HWY 2 AT A POINT IN THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 28 NORTH, RANGE 56 EAST, MPM, SAID POINT BEING APPROXIMATELY 160 FEET EAST AND 100 FEET SOUTH OF THE SECTION CORNER COMMON TO SECTIONS 28, 29, 32 AND 33; THENCE SOUTHWESTERLY ALONG A CURVE APPROXIMATELY 290 FEET; THENCE NORTHWESTERLY ALONG A CURVE APPROXIMATELY 490 FEET TO A POINT ON THE SECTION LINE COMMON TO SAID SECTIONS 29 AND 32; THENCE WEST ALONG SAID LINE APPROXIMATELY 710 FEET; THENCE SOUTHWESTERLY ALONG A CURVE APPROXIMATELY 180 FEET; THENCE SOUTHWEST APPROXIMATELY 500 FEET; THENCE WEST-SOUTHWEST APPROXIMATELY 700 FEET; THENCE SOUTHWESTERLY ALONG A CURVE APPROXIMATELY 100 FEET; THENCE NORTHWEST APPROXIMATELY 200 FEET, THENCE NORTHWESTERLY ALONG A CURVE APPROXIMATELY 200 FEET; THENCE WEST-NORTHWEST APPROXIMATELY 580 FEET TO A POINT OF TERMINATION AT THE SOUTHERLY RIGHT OF WAY LINE OF THE BNSF RAILROAD, SAID POINT BEING THE INTERSECTION WITH $1^{\text {ST }}$ AVE SW IN THE TOWN OF CULBERTSON.

THIS RIGHT OF WAY INCLUDES ADDITIIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE Y JUNCTIONS AT THE INTERSECTIONS OF ROADS 2059 AND 1022 AND ROAD 2059 WITH 1 ${ }^{\text {ST }}$ AVE SW.

## Road 1022- T27N R56E Section 5 AND T28N R56E S32

BEGINNING AT THE INTERSECTION OF ROAD 1022 WITH ROAD 2059 AT A Y INTERSECTION, IN THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 28 NORTH, RANGE 56 EAST, MPM; THENCE SOUTH-SOUTHWEST APPROXIMATELY 2,230 FEET TO THE CENTER OF SAID SECTION 32; THENCE SOUTH ALONG THE NORTH-SOUTH QUARTER LINE OF SAID SECTION APPROXIMATELY 2640 FEET TO A POINT ON THE SOUTH LINE OF SAID TOWNSHIP; THENCE SOUTH ALONG THE NORTH-SOUTH QUARTER LINE OF SECTION 5, TOWNSHIP 27 NORTH, RANGE 56 EAST, MPM, APPROXIMATELY 3,980 FEET TO A POINT OF TERMINATION AT THE SOUTH SIXTEENTH CORNER OF SAID SECTION.

THIS RIGHT OF WAY INCLUDES ADDITIIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE A Y JUNCTION AT THE INTERSECTIONS OF ROADS 1022 AND 2059 AND ROAD 1022 AND ROAD 2060.

Road 2060 - T27N R55E Section 1 and 2 AND T28N R55E Sections 35 and 36 AND T27N R56E Section 6 AND T28N R56E S31 and 32
beginning at the intersection of road 2060 WITH ROAD 1022 AT THE SOUTH SIXTEENTH CORNER OF SECTION 32, TOWNSHIP 28 NORTH, RANGE 56 EAST, MPM; THENCE EAST ALONG THE SOUTH SIXTEENTH LINE OF SAID SECTION APPROXIMATELY 1,950 FEET TO A POINT OF TERMINATION.
ALSO:
BEGINNING AT THE INTERSECTION OF ROAD 2060 WITH ROAD 1022 AT THE SOUTH SIXTEENTH CORNER OF SECTION 32, TOWNSHIP 28 NORTH, RANGE 56 EAST, MPM; THENCE WEST ALONG THE SOUTH SIXTEENTH LINE OF SAID SECTION AND THE SOUTH SIXTEENTH LINE OF SECTION 32 APPROXIMATELY 1.45 MILES; THENCE SOUTHWESTERLY ALONG A CURVE APPROXIMATELY 190 FEET TO A POINT ON THE WEST RANGE LINE OF SAID SECTION; THENCE SOUTH ALONG SAID RANGE LINE APPROXIMATELY 1,120 FEET; THENCE SOUTHWESTERLY ALONG A CURVE APPROXIMATELY 150 FEET TO A POINT ON THE TOWNSHIP LINE COMMON TO TOWNSHIPS 27 NORTH, RANGE 55 EAST AND 28 NORTH, RANGE 55 EAST, MPM; THENCE WEST-SOUTHWEST APPROXIMATELY 1.70 MILES TO A POINT OF TERMINATION, SAID POINT BEING APPROXIMATELY 60 FEET EAST AND 80 FEET SOUTH OF THE WEST SIXTEENTH CORNER COMMON TO SECTION 35, TOWNSHIP 28 NORTH, RANGE 55 EAST, MPM, AND SECTION 2, TOWNSHIP 27 NORTH, RANGE 55 EAST, MPM.

THIS RIGHT OF WAY INCLUDES ADDITIIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE A T JUNCTION AT THE INTERSECTION OF ROADS 2060 AND 1022.

## Road 2059 - T28N R56E Section 30 and 31

BEGINNING AT THE INTERSECTION OF ROAD 2059 WITH $1^{\text {st }}$ ST W IN THE TOWN OF CULBERTSON, SAID INTERSECTION BEING AT THE SECTION CORNER COMMON TO SECTIONS 29, 30, 31, AND 32, TOWNSHIP 28 NORTH, RANGE 56 EAST, MPM; THENCE WEST ALONG THE SECTION LINE COMMON TO SECTIONS 30 AND 31 APPROXIMATELY 3,700 FEET TO A POINT OF TERMINATION APPROXIMATELY 280 FEET EAST OF THE WEST SIXTEENTH CORNER COMMON TO SAID SECTIONS

Road 1022 - T28N R56E Section 5, 6, 7, 17, 18, 20 and 29
BEGINNING AT THE INTERSECTION OF ROAD 1022 WITH HWY 2 (ALSO KNOWN AS $6{ }^{\text {TH }}$ ST W IN THE TOWN OF CULBERTSON, MT, SAID INTERSECTION BEING A POINT IN THE WEST SIXTEENTH LINE OF SECTION 29, TOWNSHIP 28 NORTH, RANGE 56 EAST, MPM; THENCE NORTH ALONG SAID LINE AND THE WEST SIXTEENTH LINE OF SECTION 20 APPROXIMATELY 1.23 MILES; THENCE NORTH-NORTHWEST APPROXIMATELY 2,400 FEET; THENCE NORTHWESTERLY ALONG A CURVE APPROXIMATELY 400 FEET; THENCE 540 FEET; THENCE NORTHWEST APPROXIMATELY 1300 FEET; THENCE NORTHERLY ALONG A CURVE APPROXIMATELY 620 FEET TO A POINT ON THE SECTION LINE COMMON TO SECTIONS 17 AND 18; THENCE NORTHWEST APPROXIMATELY 480 FEET; THENCE NORTHWESTERLY ALONG A CURVE APPROXIMATELY 400 FEET; THENCE NORTHERLY ALONG A CURVE APPROXIMATELY 1,870 FEET; THENCE NORTHNORTHEAST APPROXIMATELY 2,200 FEET; THENCE NORTHERLY ALONG A CURVE APPROXIMATELY 360 FEET; THENCE NORTH-NORTHWEST APPROXIMATELY 1,650 FEET; THENCE NORTHERLY ALONG A CURVE APPROXIMATELY 750 FEET; THENCE NORTHEAST APPROXIMATELY 490 FEET THENCE NORTHEASTERLY ALONG A CURVE APPROXIMATELY 500 FEET TO A POINT ON THE SECTION LINE COMMON TO SECTIONS 5 AND 6, SAID POINT BEING APPROXIMATELY 750 NORTH OF THE SECTION CORNER COMMON TO SECTIONS 5, 6, 7 AND 8; THENCE NORTH ALONG SAID SECTION LINE APPROXIMATELY 4, 180 FEET; THENCE NORTHWESTERLY ALONG A CURVE APPROXIMATELY 550 FEET TO A POINT ON THE NORTH TOWNSHIP LINE OF SAID TOWNSHIP, SAID POINT BEING THE INTERSECTION WITH ROAD 2054 AND BEING APPROXIMATELY 320 FEET WEST OF THE NORTH SECTION CORNER COMMON TO SECTIONS 5 AND 6.

THIS RIGHT OF WAY INCLUDES ADDITIIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE A LARGE Y JUNCTION AT THE INTERSECTION OF ROAD 1022 AND ROAD 2054.

Road 2055 - T28N R56E Section 6 and 7
BEGINNING AT THE INTERSECTION OF ROAD 2055 WITH ROAD 1022 AT A POINT ON THE SECTION LINE COMMON TO SECTIONS 6 AND 7, TOWNSHIP 28 NORTH, RANGE 56 EAST, MPM, SAID POINT BEING APPROXIMATELY 290 FEET WEST OF THE SECTION CORNER COMMON TO SECTIONS 5, 6, 7 AND 8; THENCE WEST ALONG SAID SECTION LINE APPROXIMATELY 1,870 FEET; THENCE WESTERLY ALONG THREE SUCCESSIVE COMPOUND CURVES APPROXIMATELY 1050 FEET TO A POINT OF TERMINATION, SAID POINT BEING APPROXIMATELY 520 FEET WEST OF THE QUARTER SECTION CORNER COMMON TO SAID SECTIONS 6 AND 7.

THIS RIGHT OF WAY INCLUDES ADDITIIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE A Y JUNCTION AT THE INTERSECTION OF ROADS 2055 AND 1022.

Road 2044 - T30N R55E Section 12 and 13
BEGINNING AT THE INTERSECTION OF ROAD 2044 WITH HWY 16 AT A POINT ON THE EAST RANGE LINE OF TOWNSHIP 30 NORTH, RANGE 55 EAST, MPM, SAID POINT BEING THE EAST SECTION CORNER COMMON TO SECTIONS 12 AND 13 OF SAID TOWNSHIP; THENCE WEST ALONG THE SECTION LINE COMMON TO SECTIONS 12 AND 13 APPROXIMATELY 1 MILE TO THE SECTION CORNER COMMON TO SECTIONS 11, 12, 13, AND 14.

Road 2043 - T30N R55E Section 1, 2, 11 and 12 AND T30N R56E Section 6 and 7
BEGINNING AT THE INTERSECTION OF ROAD 2043 WITH ROAD 1020 AT THE SECTION CORNER COMMON TO SECTIONS 5, 6, 7, AND 8, TOWNSHIP 30 NORTH, RANGE 56 EAST, MPM; THENCE WEST ALONG THE SECTION LINE COMMON TO SAID SECTIONS 6 AND 7 APPROXIMATELY 5,110 FEET TO A POINT ON THE WEST RANGE LINE OF SAID TOWNSHIP; THENCE CONTINUING WEST ALONG THE SECTION LINES COMMON TO SECTIONS 1 AND 12 AND SECTIONS 2 AND 11, TOWNSHIP 30 NORTH, RANGE 55 EAST, MPM, APPROXIMATELY 2.0 MILES TO THE INTERSECTION WITH ROAD 1023 AT THE SECTION CORNER COMMON TO SECTIONS 2, 3, 10 AND 11.

THIS RIGHT OF WAY INCLUDES ADDITIIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE Y JUNCTIONS AT THE INTERSECTIONS OF ROADS 2043 AND 1020 AND ROADS 2043 AND 1023.

Road 2048 - T29N R56E Section 1, 2 and 3 AND T29N R 57E Section 4, 5 and 6 AND T30N R56E Section 34, 35 and 36 AND T30N R57E Section 31, 32 and 33
BEGINNING AT THE INTERSECTION OF ROAD 2048 WITH ROAD 1018 AT A POINT ON THE TOWNSHIP LINE COMMON TO TOWNSHIPS 30 NORTH, RANGE 56 EAST, AND 29 NORTH, RANGE 56 EAST, MPM, SAID POINT BEING THE NORTH SECTION CORNER COMMON TO SECTIONS 3 AND 4, TOWNSHIP 29 NORTH, RANGE 56 EAST, MPM; THENCE EAST ALONG SAID TOWNSHIP LINE APPROXIMATELY 3 MILES TO THE NORTHEAST CORNER OF SAID TOWNSHIP; THENCE CONTINUING EAST ALONG THE TOWNSHIP LINE COMMON TO TOWNSHIPS 30 NORTH, RANGE 57 EAST, AND 29 NORTH, RANGE 57 EAST, MPM, APPROXIMATELY 2.94 MILES TO THE INTERSECTION WITH ROAD 1012, SAID INTERSECTION BEING APPROXIMATELY 270 FEET WEST OF THE NORTH SECTION CORNER COMMON TO SECTIONS 3 AND 4, TOWNSHIP 29 NORTH, RANGE 57 EAST, MPM.

THIS RIGHT OF WAY INCLUDES ADDITIIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE A Y JUNCTION AT THE INTERSECTION OF ROADS 2048 AND ROAD 1013.

Road 1017 - T27N R56E Section 1 AND T27N R57E Section 6 AND T28N R56E Section 36 AND T28N R57E Section 31
BEGINNING AT THE INTERSECTION OF ROAD 1017 WITH ROAD 2059 AT A POINT ON THE RANGE LINE COMMON TO TOWNSHIP 28 NORTH, RANGE 56 EAST, MPM AND TOWNSHIP 28 NORTH, RANGE 57 EAST, MPM; THENCE SOUTH ALONG SAID RANGE LINE AND THE RANGE LINE COMMON TO TOWNSHIP 27 NORTH, RANGE 56 EAST, MPM AND TOWNSHIP 27 NORTH, RANGE 57 EAST, MPM APPROXIMATELY 1.28 MILES TO A POINT OF TERMINATION AT THE QUARTER CORNER COMMON TO SECTIONS 1 AND 6.

THIS RIGHT OF WAY INCLUDES ADDITIIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE A Y JUNCTION AT THE INTERSECTION OF ROADS 1017 AND 2059.

WHEREAS, the Roosevelt County Commissioners are aware that on some portions of the foregoing described roads that petitions, grants, easements or resolutions may have been filed in the past, and as consequence, these portions appear to have been declared County Roads. However, some portions appear not to have been previously the subject of road petitions; and

WHEREAS, the foregoing road has been laid out, constructed, and maintained with state or county funds, and it appears that persons using such road have long been under the belief that the entire length of such road is a county road; and

WHEREAS, the Montana Code Annotated 7-14-2101 states: (2) (a), following a public hearing, a board of county commissioners may accept by resolution a road that has not previously been considered a county road but that has been laid out, constructed, and maintained with state department of transportation or county funds. (b) A survey is not required of an existing county road that is accepted by resolution by a board of county commissioners.

NOW THEREFORE BE IT RESOLVED that a public hearing shall be held the 20th day of March 2023 at 6:30 P.M. located at The Roosevelt County Building in Culbertson, Montana; and

BE IT FURTHER RESOLVED that at such a hearing the public is encouraged to offer comment on whether the foregoing described roads should be designated as county roads; and any persons not able to attend the hearing may submit written comments prior to the hearing by sending or delivering such comments to the Roosevelt County Commissioners, Roosevelt County Courthouse, $4002^{\text {nd }}$ Ave South, Wolf Point, MT 59201; and

BE IT FURTHER RESOLVED that notice of the public hearing shall be published in accordance with Section 7-12121, Montana Code Annotated.

PASSED AND APPROVED this $28^{\text {th }}$ day of February, 2023.
BOARD OF COUNTY COMMISSIONERS, ROOSEVELT COUNTY, MONTANA
/s/ Gordon Oelkers
Gordon Oelkers, Presiding Officer

## (SEAL)

/s/ Cheryl Hansen
WITNESS: Cheryl Hansen, Clerk and Recorder

## Action on Appoint Robert Toavs to the Tax Appeal Board

Commissioner Oelkers stated that there was a 1979 Attorney General Opinion that barred county commissioners from sitting on the tax appeal board. No action required. Action on MOU between the Sheriff's Office and Wolf Point School District and HPDP
A motion was made by Commissioner Macdonald to act on the MOU, seconded by Commissioner Toavs.

## Discussion:

Commissioner Oelkers is in favor of having an SRO in the schools, however, does have a few issues with the MOU.

- Asked if the MOU could begin July 1 to coincide with the county fiscal year rather than the March 1 ${ }^{\text {st }}$ date.
- MOU should read that the SRO would work at least 20 per week rather than per month.
- Thought the SRO should be paid an hourly rate rather than salary.

Jason stated that the county would invoice HPDP twice a year and the County would be reimbursed the amount of the salary.

Commissioner Toavs stated that he also thought that the position should start for the 2023-24 school year and that we need this position to protect our kids. The position will be under the Sheriff's Office and Jason will need to figure out the logistics.

Commissioner Oelkers asked if the school wanted to get rid of the SRO position. Kim Hanks stated that the issue was that the SRO is really not a law enforcement officer and so if there was an issue, he was unable to do anything until law enforcement was present, which sometimes could be a lengthy wait. Jason stated the MOU would solve this problem and provide the school with a full-time officer.

Eileen Karge asked who should be communicating with HPDP and what do we do with the employee from June-August. Jason stated the communication could be handled by himself and Lawrence Hamilton. Kim Hanks stated that since summer school is in session from July to August that the SRO would continue to work as normal.

Commissioner Toavs is hoping for a smooth transition from the school district to the county if the issues with the MOU can be resolved.

Bill Juve questioned if the annual salary included benefits. Yes, the total amount consists of the salary plus benefits.

A motion was made by Commissioner Macdonald to consider a friendly amendment to rework the MOU. Commissioner Toavs seconded. All in favor, motion to rework the MOU passed.

A motion was made by Commissioner Macdonald to reappoint Scott Toavs to the Weed District Board, seconded by Commissioner Toavs. Passed

## Action on Reappoint Gary Hanson to Weed District Board

A motion was made by Commissioner Macdonald to reappoint Gary Hanson to the Weed District Board, seconded by Commissioner Toavs. Passed

## Resignation from Justice of the Peace Employee Jerri Grimsrud

A motion was made by Commissioner Toavs to accept resignation from the Justice of the Peace employee Jerri Grimsrud, reluctantly seconded by Commissioner Macdonald. Passed
Commissioners wanted to give her a VERY BIG thank you for her serve to the county.
Claims: None

## New Hire:

## Corey Reum to the Sheriff's Office

A motion was made by Commissioner Macdonald to hire Corey Reum effective July $1^{\text {st }}$, seconded by Commissioner Toavs.

## Discussion:

Commissioner Oelkers asked if the position should be advertised before making the decision. Yes, the position would need to be advertised. Gary withdrew his motion.
Pay Raises: None
Additional Administrative Issues: None
New Business: None
Unfinished Business: None

Commissioner Oelkers moved to adjourn.
Commissioner Toavs seconded.
Meeting adjourned at 11:25 A.M.

WARRANTS: PAYROLL AND CLAIMS: The Board has now completed the auditing of all claims presented for payment and ordered the following listed warrants issued:

| Check \# | Payee\#/Name | Check | \$ |
| :---: | :---: | :---: | :---: |
| -65667 | GARY MACDONALD | \$ | 3,581.88 |
| -65666 | GORDON OELKERS | \$ | 4,804.24 |
| -65665 | ROBERT TOAVS | \$ | 4,386.14 |
| -65664 | LAURIE EVANS | \$ | 2,977.85 |
| -65663 | TERESA ROMO | \$ | 2,637.76 |
| -65662 | JERI TOAVS | \$ | 3,931.28 |
| -65661 | JERRI GRIMSRUD | \$ | 2,056.36 |
| -65660 | TRACI HARADA | \$ | 2,918.17 |
| -65659 | PENNY HENDRICKSON | \$ | 3,018.17 |
| -65658 | PEGGY PURVIS | \$ | 2,808.37 |
| -65657 | SHELLEY ARNDT | \$ | 3,509.47 |
| -65656 | DAVID BLOCK | \$ | 2,931.53 |
| -65655 | BRITTANY DEAVILA | \$ | 2,001.56 |
| -65654 | BETTY ROMO | \$ | 2,831.41 |
| -65653 | KAIGEN ROSKELLEY | \$ | 2,304.42 |
| -65652 | TY SMITH | \$ | 2,316.08 |
| -65651 | VICKY BOYSUN | \$ | 2,674.04 |
| -65650 | CHERYL HANSEN | \$ | 3,918.01 |
| -65649 | TRACY JUVE-MIRANDA | \$ | 3,083.48 |
| -65648 | LINDSEY NYGAARD | \$ | 3,010.96 |
| -65647 | JAN PANKRATZ | \$ | 2,678.88 |
| -65646 | JANICE WEMMER-KEGLEY | \$ | 1,239.20 |
| -65645 | THOMAS BLEICHER | \$ | 5,506.30 |
| -65644 | ERIKA FYFE | \$ | 3,169.12 |
| -65643 | FRANK PIOCOS | \$ | 6,180.41 |
| -65642 | CHRISTA WAGNER | \$ | 2,662.86 |
| -65641 | BRENDA ABRAHAM | \$ | 2,272.54 |
| -65640 | CAMARILLO BURSHIA | \$ | 2,710.02 |
| -65639 | CRAIG KARGE | \$ | 3,212.77 |


| -65638 | CHRISTINE KILSDONK | \$ | 2,448.66 |
| :---: | :---: | :---: | :---: |
| -65637 | JENNA PRESSER | \$ | 3,623.78 |
| -65636 | LINDSEY MCNABB | \$ | 3,541.71 |
| -65635 | CLAYton vine | \$ | 3,644.38 |
| -65634 | DANnON GIbBy | \$ | 1,015.43 |
| -65633 | SIBLEY JANKOVIAK | \$ | 1,023.66 |
| -65632 | michelle Barsness | \$ | 2,484.40 |
| -65631 | FRANCES HAYES | \$ | 3,792.48 |
| -65630 | HUNTER LAMBERT | \$ | 2,346.05 |
| -65629 | TARRAH POItra | \$ | 2,991.48 |
| -65628 | PATRICIA PRESSER | \$ | 4,719.44 |
| -65627 | LOIS TUFTON | \$ | 752.23 |
| -65626 | BONNIE WEMMER | \$ | 4,126.64 |
| -65625 | DARLA ZIMMERMAN | \$ | 2,556.52 |
| -65624 | ARTHUR ALLEN | \$ | 2,504.79 |
| -65623 | JULIE BACH | \$ | 3,306.06 |
| -65622 | JEFF AdKins | \$ | 3,256.54 |
| -65621 | GRANT BOYSUN | \$ | 3,143.57 |
| -65620 | NUFRY BOYSUN | \$ | 3,303.20 |
| -65619 | DAVId COMBS | \$ | 3,214.16 |
| -65618 | ALAN ENGELKE | \$ | 608.90 |
| -65617 | JACOB GIBBY | \$ | 3,173.23 |
| -65616 | REX JENSEN | \$ | 1,937.15 |
| -65615 | EDWARD KALAL | \$ | 4,157.47 |
| -65614 | RYAN LAMBERT | \$ | 3,283.48 |
| -65613 | derek mCnabb | \$ | 3,881.98 |
| -65612 | KENNETH NORGAARD | \$ | 3,414.49 |
| -65611 | JARED POLAND | \$ | 3,162.58 |
| -65610 | ELDON PORRAS JR | \$ | 3,270.43 |
| -65609 | WILlitam petersen | \$ | 3,236.87 |
| -65608 | Angela miller | \$ | 1,711.18 |
| -65607 | MELISSA BUCKLES | \$ | 2,739.28 |
| -65606 | SHEILA DUNN | \$ | 2,461.76 |
| -65605 | TIFFANY GREY BEAR | \$ | 1,789.99 |
| -65604 | SHERI HARVEY | \$ | 1,216.58 |
| -65603 | JESSICA KIERSTEAD | \$ | 628.76 |
| -65602 | JANET LIVINGSTON | \$ | 3,227.49 |
| -65601 | MIRACLE SPOTTED WOLF | \$ | 2,773.11 |
| -65600 | PAMELA CLARK | \$ | 2,872.82 |
| -65599 | AnNE HELLER | \$ | 2,684.95 |
| -65598 | VIRGINIA MCGINNIS | \$ | 635.07 |
| -65597 | CAROL RASMUSSEN | \$ | 1,432.74 |
| -65596 | ALYSSA TOAVS | \$ | 2,359.49 |
| -65595 | EDITH YELLOWROBE | \$ | 2,286.86 |
| -65594 | ELISE EGGEBREChT | \$ | 1,634.84 |
| -65593 | JUDITH HEUPEL | \$ | 2,793.69 |
| -65592 | JASON BAKER | \$ | 4,350.34 |
| -65591 | TINA BETS HIS MEDICINE | \$ | 268.45 |
| -65590 | ORIN CANTRELL | \$ | 3,809.87 |
| -65589 | WILLIAM CHARBONNEAU | \$ | 4,113.06 |
| -65588 | Centennial colon | \$ | 3,756.58 |
| -65587 | MICHAEL ELLERTON | \$ | 4,023.57 |
| -65586 | JASON FREDERICK | \$ | 4,652.24 |
| -65585 | TIMOTHY LINGLE | \$ | 4,085.98 |
| -65584 | ELIZAVETA MOORE | \$ | 4,042.45 |
| -65583 | JOSEPH MOORE | \$ | 4,531.87 |
| -65582 | PATRICK O'CONNOR | \$ | 5,237.17 |
| -65581 | JoSEPh REINHART | \$ | 2,580.20 |
| -65580 | DAmon SAdLer | \$ | 4,288.38 |
| -65579 | JARED StAnding | \$ | 4,517.18 |
| -65578 | John Summers | \$ | 5,772.70 |
| -65577 | Dhareen villaluz | \$ | 3,569.26 |
| -65576 | KARLA WILLIAMS | \$ | 2,330.52 |
| -65575 | ERIKA BOXER | \$ | 3,194.41 |


| -65574 | GAYDELLA BRUNELLE |
| :---: | :---: |
| -65573 | CATHERINE DICKEY |
| -65572 | RITA DISERLY |
| -65571 | CARLOS GARCIA |
| -65570 | ALEXANDREA SUTTON |
| -65569 | BRANDY SUTTON |
| -65568 | TRISTIAN WARD |
| -65567 | JEFFREY WOZNIAK |
| -65566 | ELISE AKERS |
| -65565 | JOHN BENAVENTE |
| -65564 | KEELIA BROCK |
| -65563 | DEBRA COLLINS |
| -65562 | SUNSHINE EAGLEMAN |
| -65561 | LAKOTA FLYING HORSE |
| -65560 | GERALD JACKSON JR |
| -65559 | CODY JACOBS |
| -65558 | JAMES MAGNAN |
| -65557 | CALEB PENDLETON |
| -65556 | TRAVIS REDEKOPP |
| -65555 | JARED TAYLOR |
| -65554 | SAMUEL BOYD |
| -65553 | LYLE LAMBERT |
|  | Electronic |
| -65552 | HSA OPPORTUNITY BANK |
| -65551 | D-SHRF PUBLIC EMPLOYEES RETIREM |
| -65550 | FIT IRS/FEDERAL DEPOSIT |
| -65549 | P.E.R.S. PUBLIC EMPLOYEES RETIREM |
| -65548 | PERS RETIREE PUBLIC EMPLOYEE RETIREME |
| -65547 | SIT STATE TREASURER |
|  | Deductions |
| 44520 | HEATHER GRANBOIS |
| 44521 | CLARICE CHALLSTROM |
| 44522 | GLORIA GIESE |
| 44523 | DIANE LAMBERT |
| 44524 | KYLIE PORTRA |
| 44525 | MELVIN CLARK |
| 44526 | GUNNER GREENE |
|  | Non- Electronic |
| 44527 | AFLAC AFLAC |
| 44528 | AFSCME AFSCME |
| 44529 | CHILD SUPPORT CHILD SUPPORT ENFORCEMEN |
| 44530 | COLONIAL COLONIAL LIFE \& ACCIDENT |
| 44531 | EBMS/FLEX FEES EBMS |
| 44532 | EBMS/HEALTH INS EBMS/HEALTH INSURANCE |
| 44533 | JEFFERSON PILOT JEFFERSON PILOT FINANCIA |
| 44534 | NEW YORK LIFE NEW YORK LIFE |
| 44535 | PEBSCO NATIONWIDE RETIREMENT SO |
| 44536 | UNION/DEPUTIES MONTANA TEAMSTERS/LOCAL |
| 44537 | WAGE GARN/WILMS WILLIAMS INVESTIGATIONS |
|  | Deductions |
|  | Electronic |
|  | Non-Electronic |
|  | Total |

[^1]TOTAL PAYROLL WITH WORKERS COMP \& UNEMPLOYMENT: \$746,402.81

1000 GENERAL

101000 CASH/CASH EQUIVALENTS
2110 ROAD FUND (8 VOTED MILLS)
101000 CASH/CASH EQUIVALENTS
2140 NOXIOUS WEED
101000 CASH/CASH EQUIVALENTS
2160 COUNTY FAIR FUND
101000 CASH/CASH EQUIVALENTS
2220 LIBRARY
101000 CASH/CASH EQUIVALENTS
$\$ 93,932.50$
$\$ 29,613.49$
$\$ 2,012.53$
$\$ 374.15$
$\$ 5,824.73$

| 2280 SEnIor CItizens |  |
| :---: | :---: |
| 101000 CASH/CASH EQUIVALENTS | \$8,739.16 |
| 2290 EXTENSION SERVICE |  |
| 101000 CASH/CASH EQUIVALENTS | \$19,166.15 |
| 2300 PUBLIC SAFETY (7 VOTED MILLS) |  |
| 101000 CASH/CASH EQUIVALENTS | \$112,189.11 |
| 2360 Roosevelt co museum |  |
| 101000 CASH/CASH EQUIVALENTS | \$1,985.23 |
| 2390 DRUG FORFEITURE \& SEIZURE |  |
| 101000 CASH/CASH EQUIVALENTS | \$295.10 |
| 2460 MCCABE SPECIAL |  |
| 101000 CASH/CASH EQUIVALENTS | \$20.08 |
| 2795 Community of brockton |  |
| 101000 CASH/CASH EQUIVALENTS | \$391.47 |
| 2850911 EMERGENCY |  |
| 101000 CASH/CASH EQUIVALENTS | \$31,185.79 |
| 2979 CFDC-bIoterrorism grant |  |
| 101000 CASH/CASH EQUIVALENTS | \$100.45 |
| 2990 CARES ACT |  |
| 101000 CASH/CASH EQUIVALENTS | \$12,848.73 |
| 5210 WATER OPERAT-BROCKTON |  |
| 101000 CASH/CASH EQUIVALENTS | \$706.48 |
| 5310 SEWER OPERAT-BROCKTON |  |
| 101000 CASH/CASH EQUIVALENTS | \$394.13 |
| 5410 SOLID WASTE OPER-BROCKTON |  |
| 101000 CASH/CASH EQUIVALENTS | \$2,839.10 |
| 7380 Wolf point tv |  |
| 101000 CASH/CASH EQUIVALENTS | \$329.32 |
| 7385 Poplar tv |  |
| 101000 CASH/CASH EQUIVALENTS | \$105.95 |

## Total: $\$ 323,053.65$

## TOTAL CLAIMS AND PAYROLL FOR JANUARY 2023: $\mathbf{\$ 1 , 0 6 9 , 4 5 6 . 4 6}$

## ABATEMENTS APPROVED: 5743-5748

FEES RECEIVED: The following fees for the month of January were received from various offices:

| Clerk and Recorder | $\$ 6,068.00$ |
| :--- | :--- |
| JP Wolf Point | $\$$ |
| JP Culbertson | $\$ 13,013.00$ |
| Clerk of District Court | $\$ 5,255.64$ |
| Sheriff | $\$$ |

INVESTMENT INTEREST: County Treasurer Betty Romo reported the County had received investment interest for the month of January from the following:

| Opportunity Bank Checking Interest | $\$$ |
| :--- | :--- |
| Opportunity Bank Savings Interest | $\$$ |
| Opportunity Bank STIP Interest | $\$ 91,764.20$ |
| Opportunity Bank Money Market | $\$ 474.16$ |
| Independence Bank Savings Interest | $\$$ |
| Opportunity Bank CD Interest | $\$$ |
| Buchanan Capitol (Charles Schwab) Interest | $\$ 945.91$ |
| MBS Inc Bond Interest | $\$ 8,837.05$ |

DEPOSITS: The following listed checks were deposited with the County Treasurer \$36,657.68- Oil Royalties from Kraken to General Fund.
\$8,495.07- FY 23 County Fuel Tax to Gasoline Tax Fund. \$101.04- FY 23 County Fuel Tax to Road Fund.
$\$ 12,910.64$ - Oil Royalties from Oasis Petroleum to General Fund.
$\$ 33.60$ - Credit on Account from Pacific Steel \& Recycling to Road Fund.
\$200.00- Tower Rent from McCone County to General Fund.
$\$ 2,282.96$ - Oil Royalties from EOG Resources to General Fund.
\$86.58- Oil Royalties from Slawson Exploration to General Fund.
\$1,134.69- Oil Royalties from White Rock to General Fund.
\$800.00- Tower Rent from FBI to General Fund.
$\$ 200.00$ - Tower Rent from FBI to General Fund.
\$1,022.72- Oil Royalties from Citation to General Fund.
\$566.02- Reimbursement from US Treasury to Community of Brockton Fund. $\$ 2,980.88$ - Oil Royalties from Darrah to General Fund.
\$400.00- Tower Rent from FBI to General Fund.

ATTEST: $\qquad$
COUNTY CLERK AND CLERK OF OF COUNTY COMMISSIONER


[^0]:    WHEREAS, 9.00 Mills is necessary to be levied upon the taxable property permanently to raise the sum of approximately $\$ 145,377$ per year to provide emergency medical services to local residents.

    WHEREAS, the impact of 9.00 Mills on a home valued at $\$ 100,000$ would be approximately $\$ 12.15$ and on a home valued at $\$ 200,000$ would be approximately $\$ 24.30$.

    NOW, THEREFORE BE IT RESOLVED by the Board of County Commissioners for Roosevelt County, Montana that:

[^1]:    3,149.03
    3,353.68
    3,462.29
    2,556.59
    2,930.15
    3,770.89
    2,715.40
    3,974.06
    2,770.20
    2,705.31
    2,589.14
    4,060.48
    2,295.14
    3,179.96
    3,411.41
    2,652.96
    2,737.64
    2,361.95
    3,288.13
    2,989.91
    831.45
    153.77

    343,567.42
    2,488.58
    32,774.76
    112,075.78
    61,406.87
    414.27

    20,696.00
    229,856.26
    211.22
    666.54

    1,448.25
    483.77

    2,743.04
    3,314.72
    2,598.59
    11,466.13
    4,989.67
    501.05
    188.00

    2,237.22
    1,005.47
    128,795.54
    535.14

    3,292.74
    2,100.00
    2,208.00
    832.36

    146,685.19
    573,423.68
    $158,151.32$
    731,575.00

