# JOURNAL NO. 33 <br> ROOSEVELT COUNTY MONTANA 

## ROOSEVELT COUNTY COMMISSIONER'S PROCEDURES FOR JULY 2023

July 5, 2023

## Special Public Meeting

Present: Commissioners Gordon Oelkers, Presiding Officer; Robert Toavs and Gary Macdonald, Members; Bill VanderWeele, Northern Plains Independent Newspaper.

Commissioner Oelkers called the meeting to order at 10:00 A.M.

## Track hoe Bid Opening

One bid received from RDO in Williston, North Dakota signed by Wayne Waarvik, 2014 John Deere 210 GLC Track Hoe in the amount of $\$ 107,225.00$.

A motion was made by Commissioner Toavs to accept the bid from RDO, seconded by Commissioner Oelkers. Passed

## Discussion:

Commissioner Macdonald felt that renting one would be more cost effective than purchasing. Commissioner Toavs stated that the rental might not be available when the county needs it.
Vote:
For: Commissioner Oelkers and Commissioner Toavs
Against: Commissioner Macdonald
Commissioner Macdonald moved to adjourn.
Commissioner Toavs seconded.
Meeting adjourned at 10:06 A.M.
July 11, 2023

## Regular Public Meeting

Present: Commissioners Gordon Oelkers, Presiding Officer and Gary Macdonald, Member; Ken Norgaard, Road Foreman; Lindsey McNabb, DES Coordinator/ Administrative Assistant; Craig Karge, County Maintenance Supervisor; John Bach, Interstate Engineering; Bill VanderWeele, Northern Plains Independent Newspaper; Bill Juve.
On the Phone: Clayton Vine, GIS Coordinator.
Commissioner Oelkers called the meeting to order at 11:00 A.M.
Conflict of Interest: None
Minutes:
Minutes for the Special Public Meeting of June 26, 2023
A motion was made by Commissioner Macdonald to approve the minutes for the special public meeting of June 26, 2023, seconded by Commissioner Oelkers. Passed Minutes for the Regular Public Meeting of June 27, 2023
A motion was made by Commissioner Macdonald to approve the minutes for the regular public meeting of June 27, 2023, seconded by Commissioner Oelkers. Passed Minutes for the Special Public Meeting of June 28, 2023
A motion was made by Commissioner Macdonald to approve the minutes for the special public meeting of June 28, 2023, seconded by Commissioner Oelkers. Passed Minutes for the Special Public Meeting of June 29, 2023
A motion was made by Commissioner Macdonald to approve the minutes for the special public meeting of June 29, 2023, seconded by Commissioner Oelkers. Passed Minutes for the Special Public Meeting of June 29, 2023

A motion was made by Commissioner Macdonald to approve the minutes for the special public meeting of June 29, 2023, seconded by Commissioner Oelkers. Passed Minutes for the Month of June 2023
A motion was made by Commissioner Macdonald to approve the minutes for the month of June 2023, seconded by Commissioner Oelkers. Passed
Minutes for the Special Public Meeting of June 5, 2023
A motion was made by Commissioner Macdonald to approve the minutes for the special public meeting of June 5, 2023, seconded by Commissioner Oelkers. Passed Public Comment: None
Administrative Issues:
Action on Resolution 2023-150, Declaring the Existence of a County Road A motion was made by Commissioner Macdonald to approve resolution 2023-150, declaring the existence of County Road 2054, seconded by Commissioner Oelkers. Passed

## RESOLUTION NO. 2023-150

## A RESOLUTION DECLARING THE EXISTENCE OF A COUNTY ROAD; SUCH ROAD BEING SPECIFICALLY DESCRIBED BELOW:

WHEREAS, the statues of the State of Montana vest in the Board of County Commissioners with authority and responsibility regarding roads and bridges, and such statutes are generally found in Montana Code Annotated Title 7, Chapter 14, and;

WHEREAS, the Roosevelt County Commissioners are aware that a road exists in Roosevelt County known as Road $\underline{\mathbf{2 0 5 4} \text {; which is more specifically described as follows with the centerline of the present roadway approximately as }}$ follows:

Width of Right of Way is a strip of land 60 feet in width, lying 30 feet on each side of the centerline as currently constructed. If additional area is needed for grading and maintenance, it will be addressed on a per case basis.

Road 2054 - T29N R54E Section 31, 32, 33 and 34 AND T28N R54E Section 1, 2, 3 and 4
BEGINNING AT A POINT ON THE CENTER OF A BRIDGE STRUCTURE KNOWN AS THE MUDDY SLAB, SAID POINT BEING ON THE BOUNDARY LINE OF THE FORT PECK INDIAN RESERVATION; THENCE SOUTHWESTERLY ALONG A CURVE APPROXIMATELY 150 FEET TO A POINT ON THE TOWNSHIP LINE COMMON TO TOWNSHIP 29 NORTH, RANGE 54 EAST, MPM AND TOWNSHIP 28 NORTH, RANGE 54 EAST, MPM, SAID POINT BEING APPROXIMATELY 640 FEET EAST OF THE SOUTH SECTION CORNER COMMON TO SECTIONS 33 AND 34, TOWNSHIP 29 NORTH, RANGE 54 EAST, MPM; THENCE ALONG SAID TOWNSHIP LINE APPROXIMATELY 2.35 MILES TO THE NORTH SECTION CORNER COMMON TO SECTIONS 3 AND 4, TOWNSHIP 28 NORTH, RANGE 54 EAST, MPM; THENCE WEST-NORTHWEST APPROXIMATELY 400 FEET; THENCE WEST-SOUTHWEST APPROXIMATELY 600 FEET; THENCE NORTHWESTERLY ALONG A CURVE APPROXIMATELY 500 FEET; THENCE WESTERLY ALONG A CURVE APPROXIMATELY 400 FEET TO A POINT OF TERMINATION, SAID POINT BEING APPROXIMATELY 450 FEET NORTH AND APPROXIMATELY 100 FEET EAST OF THE SOUTH QUARTER CORNER OF SECTION 31, TOWNSHIP 29 NORTH, RANGE 54 EAST, MPM.

WHEREAS, the Roosevelt County Commissioners are aware that on some portions of the foregoing described road that petitions, grants, easements or resolutions may have been filed in the past, and as consequence, these portions appear to have been declared County Roads. However, some portions appear not to have been previously the subject of road petitions; and

WHEREAS, the foregoing road has been laid out, constructed, and maintained with state or county funds, and it appears that persons using such road have long been under the belief that the entire length of such road is a county road; and

WHEREAS, the Montana Code Annotated 7-14-2101 states: (2) (a), following a public hearing, a board of county commissioners may accept by resolution a road that has not previously been considered a county road but that has been laid out, constructed, and maintained with state department of transportation or county funds. (b) A survey is not required of an existing county road that is accepted by resolution by a board of county commissioners.

WHEREAS, the Roosevelt County Board of Commissioners, after due notice, held a public hearing on the 26th day of June 2023, to solicit public input as to the advisability of declaring the forgoing described road to a county road; and after receiving such input, the Roosevelt County Board of Commissioners believe that to declare such to be a county road would be in the public's interest.

NOW THEREFORE BE IT RESOLVED, that pursuant to Section 7-14-2101, Montana Code Annotated, the foregoing described road known as Road $\mathbf{2 0 5 4}$ is hereby declared to be a public road and shall hereby continue to be used by the public.
PASSED AND APPROVED this $11^{\text {th }}$ day of July, 2023

Gary Macdonald, Commissioner
Action on Resolution 2023-151, Declaring the Existence of a County Road A motion was made by Commissioner Macdonald to approve resolution 2023-151, declaring the existence of County Road 1030, seconded by Commissioner Oelkers. Passed

> RESOLUTION NO. 2023-151

## A RESOLUTION DECLARING THE EXISTENCE OF A COUNTY ROAD; SUCH ROAD BEING SPECIFICALLY DESCRIBED BELOW:

WHEREAS, the statues of the State of Montana vest in the Board of County Commissioners with authority and responsibility regarding roads and bridges, and such statutes are generally found in Montana Code Annotated Title 7, Chapter 14, and;

WHEREAS, the Roosevelt County Commissioners are aware that a road exists in Roosevelt County known as Road 1030; which is more specifically described as follows with the centerline of the present roadway approximately as follows:

Width of Right of Way is a strip of land 60 feet in width, lying 30 feet on each side of the centerline as currently constructed. If additional area is needed for grading and maintenance, it will be addressed on a per case basis.

Road 1030 - T28N R54E Section 1, 2, 11, 12, 13, 14, 23 and 24
BEGINNING AT THE INTERSECTION OF ROAD 1030 WITH ROAD 2054 AT A POINT ON THE NORTH LINE OF TOWNSHIP 28 NORTH, RANGE 54 EAST, MPM, SAID POINT BEING THE SECTION CORNER COMMON TO SECTIONS 1 AND 2; THENCE SOUTH ALONG THE SECTION LINES COMMON TO SAID SECTIONS 1 AND 2, SECTIONS 11 AND 12, SECTIONS 13 AND 14 AND SECTIONS 23 AND 24 APPROXIMATELY 3.48 MILES TO A POINT OF INTERSECTION WITH HIGHWAY 2.

WHEREAS, the Roosevelt County Commissioners are aware that on some portions of the foregoing described road that petitions, grants, easements or resolutions may have been filed in the past, and as consequence, these portions appear to have been declared County Roads. However, some portions appear not to have been previously the subject of road petitions; and

WHEREAS, the foregoing road has been laid out, constructed, and maintained with state or county funds, and it appears that persons using such road have long been under the belief that the entire length of such road is a county road; and

WHEREAS, the Montana Code Annotated 7-14-2101 states: (2) (a), following a public hearing, a board of county commissioners may accept by resolution a road that has not previously been considered a county road but that has been laid out, constructed, and maintained with state department of transportation or county funds. (b) A survey is not required of an existing county road that is accepted by resolution by a board of county commissioners.

WHEREAS, the Roosevelt County Board of Commissioners, after due notice, held a public hearing on the 26th day of June 2023, to solicit public input as to the advisability of declaring the forgoing described road to a county road; and after receiving such input, the Roosevelt County Board of Commissioners believe that to declare such to be a county road would be in the public's interest.

NOW THEREFORE BE IT RESOLVED, that pursuant to Section 7-14-2101, Montana Code Annotated, the foregoing described road known as Road $\mathbf{1 0 3 0}$ is hereby declared to be a public road and shall hereby continue to be used by the public.

PASSED AND APPROVED this $11^{\text {th }}$ day of July, 2023
/s/ Cheryl A. Hansen
WITNESS: Cheryl Hansen, Clerk and Recorder
/s/ Gary Macdonald
Gary Macdonald, Commissioner
Action on Resolution 2023-152, Declaring the Existence of a County Road A motion was made by Commissioner Macdonald to approve resolution 2023-152, declaring the existence of County Road 1032, seconded by Commissioner Oelkers. Passed

## RESOLUTION NO. 2023-152

## A RESOLUTION DECLARING THE EXISTENCE OF A COUNTY ROAD; SUCH ROAD BEING SPECIFICALLY DESCRIBED BELOW:

WHEREAS, the statues of the State of Montana vest in the Board of County Commissioners with authority and responsibility regarding roads and bridges, and such statutes are generally found in Montana Code Annotated Title 7, Chapter 14, and;

WHEREAS, the Roosevelt County Commissioners are aware that a road exists in Roosevelt County known as Road 1032; which is more specifically described as follows with the centerline of the present roadway approximately as follows:

Width of Right of Way is a strip of land 60 feet in width, lying 30 feet on each side of the centerline as currently constructed. If additional area is needed for grading and maintenance, it will be addressed on a per case basis.

Road 1032 - T29N R54E Section 19, 29, 30 and 32 AND T29N R53E Section 13 and 24
BEGINNING AT THE INTERSECTION OF ROAD 1032 WITH ROAD 2054 AT A POINT ON THE SOUTH LINE OF SECTION 32, TOWNSHIP 29 NORTH, RANGE 54 EAST, MPM, SAID POINT BEING APPROXIMATELY 80 FEET EAST OF THE SOUTH QUARTER CORNER OF SAID SECTION; THENCE NORTH APPROXIMATELY 2,040 FEET; THENCE NORTHWESTERLY ALONG A CURVE APPROXIMATELY 450 FEET; THENCE NORTHWEST APPROXIMATELY 450 FEET; THENCE NORTHERLY ALONG A CURVE APPROXIMATELY 500 FEET; THENCE NORTH-NORTHWEST APPROXIMATELY 600 FEET; THENCE NORTHWESTERLY ALONG COMPOUND CURVES APPROXIMATELY 1150 FEET AND APPROXIMATELY 950 FEET; THENCE NORTHWEST APPROXIMATELY 1350 FEET; THENCE NORTHWESTERLY ALONG COMPOUND CURVES APPROXIMATELY 400 FEET AND APPROXIMATELY 200 FEET; THENCE NORTHWEST APPROXIMATELY 800 FEET; THENCE NORTHWEST APPROXIMATELY 2750 FEET TO A POINT ON THE SECTION LINE COMMON TO SECTIONS 19 AND 30; THENCE NORTHWEST APPROXIMATELY 3450 FEET; THENCE NORTHWESTERLY ALONG A CURVE APPROXIMATELY 400 FEET; THENCE NORTHWEST APPROXIMATELY 1200 FEET; THENCE NORTHWESTERLY ALONG COMPOUND CURVES APPROXIMATELY 300 FEET AND APPROXIMATELY 280 FEET; THENCE NORTHWEST APPROXIMATELY 950 FEET TO A POIN ON THE RANGE LINE COMMON TO TOWNSHIP 29 NORTH, RANGE 54 EAST, MPM AND TOWNSHIP 29 NORTH, RANGE 53 EAST, MPM; THENCE NORTHWESTERLY ALONG A CURVE APPROXIMATELY 200 FEET; THENCE NORTHWEST APPROXIMATELY 1400 FEET; THENCE NORTHWESTERLY ALONG A CURVE APPROXIMATELY 800 FEET; THENCE NORTHWEST APPROXIMATELY 1500 FEET; THENCE NORTHERLY ALONG A CURVE APPROXIMATELY 200 FEET; THENCE NORTH-NORTHEAST APPROXIMATELY 900 FEET TO A POINT ON THE NORTH-SOUTH QUARTER LINE OF SECTION 13, TOWNSHIP 29 NORTH, RANGE 53 EAST, MPM; THENCE NORTH ALONG SAID LINE APPROXIMATELY 1250 FEET; THENCE NORTHWESTERLY ALONG A CURVE APPROXIMATELY 600 FEET TO A POINT OF INTERSECTION WITH ROAD 2050, SAID POINT BEING ON THE SECTION LINE COMMON TO SECTIONS 12 AND 13.

WHEREAS, the Roosevelt County Commissioners are aware that on some portions of the foregoing described road that petitions, grants, easements or resolutions may have been filed in the past, and as consequence, these portions appear to have been declared County Roads. However, some portions appear not to have been previously the subject of road petitions; and

WHEREAS, the foregoing road has been laid out, constructed, and maintained with state or county funds, and it appears that persons using such road have long been under the belief that the entire length of such road is a county road; and

WHEREAS, the Montana Code Annotated 7-14-2101 states: (2) (a), following a public hearing, a board of county commissioners may accept by resolution a road that has not previously been considered a county road but that has been laid out, constructed, and maintained with state department of transportation or county funds. (b) A survey is not required of an existing county road that is accepted by resolution by a board of county commissioners.

WHEREAS, the Roosevelt County Board of Commissioners, after due notice, held a public hearing on the 26th day of June 2023, to solicit public input as to the advisability of declaring the forgoing described road to a county road; and after receiving such input, the Roosevelt County Board of Commissioners believe that to declare such to be a county road would be in the public's interest.

NOW THEREFORE BE IT RESOLVED, that pursuant to Section 7-14-2101, Montana Code Annotated, the foregoing described road known as Road $\mathbf{1 0 3 2}$ is hereby declared to be a public road and shall hereby continue to be used by the public.

PASSED AND APPROVED this $11^{\text {th }}$ day of July, 2023

# BOARD OF COUNTY COMMISSIONERS, 

 ROOSEVELT COUNTY, MONTANA/s/ Gordon Oelkers<br>Gordon Oelkers, Presiding Officer

(SEAL)

Robert Toavs, Commissioner
/s/ Cheryl Hansen
WITNESS: Cheryl Hansen, Clerk and Recorder
/s/ Gary Macdonald
Gary Macdonald, Commissioner

Action on Resolution 2023-153, Declaring the Existence of a County Road A motion was made by Commissioner Macdonald to approve resolution 2023-153, declaring the existence of County Road 2050, seconded by Commissioner Oelkers. Passed

RESOLUTION NO. 2023-153

## A RESOLUTION DECLARING THE EXISTENCE OF A COUNTY ROAD; SUCH ROAD BEING SPECIFICALLY DESCRIBED BELOW:

WHEREAS, the statues of the State of Montana vest in the Board of County Commissioners with authority and responsibility regarding roads and bridges, and such statutes are generally found in Montana Code Annotated Title 7, Chapter 14, and;

WHEREAS, the Roosevelt County Commissioners are aware that a road exists in Roosevelt County known as Road 2050; which is more specifically described as follows with the centerline of the present roadway approximately as follows:

Width of Right of Way is a strip of land 60 feet in width, lying 30 feet on each side of the centerline as currently constructed. If additional area is needed for grading and maintenance, it will be addressed on a per case basis.

Road 2050 - T29N R53E Section 9, 10, 11, 12, 13, 14, 15 and 16
BEGINNING AT THE INTERSECTION OF ROAD 2050 WITH ROAD 1032 AT A POINT ON THE SECTION LINE COMMON TO SECTIONS 12 AND 13, TOWNSHIP 29 NORTH, RANGE 53 EAST, MPM, SAID POINT BEING APPROXIMATELY 425 FEET WEST OF THE QUARTER SECTION CORNER COMMON TO SAID SECTIONS; THENCE WEST ALONG SAID SECTION LINE AND THE SECTION LINE COMMON TO SECTIONS 11 AND 14 APPROXIMATELY 1.42 MILES TO THE SECTION CORNER COMMON TO SECTIONS 10, 11, 14 AND 15; THENCE WEST-SOUTHWEST APPROXIMATELY 350 FEET; THENCE WEST APPROXIMATELY 800 FEET; THENCE WEST-NORTHWEST APPROXIMATELY 300 FEET; THENCE WEST APPROXIMATELY 1,050 FEET; THENCE WEST-NORTHWEST APPROXIMATELY 250 FEET TO A POINT ON THE SECTION LINE COMMON TO SAID SECTIONS 10 AND 15; THENCE ALONG SAID SECTION LINE APPROXIMATELY 2400 FEET TO THE SECTION CORNER COMMON TO SECTIONS 9, 10, 15 AND 16; THENCE WEST APPROXIMATELY 1 MILE TO A POINT OF INTERSECTION WITH ROAD 1037, SAID POINT BEING THE SECTION CORNER COMMON TO SECTIONS 8, 9, 16, AND 17, TOWNSHIP 29 NORTH, RANGE 53 EAST, MPM.
THIS RIGHT OF WAY INCLUDES ADDITIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE Y JUNCTIONS AT THE INTERSECTIONS OF ROADS 2050 AND 1036 AND ROADS 2050 AND 1037.

WHEREAS, the Roosevelt County Commissioners are aware that on some portions of the foregoing described road that petitions, grants, easements or resolutions may have been filed in the past, and as consequence, these portions appear to have been declared County Roads. However, some portions appear not to have been previously the subject of road petitions; and

WHEREAS, the foregoing road has been laid out, constructed, and maintained with state or county funds, and it appears that persons using such road have long been under the belief that the entire length of such road is a county road; and

WHEREAS, the Montana Code Annotated 7-14-2101 states: (2) (a), following a public hearing, a board of county commissioners may accept by resolution a road that has not previously been considered a county road but that has been laid out, constructed, and maintained with state department of transportation or county funds. (b) A survey is not required of an existing county road that is accepted by resolution by a board of county commissioners.

WHEREAS, the Roosevelt County Board of Commissioners, after due notice, held a public hearing on the 26th day of June 2023, to solicit public input as to the advisability of declaring the forgoing described road to a county road; and after receiving such input, the Roosevelt County Board of Commissioners believe that to declare such to be a county road would be in the public's interest.

NOW THEREFORE BE IT RESOLVED, that pursuant to Section 7-14-2101, Montana Code Annotated, the foregoing described road known as Road $\mathbf{2 0 5 0}$ is hereby declared to be a public road and shall hereby continue to be used by the public.

PASSED AND APPROVED this $11^{\text {th }}$ day of July, 2023

# BOARD OF COUNTY COMMISSIONERS, 

 ROOSEVELT COUNTY, MONTANA/s/ Gordon Oelkers<br>Gordon Oelkers, Presiding Officer

(SEAL)
/s/ Cheryl A. Hansen
WITNESS: Cheryl Hansen, Clerk and Recorder

Robert Toavs, Commissioner
/s/ Gary Macdonald
Gary Macdonald, Commissioner

Action on Resolution 2023-154, Declaring the Existence of a County Road A motion was made by Commissioner Macdonald to approve resolution 2023-154, declaring the existence of County Road 1036, seconded by Commissioner Oelkers. Passed

## RESOLUTION NO. 2023-154

## A RESOLUTION DECLARING THE EXISTENCE OF A COUNTY ROAD; SUCH ROAD BEING SPECIFICALLY DESCRIBED BELOW:

WHEREAS, the statues of the State of Montana vest in the Board of County Commissioners with authority and responsibility regarding roads and bridges, and such statutes are generally found in Montana Code Annotated Title 7, Chapter 14, and;

WHEREAS, the Roosevelt County Commissioners are aware that a road exists in Roosevelt County known as Road 1036; which is more specifically described as follows with the centerline of the present roadway approximately as follows:

Width of Right of Way is a strip of land 60 feet in width, lying 30 feet on each side of the centerline as currently constructed. If additional area is needed for grading and maintenance, it will be addressed on a per case basis.

Road 1036 - T29N R53E Section 9, 15 and 16
BEGINNING AT THE INTERSECTION OF ROAD 1036 WITH ROAD 2050 AT THE SECTION CORNER COMMON TO SECTIONS 9, 10, 15 AND 16, TOWNSHIP 29 NORTH, RANGE 53 EAST, MPM; THENCE SOUTH ALONG THE SECTION LINE COMMON TO SAID SECTIONS 15 AND 16 APPROXIMATELY 4,900 FEET TO A POINT OF TERMINATION, SAID POINT BEING APPROXIMATELY 400 FEET NORTH OF THE SECTION CORNER COMMON TO SECTIONS 15, 16, 21 AND 22, TOWNSHIP 29 NORTH, RANGE 53 EAST, MPM.
THIS RIGHT OF WAY INCLUDES ADDITIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE A LARGE Y JUNCTION AT THE INTERSECTION OF ROADS 1036 AND ROAD 2050.

WHEREAS, the Roosevelt County Commissioners are aware that on some portions of the foregoing described road that petitions, grants, easements or resolutions may have been filed in the past, and as consequence, these portions appear to have been declared County Roads. However, some portions appear not to have been previously the subject of road petitions; and

WHEREAS, the foregoing road has been laid out, constructed, and maintained with state or county funds, and it appears that persons using such road have long been under the belief that the entire length of such road is a county road; and

WHEREAS, the Montana Code Annotated 7-14-2101 states: (2) (a), following a public hearing, a board of county commissioners may accept by resolution a road that has not previously been considered a county road but that has been laid out, constructed, and maintained with state department of transportation or county funds. (b) A survey is not required of an existing county road that is accepted by resolution by a board of county commissioners.

WHEREAS, the Roosevelt County Board of Commissioners, after due notice, held a public hearing on the $\mathbf{2 6 t h}$ day of June 2023, to solicit public input as to the advisability of declaring the forgoing described road to a county road; and after receiving such input, the Roosevelt County Board of Commissioners believe that to declare such to be a county road would be in the public's interest.

NOW THEREFORE BE IT RESOLVED, that pursuant to Section 7-14-2101, Montana Code Annotated, the foregoing described road known as Road $\mathbf{1 0 3 6}$ is hereby declared to be a public road and shall hereby continue to be used by the public.

PASSED AND APPROVED this $11^{\text {th }}$ day of July, 2023

# BOARD OF COUNTY COMMISSIONERS, 

 ROOSEVELT COUNTY, MONTANA/s/ Gordon Oelkers
Gordon Oelkers, Presiding Officer
(SEAL)
/s/ Cheryl A. Hansen
WITNESS: Cheryl Hansen, Clerk and Recorder
Robert Toavs, Commissioner
/s/ Gary Macdonald
Gary Macdonald, Commissioner

## Action on Resolution 2023-156, Calling for a Public Hearing to Hear Public Input on Accepting Roads to be Public Roads

A motion was made by Commissioner Macdonald to approve resolution 2023-156, calling for a public hearing to hear public input on accepting roads to be public roads, seconded by Commissioner Oelkers. Passed

RESOLUTION NO. 2023-156

# A RESOLUTION CALLING FOR A PUBLIC HEARING TO HEAR PUBLIC INPUT ON ACCEPTING ROADS, AS DESCRIBED HERIN, TO BE A PUBLIC ROAD 

WHEREAS, the statues of the State of Montana vest in the Board of County Commissioners with authority and responsibility regarding roads and bridges, and such statutes are generally found in Montana Code Annotated Title 7, Chapter 14, and;

WHEREAS, the Roosevelt County Commissioners are aware that the following roads exists in Roosevelt County known as Road 1030, Road 1034, Road 2047, Road 1035, Road 2048, Road 2047, Road 1037, Road 2046, Road 1040, Road 2049, Road 2050, Road 2051, Road 2053, Road 1046, Road 2055, Road 1041, Road 1043, and Road 2058 which are more specifically described as follows:

Width of Right of Way is a strip of land 60 feet in width, lying 30 feet on each side of the centerline as currently constructed. If additional area is needed for grading and maintenance, it will be addressed on a per case basis.

Road 1030 - T30N R54E Section 15, 16, 21, and 22
BEGINNING AT THE INTERSECTION OF ROAD 1030 WITH HWY 344 N AT THE SECTION CORNER COMMON TO SECTIONS $9,10,15$ AND 16, TOWNSHIP 30 NORTH, RANGE 54 EAST, MPM; THENCE SOUTH ALONG SECTION LINES COMMON TO SECTIONS 15 AND 16 AND SECTIONS 21 AND 22, TOWNSHIP 30 NORTH, RANGE 54 EAST, MPM, APPROXIMATELY 1.41 MILES TO A POINT OF TERMINATION, SAID POINT BEING APPROXIMATELY 2,200 FEET SOUTH OF THE SECTION CORNER COMMON TO SAID SECTIONS 15, 16, 21 AND 22.
THIS RIGHT OF WAY INCLUDES ADDITIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE A Y JUNCTION AT THE POINT OF TERMINATION OF ROAD 1030.

Road 1034 - T30N R53E Section 13, 14, 23, 24, 25, and 26
BEGINNING AT THE INTERSECTION OF ROAD 1034 WITH HWY 344 N AT THE SECTION CORNER COMMON TO SECTIONS 11, 12, 13 AND 14, TOWNSHIP 30 NORTH, RANGE 53 EAST, MPM; THENCE SOUTH ALONG THE SECTION LINES COMMON TO SECTIONS 13 AND 14, SECTIONS 23 AND 24 AND SECTIONS 25 AND 26, TOWNSHIP 30 NORTH, RANGE 53 EAST, MPM, APPROXIMATELY 3.01 MILES TO THE INTERSECTION WITH ROAD 2047, SAID INTERSECTION BEING THE SECTION CORNER COMMON TO SECTIONS 25, 26, 35 AND 36, TOWNSHIP 30 NORTH, RANGE 53 EAST, MPM.
THIS RIGHT OF WAY INCLUDES ADDITIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE A Y JUNCTION AT THE INTERSECTION OF ROAD 1034 AND ROAD 2047.

Road 2047 - T30N R53E Section 26 and 35

BEGINNING AT THE INTERSECTION OF ROAD 2047 WITH ROAD 1035 AT THE SECTION CORNER COMMON TO SECTIONS 26, 27, 34 AND 35, TOWNSHIP 30 NORTH, RANGE 53 EAST, MPM; THENCE EAST ALONG THE SECTION LINE COMMON TO SAID SECTIONS 26 AND 35 APPROXIMATELY 1.00 MILE TO THE INTERSECTION WITH ROAD 1034, SAID INTERSECTION BEING THE SECTION CORNER COMMON TO SECTIONS 25, 26, 35 AND 36, TOWNSHIP 30 NORTH, RANGE 53 EAST, MPM.
THIS RIGHT OF WAY INCLUDES ADDITIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE Y JUNCTIONS AT THE INTERSECTIONS OF ROADS 2047 AND 1034 AND ROADS 2047 AND 1035.

## Road 1035 - T30N R53E Section 34 and 35

BEGINNING AT THE INTERSECTION OF ROAD 1035 WITH ROAD 2047 AT THE SECTION CORNER COMMON TO SECTIONS 26, 27, 34 AND 35, TOWNSHIP 30 NORTH, RANGE 53 EAST, MPM; THENCE SOUTH ALONG THE SECTION LINE COMMON TO SAID SECTIONS 34 AND 35 APPROXIMATELY 1.00 MILE TO THE INTERSECTION WITH ROAD 2048, SAID INTERSECTION BEING THE SECTION CORNER COMMON TO SAID SECTIONS 34 AND 35 AND SECTIONS 2 AND 3, TOWNSHIP 29 NORTH, RANGE 53 EAST, MPM.
THIS RIGHT OF WAY INCLUDES ADDITIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE LARGE JUNCTIONS AT THE INTERSECTIONS OF ROADS 1035 AND 2047 AND ROADS 1035 AND 2048.

Road 2048-T29N R51E Section 1 AND T29N R52E Section 1, 2, 3, 4, 5 and 6, T29N R53E Section 3, 4, 5 and 6 AND T30N R51E S36 AND T30N R52E Section 31, 32, 33, 34, 35, and 36 AND T30N R53E Section 31, 32, 33, and 34
BEGINNING AT THE INTERSECTION OF ROAD 2048 WITH ROAD 1046 AT A POINT ON THE TOWNSHIP LINE COMMON TO TOWNSHIP 29 NORTH, RANGE 51 EAST, MPM AND TOWNSHIP 30 NORTH, RANGE 51 EAST, MPM, SAID POINT BEING THE SECTION CORNER COMMON TO SECTIONS 1, 2,35 AND 36; THENCE EAST ALONG THE TOWNSHIP LINES COMMON TO TOWNSHIP 29 NORTH, RANGE 51 EAST, MPM AND TOWNSHIP 30 NORTH, RANGE 51 EAST, MPM, TOWNSHIP 29 NORTH, RANGE 52 EAST, MPM AND TOWNSHIP 30 NORTH, RANGE 52 EAST, MPM AND TOWNSHIP 29 NORTH, RANGE 53 EAST, MPM AND TOWNSHIP 30 NORTH, RANGE 53 EAST, MPM APPROXIMATELY 11.00 MILES TO THE INTERSECTION WITH ROAD 1035, SAID INTERSECTION BEING THE SECTION CORNER COMMON TO SECTIONS 2 AND 3, TOWNSHIP 29 NORTH, RANGE 53 EAST, MPM AND SECTIONS 34 AND 35, TOWNSHIP 30 NORTH, RANGE 53 EAST, MPM.

THIS RIGHT OF WAY INCLUDES ADDITIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE A LARGE JUNCTION AT THE INTERSECTION OF ROADS 2048 AND 1035.

## Road 2047 - T30N R53E Section 28 and 33

BEGINNING AT THE INTERSECTION OF ROAD 2047 WITH ROAD 1037 AT THE SECTION CORNER COMMON TO SECTIONS 28, 29, 32 AND 33, TOWNSHIP 30 NORTH, RANGE 53 EAST, MPM; THENCE EAST ALONG THE SECTION LINE COMMON TO SAID SECTIONS 28 AND 33 APPROXIMATELY 3,950 FEET TO THE POINT OF TERMINATION, SAID POINT BEING APPROXIMATELY 1,350 FEET WEST OF THE SECTION CORNER COMMON TO 27, 28, 33 AND 34, TOWNSHIP 30 NORTH, RANGE 53 EAST, MPM.

Road 1037 - T29N R53E Section 4, 5, 8, and 9 AND T30N R53E Section 16, 17, 20, 21, 28, 29, 32, and 33 BEGINNING AT THE INTERSECTION OF ROAD 1037 WITH HWY 344 N AT THE SECTION CORNER COMMON TO SECTIONS 8, 9, 16 AND 17, TOWNSHIP 30 NORTH, RANGE 53 EAST, MPM; THENCE SOUTH ALONG THE SECTION LINES COMMON TO SECTIONS 16 AND 17, SECTIONS 20 AND 21, SECTIONS 28 AND 29 AND SECTIONS 32 AND 33, TOWNSHIP 30 NORTH, RANGE 53 EAST, MPM, APPROXIMATELY 4.00 MILES TO A POINT ON TOWNSHIP LINE COMMON TO TOWNSHIP 30 NORTH, RANGE 53 EAST, MPM AND TOWNSHIP 29 NORTH, RANGE 53 EAST, MPM, SAID POINT BEING THE SECTION CORNER COMMON TO SECTIONS 4, 5, 32 AND 33; THENCE CONTINUING SOUTH ALONG THE SECTION LINES COMMON TO SECTION 4 AND 5 AND SECTIONS 8 AND 9, TOWNSHIP 29 NORTH, RANGE 53 EAST, MPM, APPROXIMATELY 2.00 MILES TO THE INTERSECTION WITH ROAD 2050, SAID INTERSECTION BEING THE SECTION CORNER COMMON TO SECTIONS 8, 9, 16 AND 17, TOWNSHIP 29 NORTH, RANGE 53 EAST, MPM.

THIS RIGHT OF WAY INCLUDES ADDITIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE A Y JUNCTION AT THE INTERSECTION OF ROADS 1037 AND 2050.

Road 2046 - T30N R52E Section 24 and 25 AND T30N R53E Section 19, 20, 29, and 30
BEGINNING AT THE INTERSECTION OF ROAD 2046 WITH ROAD 1040 AT THE SECTION CORNER COMMON TO SECTIONS 23, 24, 25 AND 26, TOWNSHIP 30 NORTH, RANGE 52 EAST, MPM; THENCE EAST ALONG THE SECTION LINE COMMON TO SAID SECTIONS 24 AND 25 APPROXIMATELY 1.00 MILE TO A POINT ON THE RANGE LINE COMMON TO TOWNSHIP 30 NORTH, RANGE 52 EAST, MPM AND TOWNSHIP 30 NORTH, RANGE 53 EAST, MPM; THENCE CONTINUING EAST ALONG THE SECTION LINE COMMON TO SECTIONS 19 AND 30, TOWNSHIP 30 NORTH, RANGE 53 EAST, MPM APPROXIMATELY 2,700 FEET; THENCE CONTINUING EASTERLY ALONG SEVERAL SUCCESSIVE COMPOUND CURVES APPROXIMATELY 1.50 MILES TO THE INTERSECTION WITH ROAD 1037, SAID INTERSECTION BEING THE SECTION CORNER COMMON TO SECTIONS 20, 21, 28 AND 29, TOWNSHIP 30 NORTH, RANGE 53 EAST, MPM.

Road 1040 - T30N 52E Section 1, 2, 11, 12, 13, 14, 23, 24, 25, 26, 35, and 36

BEGINNING AT THE INTERSECTION OF ROAD 1040 WITH ROAD 2042 AT A POINT ON THE TOWNSHIP LINE COMMON TO TOWNSHIP 30 NORTH, RANGE 52 EAST, MPM AND TOWNSHIP 31 NORTH, RANGE 52 EAST, MPM, SAID POINT BEING THE SECTION CORNER COMMON TO SECTIONS 1, 2, 35 AND 36; THENCE SOUTH ALONG THE SECTION LINES COMMON TO SECTIONS 1 AND 2, SECTIONS 11 AND 12, SECTIONS 13 AND 14, SECTIONS 23 AND 24, SECTIONS 25 AND 26 AND SECTIONS 35 AND 36, TOWNSHIP 30 NORTH, RANGE 52 EAST, MPM, APPROXIMATELY 6.00 MILES TO THE INTERSECTION WITH ROAD 2048, SAID INTERSECTION BEING A POINT ON THE TOWNSHIP LINE COMMON TO TOWNSHIP 29 NORTH, RANGE 52 EAST, MPM AND TOWNSHIP 30 NORTH, RANGE 52 EAST, MPM, SAID POINT BEING THE SECTION CORNER COMMON TO SECTIONS 1, 2, 35 AND 36.

THIS RIGHT OF WAY INCLUDES ADDITIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE A LARGE JUNCTION AT THE INTERSECTION OF ROADS 1040 AND 2042.

Road 2049 - T29M R52E Section 3 and 10
BEGINNING AT THE SECTION CORNER COMMON TO SECTIONS 3, 4, 9 AND 10, TOWNSHIP 29 NORTH, RANGE 52 EAST, MPM; THENCE EAST ALONG THE SECTION LINE COMMON TO SAID SECTIONS 3 AND 10 APPROXIMATELY 1.00 MILE TO THE INTERSECTION WITH HWY 344 W, SAID INTERSECTION BEING THE SECTION CORNER COMMON TO SECTIONS 2, 3, 10 AND 11, TOWNSHIP 29 NORTH, RANGE 52 EAST, MPM.

THIS RIGHT OF WAY INCLUDES ADDITIONAL WIDTH, A NECESSARY, TO ACCOMMODATE A LARGE JUNCTION AT THE POINT OF BEGINNING.

Road 2050 - T29N R52E Section 11, 12, 13, and 14
BEGINNING AT THE INTERSECTION OF ROAD 2050 WITH HWY 344 W AT THE SECTION CORNER COMMON SECTIONS 10, 11, 14 AND 15, TOWNSHIP 29 NORTH, RANGE 52 EAST, MPM; THENCE EAST ALONG THE SECTION LINE COMMON TO SECTIONS 11 AND 14 AND SECTIONS 12 AND 13, TOWNSHIP 29 NORTH, RANGE 52 EAST, MPM, APPROXIMATELY 1.17 MILES TO THE POINT OF TERMINATION, SAID POINT BEING APPROXIMATELY 900 FEET EAST OF THE SECTION CORNER COMMON TO SAID SECTIONS 11, 12, 13 AND 14.

Road 2051 - T29N R51E Section 13, 14, 15, 22, 23, and 24 AND T29N R52E Section 14, 15, 16, 17, 18, 19, 20, 21, 22, and 23
BEGINNING AT THE INTERSECTION OF ROAD 2051 WITH HWY 251 AT A POINT IN THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 29 NORTH, RANGE 51 EAST, MPM, SAID POINT BEING APPROXIMATELY 300 FEET NORTH AND 1,000 FEET EAST OF THE SECTION CORNER COMMON TO SECTIONS 15, 16, 21 AND 22, TOWNSHIP 29 NORTH, RANGE 52 EAST, MPM; THENCE SOUTHEASTERLY ALONG TWO SUCCESSIVE COMPOUND CURVES APPROXIMATELY 1,100 FEET TO A POINT ON THE SECTION LINE COMMON TO SAID SECTIONS 15 AND 22; THENCE EAST ALONG THE SECTION LINES COMMON TO SECTIONS 15 AND 22, SECTIONS 14 AND 23 AND SECTIONS 13 AND 24, TOWNSHIP 29 NORTH, RANGE 51 EAST, MPM, APPROXIMATELY 2.62 MILES TO A POINT ON THE RANGE LINE COMMON TO TOWNSHIP 29 NORTH, RANGE 51 EAST, MPM AND TOWNSHIP 29 NORTH, RANGE 52 EAST, MPM; THENCE CONTINUING EAST ALONG THE SECTION LINES COMMON TO SECTIONS 18 AND 19, SECTIONS 17 AND 20, SECTIONS 16 AND 21 AND SECTIONS 15 AND 22, TOWNSHIP 29 NORTH, RANGE 52 EAST, MPM, APPROXIMATELY 4.00 MILES TO THE INTERSECTION WITH HWY 344 W, SAID INTERSECTION BEING THE SECTION CORNER COMMON TO SECTIONS 14, 15, 22 AND 23, TOWNSHIP 29 NORTH, RANGE 52 EAST, MPM; THENCE CONTINUING EAST ALONG THE SECTION LINE COMMON TO SAID SECTIONS 14 AND 23 APPROXIMATELY 1,300 FEET; THENCE NORTHEAST APPROXIMATELY 1,400 FEET TO THE POINT OF TERMINATION, SAID POINT BEING APPROXIMATELY 100 NORTH AND 50 FEET EAST OF THE QUARTER CORNER COMMON SAID SECTIONS 14 AND 23.

Road 2053 - T29N R52E Section 25, 26, 35, and 36 AND T29N R53E Section 29, 30, and 31
BEGINNING AT THE INTERSECTION OF ROAD 2053 WITH HWY 344 W AT THE SECTION CORNER COMMON TO SECTIONS 26, 27, 34 AND 35, TOWNSHIP 29 NORTH, RANGE 52 EAST, MPM; THENCE EAST ALONG THE SECTION LINES COMMON TO SECTIONS 26 AND 35 AND SECTIONS 25 AND 36, TOWNSHIP 29 NORTH, RANGE 52 EAST, MPM, APPROXIMATELY 2.00 MILES TO A POINT ON A RANGE LINE COMMON TO TOWNSHIP 29 NORTH, RANGE 52 EAST, MPM AND TOWNSHIP 29 NORTH, RANGE 53 EAST, MPM, SAID POINT BEING THE SECTION CORNER COMMON TO SECTIONS 25, 36, 30 AND 31; THENCE CONTINUING EAST ALONG THE SECTION COMMON TO SAID SECTIONS 30 AND 31 APPROXIMATELY 1.00 MILES TO THE POINT OF TERMINATION, SAID POINT BEING THE SECTION CORNER COMMON TO SECTIONS 29, 30, 31 AND 32, TOWNSHIP 29 NORTH, RANGE 53 EAST, MPM.

## Road 1046 - T29N R51E Section 1, 2, 11, 12, 13, and 14 AND T30N R51E Section 25, 26, 35, and 36

BEGINNING AT THE QUARTER CORNER COMMON TO SECTIONS 25 AND 26, TOWNSHIP 30 NORTH, RANGE 51 EAST, MPM; THENCE SOUTH ALONG THE SECTION LINES COMMON TO SECTIONS 25 AND 26 AND SECTION 35 AND 36, TOWNSHIP 30 NORTH, RANGE 51 EAST, MPM, APPROXIMATELY 1.50 MILES TO A POINT ON A TOWNSHIP LINE COMMON TO TOWNSHIP 29 NORTH, RANGE 51 EAST, MPM AND TOWNSHIP 30 NORTH, RANGE 51 EAST, MPM; THENCE CONTINUING SOUTH ALONG THE SECTION LINES COMMON TO SECTIONS 1 AND 2, SECTIONS 11 AND 12 AND SECTIONS 13 AND 14, TOWNSHIP 29 NORTH, RANGE 51 EAST, MPM, APPROXIMATELY 3.00 MILES TO THE INTERSECTION WITH ROAD 2051, SAID INTERSECTION BEING THE SECTION CORNER COMMON TO SECTIONS 13, 14, 23 AND 24, TOWNSHIP 29 NORTH, RANGE 51 EAST, MPM.

Road 2055 - T28N R52E Section 1, 2, 11, and 12 AND T28N R53E Section 6 and 7

BEGINNING AT THE QUARTER CORNER COMMON TO SECTIONS 2 AND 11, TOWNSHIP 28 NORTH, RANGE 52 EAST, MPM; THENCE EAST ALONG THE SECTION LINES COMMON TO SECTIONS 2 AND 11 AND SECTIONS 1 AND 12, TOWNSHIP 28 NORTH, RANGE 52 EAST, MPM, APPROXIMATELY 1.50 MILES TO A POINT ON THE RANGE LINE COMMON TO TOWNSHIP 28 NORTH, RANGE 52 EAST, MPM AND TOWNSHIP 28 NORTH, RANGE 53 EAST, MPM, SAID POINT BEING THE SECTION CORNER COMMON TO SAID SECTIONS 1 AND 12 AND SECTIONS 6 AND 7, TOWNSHIP 28 NORTH, RANGE 53 EAST, MPM; THENCE CONTINUING EAST ALONG THE SECTION LINE COMMON TO SAID SECTIONS 6 AND 7, APPROXIMATELY 200 FEET TO THE INTERSECTION WITH HWY 344 W, SAID INTERSECTION BEING EAST 200 FEET OF THE SECTION CORNER COMMON TO SAID SECTIONS 1, 12, 6 AND 7.

Road 1041 - T27N R53E Section 6 AND T28N R53E Section 30 and 31
BEGINNING AT THE INTERSECTION OF ROAD 1041 WITH BIA ROUTE 1 AT A POINT IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 28 NORTH, RANGE 53 EAST, MPM, SAID POINT BEING APPROXIMATELY 1,200 FEET EAST AND 100 FEET NORTH OF THE WEST SECTION CORNER COMMON TO SECTIONS 30 AND 31, TOWNSHIP 28 NORTH, RANGE 53 EAST, MPM; THENCE SOUTH ALONG THE SIXTEENTH LINE OF SAID SECTIONS APPROXIMATELY 5,200 FEET; THENCE SOUTHEASTERLY ALONG A CURVE APPROXIMATELY 200 FEET; THENCE EAST APPROXIMATELY 150 FEET; THENCE SOUTHERLY ALONG THREE SUCCESSIVE COMPOUND CURVES APPROXIMATELY 900 FEET; THENCE SOUTH APPROXIMATELY 600 FEET TO A POINT OF TERMINATION, SAID POINT BEING APPROXIMATELY 1,300 SOUTH AND APPROXIMATELY 1,650 FEET EAST OF THE TOWNSHIP CORNER COMMON TO TOWNSHIP 27 NORTH, RANGE 52 EAST, TOWNSHIP 27 NORTH, RANGE 53 EAST, TOWNSHIP 28 NORTH, RANGE 52 EAST AND TOWNSHIP 28 NORTH, RANGE 53 EAST, MPM.

Road 1043 - T27N R52E Section 2 and 3 AND T28N R52E Section 14, 15, 22, 23, 26, 27, 34, and 35 BEGINNING AT THE INTERSECTION OF ROAD 1043 WITH HWY 2 AT A POINT APPROXIMATELY 600 FEET SOUTH ON THE SECTION LINE COMMON TO SECTIONS 2 AND 3, TOWNSHIP 27 NORTH, RANGE 52 EAST, MPM; THENCE NORTH APPROXIMATELY 600 FEET ALONG THE SECTION LINES COMMON TO SAID SECTIONS 2 AND 3 TO THE TOWNSHIP LINE COMMON TO TOWNSHIP 27 NORTH, RANGE 52 EAST, MPM AND TOWNSHIP 28 NORTH, RANGE 52 EAST, MPM; THENCE CONTINUING NORTH ALONG THE SECTION LINES COMMON TO SECTIONS 34 AND 35, SECTIONS 26 AND 27, SECTIONS 22 AND 23 AND SECTIONS 14 AND 15, TOWNSHIP 28 NORTH, RANGE 52 EAST, MPM, APPROXIMATELY 3.60 MILES TO THE POINT OF TERMINATION, SAID POINT BEING 2,550 FEET NORTH OF THE SECTION CORNER COMMON TO SAID SECTIONS 14, 15, 22 AND 23.
EXCLUDING THE RIGHT OF WAY FOR HIGHWAY 2.
$\underline{\text { Road } 2058-T 28 N ~ R 51 E ~ S e c t i o n ~ 21, ~ 22, ~ 23, ~ 24, ~ 25, ~ 26, ~ 27, ~ a n d ~} 28$ AND T28N R52E Section 19, 20, 21, 22, 27, 28, 29, and 30
BEGINNING AT THE INTERSECTION OF ROAD 2058 WITH BIA ROUTE 5 AT THE SECTION CORNER COMMON TO SECTIONS 20, 21, 28 AND 29, TOWNSHIP 28 NORTH, RANGE 51 EAST, MPM; THENCE EAST ALONG THE SECTION LINES COMMON TO SECTIONS 21 AND 28, SECTIONS 22 AND 27, SECTIONS 23 AND 26 AND SECTIONS 24 AND 25, TOWNSHIP 28 NORTH, RANGE 51 EAST, MPM, APPROXIMATELY 4.01 MILES TO A POINT ON THE RANGE LINE COMMON TO TOWNSHIP 28 NORTH, RANGE 51 EAST, MPM AND TOWNSHIP 28 NORTH, RANGE 52 EAST, MPM, SAID POINT BEING THE SECTION CORNER COMMON TO SAID SECTIONS 24 AND 25 AND SECTIONS 19 AND 30, TOWNSHIP 28 NORTH, RANGE 52 EAST, MPM; THENCE CONTINUING EAST ALONG THE SECTION LINES COMMON TO SECTIONS 19 AND 30, SECTIONS 20 AND 29, SECTIONS 21 AND 28 AND SECTIONS 22 AND 27, TOWNSHIP 28 NORTH, RANGE 52 EAST, MPM, APPROXIMATELY 3.98 MILES TO THE INTERSECTION WITH ROAD 1043, SAID INTERSECTION BEING THE SECTION CORNER COMMON TO SECTIONS 22, 23, 26 AND 27, TOWNSHIP 28 NORTH, RANGE 52 EAST, MPM.

WHEREAS, the Roosevelt County Commissioners are aware that on some portions of the foregoing described roads that petitions, grants, easements or resolutions may have been filed in the past, and as consequence, these portions appear to have been declared County Roads. However, some portions appear not to have been previously the subject of road petitions; and

WHEREAS, the foregoing road has been laid out, constructed, and maintained with state or county funds, and it appears that persons using such road have long been under the belief that the entire length of such road is a county road; and

WHEREAS, the Montana Code Annotated 7-14-2101 states: (2) (a), following a public hearing, a board of county commissioners may accept by resolution a road that has not previously been considered a county road but that has been laid out, constructed, and maintained with state department of transportation or county funds. (b) A survey is not required of an existing county road that is accepted by resolution by a board of county commissioners.

NOW THEREFORE BE IT RESOLVED that a public hearing shall be held the 31 st day of July, 2023 at 6:30 P.M. located at Brockton School Administrative Bldg (Conference Room) in Brockton, Montana; and

BE IT FURTHER RESOLVED that at such a hearing the public is encouraged to offer comment on whether the foregoing described roads should be designated as county roads; and any persons not able to attend the hearing may submit written comments prior to the hearing by sending or delivering such comments to the Roosevelt County Commissioners, Roosevelt County Courthouse, $4002^{\text {nd }}$ Ave South, Wolf Point, MT 59201; and

BE IT FURTHER RESOLVED that notice of the public hearing shall be published in accordance with Section 7-12121, Montana Code Annotated.

# ROOSEVELT COUNTY, MONTANA 

/s/ Gordon Oelkers
Gordon Oelkers, Presiding Officer
(SEAL)
/s/ Cheryl A. Hansen
WITNESS: Cheryl Hansen, Clerk and Recorder
Robert Toavs, Commissioner
/s/ Gary Macdonald
Gary Macdonald, Commissioner

## Action on Camera System at the Detention Center

A motion was made by Commissioner Macdonald to approve Maintenance request to replace the Detention Center Stanley Camera System with Digital Watchdog from Systems Northwest in the amount of $\$ 39,277.00$, seconded by Commissioner Oelkers. Passed
Appoint April Wills to the Bainville Museum Board
A motion was made by Commissioner Macdonald to appoint April Wills to the Bainville Museum Board for three years, seconded by Commissioner Oelkers. Passed Resignation from Sheriff's Office Employee Orin Cantrell
A motion was made by Commissioner Macdonald to accept resignation from Sheriff's Office employee Orin Cantrell, seconded by Commissioner Oelkers. Passed
Commissioners would like to thank Orin for the time served.

## Claims:

Claims for June 6, 2023 in the amount of $\$ 311,087.16$
A motion was made by Commissioner Macdonald to approve the claims for June 6, 2023 in the amount of $\$ 311,087.16$, seconded by Commissioner Oelkers. Passed
New Hire: None
Pay Raises:

## Annual Pay Raise for Dispatch Employee Rita Diserly

A motion was made by Commissioner Macdonald to approve the annual pay raise for Dispatch employee Rita Diserly, seconded by Commissioner Oelkers. Passed
Annual Pay Raise for Road Department Employee Jared Poland
A motion was made by Commissioner Macdonald to approve the annual pay raise for Road Department employee Jared Poland, seconded by Commissioner Oelkers.
Passed
Promotion Raise for Sheriff's Office Employee Jason Baker
A motion was made by Commissioner Macdonald to approve promotion raise for Sheriff's Office employee Jason Baker, seconded by Commissioner Oelkers. Passed
Additional Administrative Issues: None
New Business: None
Unfinished Business: None
Commissioner Macdonald moved to adjourn.
Commissioner Oelkers seconded.
Meeting adjourned at 11:12 A.M.

## Regular Public Meeting

Present: Commissioners Gordon Oelkers, Presiding Officer; Robert Toavs and Gary Macdonald, Members; Ken Norgaard, Road Foreman; Lindsey McNabb, DES Coordinator/ Administrative Assistant; Tom Bleicher, Deputy County Attorney; Thomas Nichols, TQN Consulting LLC; Bill VanderWeele, Northern Plains Independent Newspaper; Chris Dschaak, Wolf Point Mayor; John Plestina; Janice Kegley; Lance Fourstar; Gary Handran; Bill Juve; Jhona Peterson, City of Wolf Point Clerk
On the Phone: April Keen, Hub Insurance.
Commissioner Oelkers called the meeting to order at 11:00 A.M.
Conflict of Interest: None
Minutes:
Minutes for the Regular Public Meeting of July 11, 2023
A motion was made by Commissioner Toavs to approve the minutes for the regular public meeting of July 11, 2023, seconded by Commissioner Macdonald. Passed

## Public Comment:

Bill Juve stated there were no cups at the water dispenser in the lobby. Janice Kegley stated her nephew received a letter regarding his property. Mayor Dschaak explained the notices are being sent out with the help of the county attorney's office to property owners that have noxious weeds, or the property needs to be cleaned up. This is a city ordinance. Commissioner Macdonald stated that the County attorney's office shouldn't be helping with those notices as the city has their own attorney.

## Administrative Issues:

Action on Renewal Agreement with TQN Consulting LLC
A motion was made by Commissioner Macdonald to renew agreement with TQN Consulting LLC for one year, seconded by Commissioner Toavs. Passed
Action on MOU Between County and Fort Peck Tribes on Detention Center
A motion was made by Commissioner Toavs to approve the Memorandum of Understanding between the County and Fort Peck Tribes for ten beds at the Detention Center, seconded by Commissioner Macdonald. Passed
Action on Valley County Safety Vehicle
A motion was made by Commissioner Toavs to sell the County's 48325 share of the Valley County safety vehicle, seconded by Commissioner Macdonald. Passed

## Discussion:

The dollar amount of the County share is $\$ 4,350.00$.

## Action on MOU Between County and City of Wolf Point for Lot Cleanups

A motion was made by Commissioner Toavs to approve the MOU between County and City of Wolf Point for lot cleanups, no second. Motion failed.
Mayor Dschaak stated the City Council approved the MOU at last nights meeting. Commissioner Toavs stated that this would be for tax deed properties only. Commissioner Macdonald stated that there is a process on tax deeds. Commissioner Oelkers stated that the MOU would have to be for all the cities not just for Wolf Point. Commissioner Oelkers stated that there needs to be more discussion and scheduled a working session for Tuesday July 25, 2023 at 10:00 A.M. in the Commissioners office. A motion was made by Commissioner Macdonald to table for further discussion, seconded by Commissioner Oelkers. Passed

## Action on Salary Schedules Adjustments

A motion was made by Commissioner Oelkers to eliminate range one off the Fair, Museum and Weed salary schedules, eliminate starting and probation off the nonunion salary schedule, eliminate range one off the public health salary schedule and eliminate starting probation off the union salary schedule for 911, Jailers, and Sheriff clerks salary schedule, seconded by Commissioner Macdonald. Passed

Commissioner Oelkers stated that this would be for new hires only as of July 1, 2023. There will be no probation raise anymore but will still have probation for 6 months. If the supervisor chooses to extend the probation period, the Montana law allows you to extend probation for another six months.

## Action to Move Roosevelt County Attorney to a Part-Time Position

A motion was made by Commissioner Toavs to move the County Attorney's position from full time status to part time status, seconded by Commissioner Macdonald.
Passed

## Discussion:

Commissioner Toavs stated by changing the status to part time position will open more of a selection of attorneys that wouldn't have to live in the County. A resolution will need to be approved to take effect.
Claims:
Claims for July 13, 2023 in the amount of $\$ 479,001.30$
A motion was made by Commissioner Toavs to approve the claims for July 13, 2023 in the amount of $\$ 479,001.30$, seconded by Commissioner Macdonald. Passed

## New Hire:

## Sirr Firemoon, Detention Center

A motion was made by Commissioner Toavs to approve new hire Sirr Firemoon to the Detention Center, seconded by Commissioner Macdonald. Passed

## Pay Raises:

Six Month Pay Raise for Aging Department Employee Diane Lambert
A motion was made by Commissioner Toavs to approve a six month pay raise for Aging Department employee Diane Lambert, seconded by Commissioner Macdonald. Passed
Annual Pay Raise for Library Employee Sheila Dunn
A motion was made by Commissioner Toavs to approve an annual pay raise for Library employee Sheila Dunn, seconded by Commissioner Macdonald. Passed Annual Pay Raise for Library Employee Heather Granbois
A motion was made by Commissioner Toavs to approve an annual pay raise for Library employee Heather Granbois, seconded by Commissioner Macdonald. Passed
Annual Pay Raise for Library Employee Sheri Harvey
A motion was made by Commissioner Toavs to approve an annual pay raise for Library employee Sheri Harvey, seconded by Commissioner Macdonald. Passed
Annual Pay Raise for Clerk of Court Employee Teresa Romo
A motion was made by Commissioner Toavs to approve an annual pay raise for Clerk of Court employee Teresa Romo, seconded by Commissioner Macdonald. Passed Promotion Raise for Sheriff's Office Employee Michael Ellerton
A motion was made by Commissioner Toavs to approve promotion raise for Sheriff's Office employee Michael Ellerton, seconded by Commissioner Macdonald. Passed Additional Administrative Issues:
Action on Resolution 2024-3, Requesting Prosecutorial Assistance from Attorney General's Office
A motion was made by Commissioner Toavs to approve resolution 2024-3, requesting prosecutorial assistance from Attorney's Generals Office, seconded by Commissioner Macdonald. Passed

RESOLUTION 2024-3
Whereas, the Roosevelt County Attorney has requested prosecutorial assistance in the case of
State v. Miller. and;
Whereas, it is desired and deemed appropriate that a special deputy county attorney be appointed to assist in the prosecution of the aforementioned case, and

Whereas, Mont. Code Ann. § 44-4-111 authorizes and contemplates that the training coordinator for county attorneys and the bureau chief of Prosecution Services Bureau (together with
the deputies within said bureau) act as special counsel on request of the county attorney and upon the approval of the board of county commissioners, and

Whereas, Mont. Code Ann. § 2-15-501(6) authorizes the Attorney General to provide assistance to county attorneys in the discharge of his or her duties.

It Is Hereby Resolved:
That the attorneys assigned to the Prosecution Services Bureau of the Department of Justice are hereby appointed as special deputy county attorneys for Roosevelt County for the purpose of assisting in the prosecution of the aforementioned case and that any of said deputies can fulfill the functions set out in Mont. Code Ann. § 44-4-103.

It is Further Resolved:
That under the terms of this agreement, no fee will be charged for attorney time provided by the Bureau. Assistance in such cases is provided without an hourly fee. Witness fees and expenses, jury costs, and other normal costs associated with trial will be the County's responsibility as with all other prosecutions.

Dated this $18^{\text {th }}$ day of July, 2023.
/s/ Gordon Oelkers
CHAIRMAN

| ATTEST: | /s/ Robert Toavs |
| :--- | :--- |
| MEMBER |  |

## New Hire Robert Christoffersen to the Road Department

A motion was made by Commissioner Toavs to approve new hire Robert
Christoffersen to the Road Department, seconded by Commissioner Macdonald.
Passed
New Business: None
Unfinished Business: None
Commissioner Macdonald moved to adjourn.
Commissioner Toavs seconded.
Meeting adjourned at 11:41 A.M.
July 18, 2023
Special Public Meeting
Present: Commissioners Gordon Oelkers, Presiding Officer; Robert Toavs and Gary
Macdonald, Members; Ken Norgaard, Road Foreman; Lindsey McNabb, DES
Coordinator/ Administrative Assistance; Bill VanderWeele, Northern Plains
Independent Newspaper; Bill Juve; Gary Handran.
On the Phone: John Bach, Interstate Engineering.
Commissioner Oelkers called the meeting to order at 11:42 A.M.
Gravel Bid Opening
North Central Wolf Point Area
MK Weeden Construction Inc. Bid
$\$ 4.00$ per ton for 17,799 ton of $3 / 4$ minus gravel stockpiled at the Handran Pit. MK Weeden Construction Inc. was the only bid that was received.

## Motion:

A motion was made by Commissioner Macdonald to approve MK Weeden Construction Inc. bid in the amount of $\$ 4.00$ per ton for 17,799 ton of $3 / 4$ minus gravel, seconded by Commissioner Toavs. Passed

## Discussion:

Commissioner Oelkers stated that this is left over gravel from a construction project that MK Weeden did. The County has already bought one pile. The piles of gravel can be left on site until 2026 and would also need to be reclaimed by 2026.

Commissioner Toavs moved to adjourn.
Commissioner Macdonald seconded.
Meeting adjourned at 11:48 A.M.
July 25, 2023

## Regular Public Meeting

Present: Commissioners Gordon Oelkers, Presiding Officer; Robert Toavs and Gary Macdonald, Members; Ken Norgaard, Road Foreman; Lindsey McNabb, DES
Coordinator/ Administrative Assistant; Bill VanderWeele, Northern Plains Independent Newspaper; John Plestina; Bill Juve.
Zoom: Clayton Vine, GIS Coordinator; Mike Moore, Brosz Engineering.
Commissioner Oelkers called the meeting to order at 11:00 A.M.

## Conflict of Interest: None <br> Minutes:

Minutes for the Regular Public Meeting of July 18, 2023
A motion was made by Commissioner Toavs to approve the minutes for the regular public meeting of July 18, 2023, seconded by Commissioner Macdonald. Passed Minutes for the Special Public Meeting of July 18, 2023
A motion was made by Commissioner Toavs to approve the minutes for the special public meeting of July 18, 2023, seconded by Commissioner Macdonald. Passed Public Comment: Mike Moore introduced Brosz Engineering that has a new office in Miles City. Brosz Engineering focuses on rural areas and counties. They provide bridge services and GIS services.

## Administrative Issues: <br> Action on Resolution 2024-1, Setting Salaries for County Officials Other Than the County Attorney

A motion was made by Commissioner Toavs to approve resolution 2024-1, setting salaries for county officials other than the county attorney, seconded by Commissioner Macdonald. Passed

## RESOLUTION NO. 2024-1

## A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS SETTING SALARIES FOR ROOSEVELT COUNTY OFFICIALS OTHER THAN THE COUNTY ATTORNEY.

WHEREAS, the County Compensation Board has held hearings for the purpose of reviewing the compensation for elected officials and making a compensation recommendation to the Board of County Commissioners (Commission); and

[^0]NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Roosevelt County, Montana as follows:

The annual salary of the following offices is hereby fixed at the amount set forth opposite each office:

| Clerk and Recorder/Public Admin | $\$ 71,162.00$ |
| :--- | ---: |
| Clerk of District Court/Supt of Schools | $72,162.00$ |
| County Treasurer/Assessor | $71,162.00$ |
| County Sheriff/Coroner | $74,162.00$ |
| County Commissioners | $71,162.00$ |
| Justice of the Peace Post No. 1 | $51,871.50$ |
| Justice of the Peace Post No. 2 | $51,871.50$ |
| Dated this $25^{\text {th }}$ day of July, 2023. |  |

BOARD OF COUNTY COMMISSIONERS
/s/ Gordon Oelkers
Presiding Officer
/s/ Robert Toavs
Member
/s/ Gary Macdonald
Member
ATTEST:
/s/ Cheryl A. Hansen
County Clerk and Clerk of the Board
of County Commissioners
Action on Resolution 2024-2, Setting Salary for County Attorney
A motion was made by Commissioner Toavs to approve resolution 2024-2, setting salary for county attorney, seconded by Commissioner Macdonald. Passed RESOLUTION NO. 2024-2

## A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS SETTING SALARY FOR ROOSEVELT COUNTY ATTORNEY

WHEREAS, the Roosevelt County Attorney will be a part-time County Attorney position and the Deputy County Attorney will be full-time; and

WHEREAS, the County Compensation Board has held hearings for the purpose of reviewing the compensation for elected officials and making a compensation recommendation to the Board of County Commissioners; and

WHEREAS, after completing the hearings the Compensation Board made its recommendations which were adopted by the Commission to increase base salaries by $\$ 3,914.72$.

WHEREAS, the County Attorney salary will be $\$ 119,215.60$ for FY 2023/2024 and the Deputy County Attorney will be at $85 \%$ of the County Attorney yearly salary;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Roosevelt County, Montana that the salary of the Roosevelt County Attorney for FY 2024 is $\$ 119,215.60$ and the Deputy County Attorney salary will be $\$ 101,333.26$.

Dated this $25^{\text {th }}$ day of July, 2023.
BOARD OF COUNTY COMMISSIONERS
/s/ Gordon Oelkers
Presiding Officer
/s/ Robert Toavs
Member
/s/ Gary Macdonald

ATTEST:
/s/ Cheryl A. Hansen
County Clerk and Clerk of the Board
of County Commissioners
Action on Report of Investments and Pledged Securities for June 30, 2023
A motion was made by Commissioner Toavs to approve the Treasurer's report of investments and pledged securities for June 30, 2023, seconded by Commissioner Macdonald. Passed

## Action on Road Department Request to Purchase CAT Snow Wings

A motion was made by Commissioner Toavs to approve the road department request to purchase three new cat wings from CAT in the amount of $\$ 4,000.00$ per unit, seconded by Commissioner Macdonald. Passed

## Claims:

Claims for July 19, 2023 in the amount of $\$ 166,222.83$
A motion was made by Commissioner Toavs to approve the claims for July 19, 2023 in the amount of $\$ 166,222.83$, seconded by Commissioner Macdonald. Passed

## New Hire:

Alyssa Follet, Detention Center
A motion was made by Commissioner Toavs to approve new hire Alyssa Follet to the Detention Center, seconded by Commissioner Macdonald. Passed
Marissa Follet, Dispatch
A motion was made by Commissioner Toavs to approve new hire Marissa Follet to the Dispatch Center, seconded by Commissioner Macdonald. Passed
Pay Raises: None
Additional Administrative Issues:
Temporary Appointment of Presiding Officer
A motion was made by Commissioner Oelkers to appoint Commissioner Macdonald as acting presiding officer for the next ten days while Commissioner Oelkers is out of office, seconded by Commissioner Toavs. Passed

New Business: None<br>Unfinished Business: None

Commissioner Toavs moved to adjourn.
Commissioner Macdonald seconded.
Meeting adjourned at 11:18 A.M.
July 25, 2023

## Special Public Meeting

Present: Commissioners Gordon Oelkers, Presiding Officer; Robert Toavs and Gary Macdonald, Members.

## Resolution 2024-22, Calling for a Public Hearing to Hear Public Input on Accepting Roads to be Public Roads

A motion was made by Commissioner Macdonald to approve resolution 2024-22, calling for a public hearing to hear public input on accepting roads to be public roads, seconded by Commissioner Toavs. Passed

## Discussion:

Public meeting to accept roads to be made public at the Greet the Dawn building in Poplar, MT on August 21, 2023 at 3:00 P.M.

WHEREAS, the statues of the State of Montana vest in the Board of County Commissioners with authority and responsibility regarding roads and bridges, and such statutes are generally found in Montana Code Annotated Title 7, Chapter 14, and;

WHEREAS, the Roosevelt County Commissioners are aware that the following roads exists in Roosevelt County known as Road 1031, Road 2042, Road 2041, Road 1030, Road 2039, Road 2040, Road 1035, Road 2039, Road 1036, Road 2038, Road 2038, Road 2036, Road 2035, Road Davis Valley RD, Road 1040, Road 2030, Road 1044, Road 2032, and Road 1045 which are more specifically described as follows:

Width of Right of Way is a strip of land 60 feet in width, lying 30 feet on each side of the centerline as currently constructed. If additional area is needed for grading and maintenance, it will be addressed on a per case basis.

## Road 1031 - T30N R54E Section 4, 5, 8 and 9 AND T31N R54E Section 4, 5, 8, 9, 16, 17, 20, 21, 28, 29,

 32 and 33BEGINNING AT THE INTERSECTION OF ROAD 1031 WITH ROAD 2036 AT THE NORTH TOWNSHIP LINE OF TOWNSHIP 31 NORTH, RANGE 54 EAST, MPM, ON THE ROOSEVELT/SHERIDAN COUNTY LINE, SAID POINT BEING THE NORTH SECTION CORNER COMMON TO SECTIONS 4 AND 5; THENCE SOUTH ALONG THE SECTION LINES COMMON TO SECTIONS 4 AND 5, SECTIONS 8 AND 9, SECTIONS 16 AND 17, SECTIONS 20 AND 21, SECTIONS 28 AND 29 AND SECTIONS 32 AND 33, TOWNSHIP 31 NORTH, RANGE 54 EAST, MPM, APPROXIMATELY 6.00 MILES TO A POINT ON THE TOWNSHIP LINE COMMON TO TOWNSHIP 31 NORTH, RANGE 54 EAST, MPM AND TOWNSHIP 30 NORTH, RANGE 54 EAST, MPM, SAID POINT BEING THE SECTION CORNER COMMON TO SECTIONS 4, 5, 32 AND 33; THENCE CONTINUING SOUTH ALONG THE SECTIONS LINES COMMON TO SECTIONS 4 AND 5 AND SECTIONS 8 AND 9, TOWNSHIP 30 NORTH, RANGE 54 EAST, MPM, APPROXIMATELY 2.00 MILES TO THE INTERSECTION WITH HWY 344 N, SAID INTERSECTION BEING THE SECTION CORNER COMMON TO SECTIONS 8, 9, 16 AND 17, TOWNSHIP 30 NORTH, RANGE 54 EAST, MPM.

## Road 2042-T30N R54E Section 5 and 6

BEGINNING AT THE INTERSECTION OF ROAD 2042 WITH ROAD 1031 AT THE QUARTER CORNER COMMON TO SECTIONS 4 AND 5, TOWNSHIP 30 NORTH, RANGE 54 EAST, MPM; THENCE WEST ALONG THE EASTWEST QUARTER LINES IN SECTIONS 5 AND 6, TOWNSHIP 30 NORTH, RANGE 54 EAST, MPM, APPROXIMATELY 1.25 MILES TO THE POINT OF TERMINATION, SAID POINT BEING APPROXIMATELY 1,350 FEET WEST OF THE QUARTER CORNER COMMON TO SAID SECTIONS 5 AND 6.

## Road 2041 - T31N R54E Section 28 and 33

BEGINNING AT THE INTERSECTION OF ROAD 2041 WITH ROAD 1031 AT THE SECTION CORNER COMMON TO SECTIONS 28, 29, 32 AND 33, TOWNSHIP 31 NORTH, RANGE 54 EAST, MPM; THENCE EAST ALONG THE SECTION LINE COMMON TO SAID SECTIONS 28 AND 33 APPROXIMATELY 1.00 MILE TO THE INTERSECTION WITH ROAD 1030, SAID INTERSECTION BEING THE SECTION CORNER COMMON TO SECTIONS 27, 28, 33 AND 34, TOWNSHIP 31 NORTH, RANGE 54 EAST, MPM.
THIS RIGHT OF WAY INCLUDES ADDITIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE A LARGE JUNCTION AT THE INTERSECTION OF ROADS 2041 AND 1030.

## Road 1030 - T31N R54E Section 15, 16, 21, 22, 27 and 28

BEGINNING AT THE INTERSECTION OF ROAD 1030 WITH ROAD 2041 AT THE SECTION CORNER COMMON TO SECTIONS 27, 28, 33 AND 34, TOWNSHIP 31 NORTH, RANGE 54 EAST, MPM; THENCE NORTH ALONG THE SECTION LINES COMMON TO SAID SECTIONS 27 AND 28, SECTIONS 21 AND 22 AND SECTIONS 15 AND 16, TOWNSHIP 31 NORTH, RANGE 54 EAST, MPM, APPROXIMATELY 2.05 MILES TO THE POINT OF TERMINATION, SAID POINT BEING APPROXIMATELY 250 FEET NORTH OF THE SECTION CORNER COMMON TO SAID SECTIONS 15, 16, 21 AND 22.

THIS RIGHT OF WAY INCLUDES ADDITIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE A LARGE JUNCTION AT THE INTERSECTION OF ROADS 1030 AND 2041.

Road 2039 - T31N R54E Section 17 and 20
BEGINNING AT THE INTERSECTION OF ROAD 2039 WITH ROAD 1031 AT THE SECTION CORNER COMMON TO SECTIONS 16, 17, 20 AND 21, TOWNSHIP 31 NORTH, RANGE 54 EAST, MPM; THENCE WEST ALONG THE SECTION LINE COMMON TO SAID SECTIONS 17 AND 20 APPROXIMATELY 4,000 FEET TO THE POINT OF TERMINATION, SAID POINT BEING APPROXIMATELY 1,300 FEET EAST OF THE SECTION CORNER COMMON TO SECTIONS 17, 18, 19 AND 20, TOWNSHIP 31 NORTH, RANGE 54 EAST, MPM.

Road 2040 - T31N R53E Section 23, 24, 25 and 26 AND T31N R54E Section 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29 and 30
BEGINNING AT THE INTERSECTION OF ROAD 2040 WITH HOMESTEAD ROAD AT A POINT ON THE EAST RANGE LINE OF TOWNSHIP 31 NORTH, RANGE 54 EAST, MPM, ON THE ROOSEVELT/SHERIDAN COUNTY LINE, SAID POINT BEING THE EAST SECTION CORNER COMMON TO SECTIONS 24 AND 25 ; THENCE WEST ALONG THE SECTION LINES COMMON TO SECTIONS 24 AND 25, SECTIONS 23 AND 26, SECTIONS 22 AND 27, SECTIONS 21 AND 28, SECTIONS 20 AND 29 AND SECTIONS 19 AND 30, TOWNSHIP 31 NORTH, RANGE 54 EAST, MPM, APPROXIMATELY 5.98 MILES TO A POINT ON THE RANGE LINE COMMON TO TOWNSHIP 31 NORTH, RANGE 53 EAST, MPM AND TOWNSHIP 31 NORTH, RANGE 54 EAST, MPM, SAID POINT BEING THE SECTION CORNER COMMON TO SECTIONS 24, 25, 19 AND 30; THENCE WEST ALONG THE SECTION LINE COMMON TO SAID SECTIONS 24 AND 25 APPROXIMATELY 4,000 FEET; THENCE WESTERLY ALONG A CURVE APPROXIMATELY 900 FEET; THENCE SOUTHWEST APPROXIMATELY 900 FEET; THENCE NORTHWESTERLY ALONG TWO SUCCESSIVE COMPOUND CURVES APPROXIMATELY 1,050 FEET; THENCE WEST ALONG THE SECTION LINE COMMON TO SECTIONS 23 AND 26, TOWNSHIP 31 NORTH, RANGE 53 EAST, MPM, APPROXIMATELY 2,150 FEET TO THE INTERSECTION WITH ROAD 1035, SAID INTERSECTION BEING APPROXIMATELY 1,800 FEET EAST OF THE SECTION CORNER COMMON TO SECTIONS 22, 23, 26 AND 27, TOWNSHIP 31 NORTH, RANGE 53 EAST, MPM.

THIS RIGHT OF WAY INCLUDES ADDITIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE A LARGE JUNCTION AT THE INTERSECTION OF ROADS 2040 AND 1035.

Road 1035-T31N R53E Section 14, 15, 22 and 23
BEGINNING AT THE INTERSECTION OF ROAD 1035 WITH ROAD 2039 AT THE QUARTER CORNER COMMON TO SECTIONS 14 AND 15, TOWNSHIP 31 NORTH, RANGE 53 EAST, MPM; THENCE SOUTH ALONG THE SECTION LINES COMMON TO SECTIONS 14 AND 15 AND SECTIONS 22 AND 23, TOWNSHIP 31 NORTH, RANGE 53 EAST, MPM, APPROXIMATELY 4, 450 FEET; THENCE SOUTHERLY ALONG A CURVE APPROXIMATELY 400 FEET; THENCE SOUTHEAST APPROXIMATELY 500 FEET; THENCE SOUTHEASTERLY ALONG A CURVE APPROXIMATELY 650 FEET; THENCE SOUTHEAST 1,750 FEET; THENCE SOUTHERLY ALONG TWO SUCCESSIVE COMPOUND CURVES APPROXIMATELY 650 FEET TO THE INTERSECTION WITH ROAD 2040 AT A POINT ON THE SECTION LINE COMMON TO SECTIONS 23 AND 26, SAID POINT BEING APPROXIMATELY 1,800 FEET EAST OF THE SECTION CORNER COMMON TO SECTIONS 22, 23, 26 AND 27, TOWNSHIP 31 NORTH, RANGE 53 EAST, MPM.

THIS RIGHT OF WAY INCLUDES ADDITIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE LARGE JUNCTIONS AT THE INTERSECTIONS OF ROADS 1035 AND 2039 AND ROADS 1035 AND 2040.

## Road 2039-T31N R53E Section 15

BEGINNING AT THE INTERSECTION OF ROAD 2039 WITH ROAD 1035 AT THE QUARTER CORNER COMMON TO SECTIONS 14 AND 15, TOWNSHIP 31 NORTH, RANGE 53 EAST, MPM; THENCE WEST ALONG THE EASTWEST QUARTER LINE OF SAID SECTION 15 APPROXIMATELY 3,050 FEET; THENCE WESTERLY ALONG SEVERAL SUCCESSIVE COMPOUND CURVES APPROXIMATELY 2,450 FEET TO THE INTERSECTION WITH ROAD 1036, SAID INTERSECTION BEING APPROXIMATELY 250 FEET NORTH OF THE QUARTER CORNER COMMON TO SECTIONS 15 AND 16, TOWNSHIP 31 NORTH, RANGE 53 EAST, MPM.

THIS RIGHT OF WAY INCLUDES ADDITIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE LARGE JUNCTIONS AT THE INTERSECTIONS OF ROADS 2039 AND 1035 AND ROADS 2039 AND 1036.

## Road 1036 - T31N R53E Section 15 and 16

BEGINNING AT THE INTERSECTION OF ROAD 1036 WITH ROAD 2038 AT THE SECTION CORNER COMMON SECTIONS 9, 10, 15 AND 16, TOWNSHIP 31 NORTH, RANGE 53 EAST, MPM; THENCE SOUTH ALONG THE SECTION LINE COMMON TO SAID SECTIONS 15 AND 16 APPROXIMATELY 2,350 FEET TO THE INTERSECTION WITH ROAD 2039, SAID INTERSECTION BEING APPROXIMATELY 250 FEET NORTH OF THE QUARTER CORNER COMMON TO SAID SECTIONS 15 AND 16.

THIS RIGHT OF WAY INCLUDES ADDITIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE LARGE JUNCTIONS AT THE INTERSECTIONS OF ROADS 1036 AND 2038 AND ROADS 1036 AND 2039.

Road 2038-T31N R52E Section 11, 12, 13 and 14 AND T31N R53E Section 7, 8, 9, 16, 17 and 18 BEGINNING AT THE INTERSECTION OF ROAD 2038 WITH ROAD 1041 AT THE SECTION CORNER COMMON TO SECTIONS 10, 11, 14 AND 15, TOWNSHIP 31 NORTH, RANGE 52 EAST, MPM; THENCE EAST ALONG THE SECTION LINE COMMON TO SECTIONS 11 AND 14 AND SECTIONS 12 AND 13 APPROXIMATELY 1.35 MILES; THENCE SOUTHEASTERLY ALONG SEVERAL SUCCESSIVE COMPOUND CURVES APPROXIMATELY 2,650 FEET; thence northeasterly along three successive compound curves approximately 950 feet;

THENCE NORTHEAST APPROXIMATELY 800 FEET TO A POINT ON THE RANGE LINE COMMON TO TOWNSHIP 31 NORTH, RANGE 52 EAST, MPM AND TOWNSHIP 31 NORTH, RANGE 53 EAST, MPM, SAID POINT BEING THE SECTION CORNER COMMON TO SECTIONS 12, 13, 7 AND 18; THENCE EAST ALONG THE SECTION LINES COMMON TO SECTIONS 7 AND 18, SECTIONS 8 AND 17 AND SECTIONS 9 AND 16, TOWNSHIP 31 NORTH, RANGE 53 EAST, MPM, APPROXIMATELY 2.04 MILES; THENCE SOUTHERLY ALONG TWO SUCCESSIVE COMPOUND CURVES 650 FEET; THENCE NORTHERLY ALONG TWO SUCCESSIVE COMPOUND CURVES APPROXIMATELY 600 FEET; THENCE EAST ALONG THE SECTION LINE COMMON TO SAID SECTIONS 9 AND 16 APPROXIMATELY 4,350 FEET TO THE INTERSECTION WITH ROAD 1036, SAID INTERSECTION BEING THE SECTION CORNER COMMON TO SECTIONS 9, 10, 15 AND 16, TOWNSHIP 31 NORTH, RANGE 53 EAST, MPM.

THIS RIGHT OF WAY INCLUDES ADDITIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE A LARGE JUNCTION AT THE INTERSECTION OF ROADS 2038 AND 1036.

## Road 2038 - T31N R54E Section 9, 10, 11, 12, 13, 14, 15 and 16

BEGINNING AT THE INTERSECTION OF ROAD 2038 WITH LOBO ROAD AT THE EAST RANGE LINE OF TOWNSHIP 31 NORTH, RANGE 54 EAST, MPM, ON THE ROOSEVELT/SHERIDAN COUNTY LINE, SAID POINT BEING THE EAST SECTION CORNER COMMON SECTIONS 12 AND 13; THENCE WEST ALONG THE SECTION LINES COMMON TO SECTIONS 12 AND 13, SECTIONS 11 AND 14, SECTIONS 10 AND 15 AND SECTIONS 9 AND 16, TOWNSHIP 31 NORTH, RANGE 54 EAST, MPM, APPROXIMATELY 4.00 MILES TO THE INTERSECTION WITH ROAD 1031, SAID INTERSECTION BEING THE SECTION CORNER COMMON TO SECTIONS 8, 9, 16 AND 17, TOWNSHIP 31 NORTH, RANGE 54 EAST, MPM.

Road 2036 - T31N R53E Section 1, T31N R54E Section 5 and 6 AND T32N R53E Section 36 BEGINNING AT THE INTERSECTION OF ROAD 2036 WITH ROAD 1031 AT A POINT ON THE NORTH TOWNSHIP LINE OF TOWNSHIP 31 NORTH, RANGE 54 EAST, MPM, ON THE ROOSEVELT/SHERIDAN COUNTY LINE, SAID POINT BEING THE NORTH SECTION CORNER COMMON SECTIONS 4 AND 5; THENCE WEST ALONG SAID COUNTY LINE, BEING THE NORTH LINE OF SAID TOWNSHIP APPROXIMATELY 1.97 MILES; THENCE CONTINUING WEST ALONG THE TOWNSHIP LINE COMMON TO TOWNSHIP 31 NORTH, RANGE 53 EAST, MPM AND TOWNSHIP 32 NORTH, RANGE 53 EAST, MPM, APPROXIMATELY 2,650 FEET TO THE POINT OF TERMINATION, SAID POINT BEING THE QUARTER CORNER COMMON TO SECTION 1, TOWNSHIP 31 NORTH, RANGE 53 EAST, MPM AND SECTION 36, TOWNSHIP 32 NORTH, RANGE 53 EAST, MPM.

Road 2035 - T32N R52E Section 24 and 25 AND T32N R53E Section 19, 25, 26, 27, 28, 29, 30, 32, 33, 34, 35 and 36
BEGINNING AT THE INTERSECTION OF ROAD 2035 WITH W LAKE ROAD AT A POINT ON THE EAST RANGE LINE OF TOWNSHIP 32 NORTH, RANGE 53 EAST, MPM, ON THE ROOSEVELT/SHERIDAN COUNTY LINE, SAID POINT BEING THE EAST SECTION CORNER COMMON TO SECTIONS 25 AND 36; THENCE WEST ALONG THE SECTION LINES COMMON TO SECTIONS 25 AND 36, SECTIONS 26 AND 35, SECTIONS 27 AND 34, SECTIONS 28 AND 33 AND SECTIONS 29 AND 32, TOWNSHIP 32 NORTH, RANGE 53 EAST, MPM, APPROXIMATELY 4.88 MILES; THENCE NORTHWESTERLY ALONG TWO SUCCESSIVE COMPOUND CURVES APPROXIMATELY 1,250 FEET TO A POINT ON THE SECTION LINE COMMON TO SAID SECTIONS 29 AND 30; THENCE NORTH ALONG SAID SECTION LINE APPROXIMATELY 1,500 FEET; THENCE NORTHWESTERLY ALONG A CURVE APPROXIMATELY 500 FEET; THENCE NORTHWEST APPROXIMATELY 1,650 FEET; THENCE NORTHWESTERLY ALONG A CURVE APPROXIMATELY 450 FEET; THENCE NORTHWEST APPROXIMATELY 1,300 FEET; THENCE WESTERLY ALONG A CURVE APPROXIMATELY 300 FEET TO A POINT ON THE SECTION LINE COMMON TO SAID SECTIONS 19 AND 30; THENCE WEST ALONG SAID SECTION LINE APPROXIMATELY 2,450 FEET TO A POINT ON THE RANGE LINE COMMON TO TOWNSHIP 32 NORTH, RANGE 53 EAST, MPM AND TOWNSHIP 32 NORTH, RANGE 52 EAST, MPM, AND BEING THE SECTION CORNER COMMON TO SECTIONS 19, 30, 24 AND 25; THENCE ALONG THE SECTION LINE COMMON TO SECTIONS 24 AND 25, TOWNSHIP 32 NORTH, RANGE 52 EAST, MPM, APPROXIMATELY 1.00 MILE TO THE INTERSECTION WITH ROAD 1040, SAID INTERSECTION BEING THE SECTION CORNER COMMON TO SECTIONS 23, 24, 25 AND 26, TOWNSHIP 32 NORTH, RANGE 52 EAST, MPM.

## Davis Valley Road - T32N R53E Section 1, 12, 13 and 24

BEGINNING AT A POINT ON THE NORTH TOWNSHIP LINE OF TOWNSHIP 32 NORTH, RANGE 53 EAST, MPM, ON THE ROOSEVELT/SHERIDAN COUNTY LINE, SAID POINT BEING APPROXIMATELY 600 FEET EAST OF THE NORTH SECTION CORNER COMMON TO SECTIONS 1 AND 2; THENCE SOUTH 950 FEET; THENCE SOUTHEASTERLY ALONG TWO SUCCESSIVE COMPOUND CURVES APPROXIMATELY 1,200 FEET; THENCE WEST 200 FEET; THENCE SOUTHEASTERLY ALONG THREE SUCCESSIVE COMPOUND CURVES APPROXIMATELY 1,150 FEET; THENCE SOUTHWEST APPROXIMATELY 2,900 FEET; THENCE SOUTHERLY ALONG A CURVE APPROXIMATELY 300 FEET; THENCE SOUTH APPROXIMATELY 4,900 FEET; THENCE SOUTHEASTERLY ALONG TWO SUCCESSIVE COMPOUND CURVES APPROXIMATELY 550 FEET; THENCE

SOUTH APPROXIMATELY 3,800 FEET; THENCE SOUTHEASTERLY ALONG A CURVE APPROXIMATELY 400 FEET; THENCE SOUTHEAST 600 FEET; THENCE EASTERLY ALONG A CURVE APPROXIMATELY 250 FEET; THENCE EAST 600 FEET; THENCE EASTERLY ALONG TWO SUCCESSIVE COMPOUND CURVES APPROXIMATELY 1,100 FEET; THENCE SOUTHEAST APPROXIMATELY 2,100 FEET; THENCE SOUTHERLY ALONG A CURVE 300 FEET TO A POINT ON THE EAST RANGE LINE OF TOWNSHIP 32 NORTH, RANGE 53 EAST, MPM, ON THE ROOSEVELT/SHERIDAN COUNTY LINE; THENCE SOUTH ALONG SAID COUNTY LINE, BEING THE SAID EAST RANGE LINE APPROXIMATELY 4,150 FEET TO THE POINT OF TERMINATION, SAID POINT BEING THE EAST SECTION CORNER COMMON TO SECTIONS 24 AND 25, TOWNSHIP 32 NORTH, RANGE 53 EAST, MPM.

THIS RIGHT OF WAY INCLUDES ADDITIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE A Y JUNCTION AT THE POINT OF TERMINATION.

Road 1040 - T32N R52E Section 1, 2, 11, 12, 13, 14, 23, 24, 25, 26, 35 and 36
BEGINNING AT THE INTERSECTION OF ROAD 1040 WITH ROAD 2030 AT A POINT ON THE NORTH TOWNSHIP LINE OF TOWNSHIP 32 NORTH, RANGE 52 EAST, MPM, ON THE ROOSEVELT/SHERIDAN COUNTY LINE, SAID POINT BEING THE NORTH SECTION CORNER COMMON TO SECTIONS 1 AND 2; THENCE SOUTH ALONG THE SECTION LINES COMMON TO SECTIONS 1 AND 2, SECTIONS 11 AND 12, SECTIONS 13 AND 14, SECTION 23 AND 24, SECTION 25 AND 26 AND SECTIONS 35 AND 36, TOWNSHIP 32 NORTH, RANGE 52 EAST, MPM, APPROXIMATELY 5.51 MILES TO THE INTERSECTION WITH ROAD 2035, SAID INTERSECTION BEING THE QUARTER CORNER COMMON TO SECTION 35 AND 36, TOWNSHIP 32 NORTH, RANGE 52 EAST, MPM.

THIS RIGHT OF WAY INCLUDES ADDITIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE A LARGE JUNCTION AT THE INTERSECTION OF ROADS 1040 AND 2035.

Road 2030 - T32N R51E Section 1, 2, 3, 4 and 5, T32N R52E Section 1, 2, 3, 4, 5 and 6 AND T32N R53E Section 4, 5 and 6 BEGINNING AT A POINT ON THE NORTH TOWNSHIP LINE OF TOWNSHIP 32 NORTH, RANGE 51 EAST, MPM, ON THE ROOSEVELT/SHERIDAN COUNTY LINE, SAID POINT BEING THE NORTH SECTION CORNER COMMON TO SECTIONS 5 AND 6; THENCE EAST ALONG SAID COUNTY LINE, BEING THE NORTH LINE OF SAID TOWNSHIP AND THE NORTH LINES OF TOWNSHIP 32 NORTH, RANGE 52 EAST, MPM AND TOWNSHIP 32 NORTH, RANGE 53 EAST, MPM, APPROXIMATELY 13.06 MILES TO THE INTERSECTION WITH THORNWOOD ROAD, SAID INTERSECTION BEING APPROXIMATELY 600 FEET EAST OF THE NORTH SECTION CORNER COMMON TO SECTIONS 4 AND 5, TOWNSHIP 32 NORTH, RANGE 53 EAST, MPM.

THIS RIGHT OF WAY INCLUDES ADDITIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE A Y JUNCTION AT THE INTERSECTION OF ROAD 2030 AND THORNWOOD ROAD.

EXCLUDING THEREFROM THAT PORTION LYING WITHIN THE RIGHT OF WAY OF STATE HWY 251.

## Road 1044 -T32N R52E Section 5, 6, 7 and 8

BEGINNING AT THE INTERSECTION OF ROAD 1044 WITH ROAD 2030 AT A POINT ON THE NORTH TOWNSHIP LINE OF TOWNSHIP 32 NORTH, RANGE 52 EAST, MPM, ON THE ROOSEVELT/SHERIDAN COUNTY LINE, SAID POINT BEING THE NORTH SECTION CORNER COMMON TO SECTIONS 5 AND 6; THENCE SOUTH ALONG THE SECTION LINES COMMON TO SECTIONS 5 AND 6 AND SECTIONS 7 AND 8, TOWNSHIP 32 NORTH, RANGE 52 EAST, MPM, APPROXIMATELY 2.00 MILES TO THE INTERSECTION WITH ROAD 2032, SAID INTERSECTION BEING THE SECTION CORNER COMMON TO SECTION 7, 8, 17 AND 18, TOWNSHIP 32 NORTH, RANGE 52 EAST, MPM.

THIS RIGHT OF WAY INCLUDES ADDITIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE A LARGE JUNCTION AT THE INTERSECTION OF ROADS 1044 AND 2032.

Road 2032 -T32N R52E Section 7 and 18
BEGINNING AT THE INTERSECTION OF ROAD 2032 WITH ROAD 1044 AT THE SECTION CORNER COMMON TO SECTIONS 7, 8, 17 AND 18, TOWNSHIP 32 NORTH, RANGE 52 EAST, MPM; THENCE WEST ALONG THE SECTION LINE COMMON TO SAID SECTIONS 7 AND 18 APPROXIMATELY 1,550 FEET TO THE POINT OF TERMINATION, SAID POINT BEING APPROXIMATELY 1,550 FEET WEST OF THE SECTION CORNER COMMON TO SECTIONS 7, 8, 17 AND 18, TOWNSHIP 32 NORTH, RANGE 52 EAST, MPM.

THIS RIGHT OF WAY INCLUDES ADDITIONAL WIDTH, AS NECESSARY, TO ACCOMMODATE A LARGE JUNCTION AT THE INTERSECTION OF ROADS 2032 AND 1044.

## Road 1045-T32N R51E Section 1 AND T32N R52E Section 6

BEGINNING AT THE INTERSECTION OF ROAD 1045 WITH ROAD 2030 AT THE NORTH SECTION CORNER COMMON TO SECTION 1, TOWNSHIP 32 NORTH, RANGE 51 EAST, MPM AND SECTION 6, TOWNSHIP 32

NORTH, RANGE 52 EAST, MPM, ON THE ROOSEVELT/SHERIDAN COUNTY LINE; THENCE SOUTH ALONG THE RANGE LINE COMMON TO TOWNSHIP 32 NORTH, RANGE 51 EAST, MPM AND TOWNSHIP 32 NORTH, RANGE 52 EAST, MPM, APPROXIMATELY 1.01 MILES TO THE POINT OF TERMINATION, SAID POINT BEING THE SECTION CORNER COMMON TO SECTIONS 1, 12, 6 AND 7.

WHEREAS, the Roosevelt County Commissioners are aware that on some portions of the foregoing described roads that petitions, grants, easements or resolutions may have been filed in the past, and as consequence, these portions appear to have been declared County Roads. However, some portions appear not to have been previously the subject of road petitions; and

WHEREAS, the foregoing road has been laid out, constructed, and maintained with state or county funds, and it appears that persons using such road have long been under the belief that the entire length of such road is a county road; and

WHEREAS, the Montana Code Annotated 7-14-2101 states: (2) (a), following a public hearing, a board of county commissioners may accept by resolution a road that has not previously been considered a county road but that has been laid out, constructed, and maintained with state department of transportation or county funds. (b) A survey is not required of an existing county road that is accepted by resolution by a board of county commissioners.

NOW THEREFORE BE IT RESOLVED that a public hearing shall be held the 21st day of August, 2023 at 3:00 P.M. located at Greet of Dawn in Poplar, Montana; and

BE IT FURTHER RESOLVED that at such a hearing the public is encouraged to offer comment on whether the foregoing described roads should be designated as county roads; and any persons not able to attend the hearing may submit written comments prior to the hearing by sending or delivering such comments to the Roosevelt County Commissioners, Roosevelt County Courthouse, $4002^{\text {nd }}$ Ave South, Wolf Point, MT 59201; and

BE IT FURTHER RESOLVED that notice of the public hearing shall be published in accordance with Section 7-1-2121, Montana Code Annotated.

PASSED AND APPROVED this $25^{\text {th }}$ day of July, 2023 .

| BOARD OF COUNTY COMMISSIONERS, |  |
| :---: | :---: |
| (SEAL) | ROOSEVELT COUNTY, MONTANA |
| /s/ Cheryl A. Hansen | /s/ Gordon Oelkers |
| Gordon Oelkers, Presiding Officer |  |

/s/ Robert Toavs<br>Robert Toavs, Commissioner

/s/ Gary Macdonald
Gary Macdonald, Commissioner
Commissioner Macdonald moved to adjourn.
Commissioner Toavs seconded.
Meeting adjourned at 11:38 A.M.
July 26, 2023
Special Public Meeting
Present: Commissioners Gary Macdonald and Robert Toavs, Members; Traci Juve-
Miranda, Clerk and Recorder (taking notes); Tom Bleicher, Deputy County Attorney;
Chris Dschaak, Wolf Point Mayor; John Plestina, Wolf Point City Council; Bill
VanderWeele, Northern Plains Independent Newspaper; Bill Juve.
On the Phone: Commissioner Gordon Oelkers, Presiding Officer
Commissioner Oelkers called the meeting to order at 10:00 A.M.

## MOU with City of Wolf Point

Gary suggested two things, bothers him bringing county equipment in to city limits, need guys on the county roads. Does not want to use rural dollars for city projects. Competition for contractors.

Chris: landfill fees anywhere from 20 to 50 thousand dollars
Gary: proposes city waving landfill fees and the city hires a contractor to do the work.
Chris: what is the hangup? Said he will talk to every taxpayer. No issue with using rural equipment in the city limits. County has helped before no issues. Rural residents use the city streets. Save the taxpayer money and have the city do it themselves. Need these places cleaned up for housing. Cleaning up 3 lots currently. 6 very bad properties right now.

Gordon: As the county takes over, they will clean up in a timely manner as they take it over. Moving forward to help all the cities. With the help of each city. Work with each community. Still contribute. Start all over with MOU. Couple more working sessions.

Gary: Decide after tax deed how many to clean up.
Chris: 1 year will not work. Biggest complaint he gets is when are the city and county going to work together. When are we actually going to start working together.

Gary: need to hire an independent contractor. Do not want to make them upset.
Chris: Do one of each. Inhouse and independent contractor.
Robert: Case by case basis. Must remember we are dealing with taxpayer dollars.
Chris: Scheduling in house can get it done much faster and can stretch the money way farther. Can do 4 instead of 1 .

Robert: Whatever you do for 1 city you should do for the rest. Figure out how to get it all to work.

Tom: Down the road we will need to do for all cities.

Gary: We will have county equipment in every city and town in Roosevelt County. Taxpayers will start complaining about the equipment being in town and not out on the county roads.

Tom: Every city should equally contribute. But every city is a case-by-case basis. Each individual MOU.

Chris: Blanket MOU will not work. Need to get tax base back up.
Gordon: Move forward with the properties in the future. No properties from the past. Keep county and city separate.

Chris: What if county never takes over another property? Maybe minimum of 2 a year.

Gordon: This needs to all go in an MOU. Work together. This is a working session. Tom: Need to remember liability.

Juve: WP vs. Culbertson tax deed properties.

Gary: Have to wait until September to make any decisions when tax deeds come out.
Robert: Road Foreman and head of maintenance for city to figure out estimated amount of time/dollar amount/equipment/etc. that will be needed. Would like to see this proceed forward, due to liability.

Chris: Wolf Point has resources that we can outlet. County and city should not be separate. Taxpayers complain that county and city don't come together and work together more.

Robert: Wolf Point has access to the landfill that county can use. County has access to dirt/gravel/etc.

Chris: Wants the County to go over MOU and make whatever changes necessary in the commissioners' opinions.

Gary: Set up another meeting after we get a list of tax deeds at the end of month.
Chris: Wants the next meeting to be without him so they can focus without his opinion. He will come to next meeting after they have looked over MOU.

Robert: Consider hiring independent contractors.
Gary: Put it out to bid, and if no bids we can do it ourselves.
Gary adjourns the meeting at 10:45 A.M.
July 26, 2023
Special Public Meeting
Present: Commissioners Gary Macdonald and Robert Toavs (taking notes), Members. On the Phone: Commissioner Gordon Oelkers, Presiding Officer.

A motion was made by Commissioner Oelkers to go into special session, seconded by Commissioner Macdonald. Passed

Called to order by Commissioner Macdonald at 10:58 A.M.
A motion was made by Commissioner Oelkers to purchase a Mack Tender Truck for County fire, seconded by Commissioner Macdonald. Passed

Commissioner Toavs moved to adjourn.
Commissioner Oelkers seconded.
Meeting adjourned at 11:01 A.M.
July 31, 2023

## Special Public Meeting in Brockton at the school administration building Public Input on Individual Road Resolutions

Present: Commissioners Gary Macdonald, Acting Presiding Officer, and Robert Toavs, (taking notes) Member; Ken Norgaard, Road Foreman; Sabrina Labatte, Bartlett and West; Jim Shanks; Terry Sundheim; Gary L. Hanson; Leonard Crow Belt.

Acting Presiding Officer Gary Macdonald called the meeting to order at 6:36 P.M. Commissioner Macdonald stated that this meeting was to discuss the roads to be made public for public access. The reason for this process is to help the landowners if they are buying and selling land.

Resolution 2024-4 through 2024-21 consisting of roads: $1030,1034,2047,1035,2048,2047,1037,2046,1040,2049,2050,2051,2053,1046,2055$, $1041,1043,2058$. Were described to the public with no questions or concerns. A comment was made that some blading of roads could be done and there were questions brought up on rebuilding the road across the big horn dam.

Meeting was adjourned at 7:00 P.M.

WARRANTS: PAYROLL AND CLAIMS: The Board has now completed the auditing of all claims presented for payment and ordered the following listed warrants issued:

| Check \# | Payee\#/Name | Check | \$ |
| :---: | :---: | :---: | :---: |
| -65066 | GARY MACDONALD | \$ | 3,603.14 |
| -65065 | GORDON OELKERS | \$ | 5,042.61 |
| -65064 | ROBERT TOAVS | \$ | 4,403.02 |
| -65063 | LAURIE EVANS | \$ | 2,977.85 |
| -65062 | TERESA ROMO | \$ | 2,487.76 |
| -65061 | JERI TOAVS | \$ | 3,931.28 |
| -65060 | SUSIE GARCIA | \$ | 2,505.71 |
| -65059 | JERRI GRIMSRUD | \$ | 1,246.37 |
| -65058 | TRACI HARADA | \$ | 2,918.17 |
| -65057 | PENNY HENDRICKSON | \$ | 3,018.17 |
| -65056 | PEGGY PURVIS | \$ | 2,809.60 |
| -65055 | SHELLEY ARNDT | \$ | 3,529.19 |
| -65054 | DAVID BLOCK | \$ | 3,338.51 |
| -65053 | BRITTANY DEAVILA | \$ | 1,732.43 |
| -65052 | BETTY ROMO | \$ | 2,831.41 |
| -65051 | KAIGEN ROSKELLEY | \$ | 2,390.72 |
| -65050 | TY SMITH | \$ | 2,402.38 |
| -65049 | VICKY BOYSUN | \$ | 2,777.52 |
| -65048 | CHERYL HANSEN | \$ | 3,918.01 |
| -65047 | TRACY JUVE-MIRANDA | \$ | 3,083.04 |
| -65046 | LINDSEY NYGAARD | \$ | 3,010.96 |
| -65045 | JAN PANKRATZ | \$ | 2,711.10 |
| -65044 | JANICE WEMMER-KEGLEY | \$ | 1,202.63 |
| -65043 | THOMAS BLEICHER | \$ | 5,355.89 |
| -65042 | JANET CHRISTOFFERSEN | \$ | 6,330.41 |
| -65041 | ERIKA FYFE | \$ | 3,242.93 |
| -65040 | CHRISTA WAGNER | \$ | 2,662.86 |
| -65039 | BRENDA ABRAHAM | \$ | 2,272.54 |
| -65038 | CAMARILLO BURSHIA | \$ | 2,710.02 |
| -65037 | CRAIG KARGE | \$ | 3,192.26 |
| -65036 | CHRISTINE KILSDONK | \$ | 2,686.14 |
| -65035 | JENNA PRESSER | \$ | 3,623.78 |
| -65034 | LINDSEY MCNABB | \$ | 3,414.74 |
| -65033 | CLAYTON VINE | \$ | 3,644.38 |
| -65032 | DANNON GIBBY | \$ | 1,073.05 |
| -65031 | SIBLEY JANKOVIAK | \$ | 1,075.39 |
| -65030 | MICHELLE BARSNESS | \$ | 2,789.01 |
| -65029 | FRANCES HAYES | \$ | 4,246.14 |
| -65028 | KATHLEEN MACDONALD | \$ | 2,219.28 |
| -65027 | TARRAH POITRA | \$ | 2,101.91 |
| -65026 | PATRICIA PRESSER | \$ | 5,125.30 |
| -65025 | DARLA ZIMMERMAN | \$ | 2,556.52 |
| -65024 | ARTHUR ALLEN | \$ | 2,742.27 |
| -65023 | JULIE BACH | \$ | 3,317.82 |
| -65022 | JEFF ADKINS | \$ | 3,305.32 |
| -65021 | GRANT BOYSUN | \$ | 3,143.57 |
| -65020 | NUFRY BOYSUN | \$ | 3,303.20 |
| -65019 | DAVID COMBS | \$ | 3,261.94 |
| -65018 | SCOTT DOORNEK | \$ | 2,558.33 |
| -65017 | ALAN ENGELKE | \$ | 438.70 |


| -65016 | JACOB GIBBY | \$ | 3,218.78 |
| :---: | :---: | :---: | :---: |
| -65015 | REX JEnSen | \$ | 1,937.15 |
| -65014 | EDWARD KALAL | \$ | 3,718.81 |
| -65013 | RYAN LAMBERT | \$ | 3,216.86 |
| -65012 | DEREK MCNABB | \$ | 3,594.45 |
| -65011 | KEnNETH NORGAARD | \$ | 3,414.49 |
| -65010 | JARED POLAND | \$ | 2,804.94 |
| -65009 | ELDON PORRAS JR | \$ | 3,263.54 |
| -65008 | CODY SIEtSEMA | \$ | 3,006.64 |
| -65007 | WILLIAM PETERSEN | \$ | 3,706.30 |
| -65006 | Angela miller | \$ | 2,489.59 |
| -65005 | LEANDRA PERKINS | \$ | 1,165.44 |
| -65004 | LORIE SMIth | \$ | 420.77 |
| -65003 | MELISSA BUCKLES | \$ | 2,739.28 |
| -65002 | Sheila dunn | \$ | 2,461.76 |
| -65001 | HEATHER GRANBOIS | \$ | 315.33 |
| -65000 | TIFFANY GREY BEAR | \$ | 1,770.59 |
| -64999 | SHERI HARVEY | \$ | 1,199.72 |
| -64998 | JESSICA KIERSTEAD | \$ | 1,024.25 |
| -64997 | JANET LIVIngSton | \$ | 3,238.85 |
| -64996 | MIRACLE SPOtted WOLF | \$ | 2,772.65 |
| -64995 | PAMELA CLARK | \$ | 2,872.82 |
| -64994 | AnNE HELLER | \$ | 2,684.95 |
| -64993 | CAROL RASMUSSEN | \$ | 1,349.36 |
| -64992 | ALYSSA TOAVS | \$ | 2,432.92 |
| -64991 | CHRISTY WALKER | \$ | 564.73 |
| -64990 | EDITH YELLOWROBE | \$ | 2,324.24 |
| -64989 | ELISE EGGebrecht | \$ | 1,755.95 |
| -64988 | JUDITH HEUPEL | \$ | 2,793.69 |
| -64987 | TRACIE SMIth | \$ | 1,338.02 |
| -64986 | JASON BAKER | \$ | 3,804.43 |
| -64985 | John Benavente | \$ | 3,855.63 |
| -64984 | TINA BETS HIS MEDICINE | \$ | 382.64 |
| -64983 | ORIN CANTRELL | \$ | 3,288.89 |
| -64982 | CENTENNIAL COLON | \$ | 4,168.30 |
| -64981 | MICHAEL ELLERTON | \$ | 3,572.32 |
| -64980 | JASON FREDERICK | \$ | 4,652.24 |
| -64979 | TIMOTHY LINGLE | \$ | 4,023.51 |
| -64978 | ELIZAVETA MOORE | \$ | 4,466.82 |
| -64977 | Joseph moore | \$ | 3,926.90 |
| -64976 | PATRICK O'CONNOR | \$ | 4,865.20 |
| -64975 | Joseph Reinhart | \$ | 2,500.12 |
| -64974 | DAmon SAdLer | \$ | 3,957.27 |
| -64973 | JARED StAnding | \$ | 4,256.38 |
| -64972 | John Summers | \$ | 5,359.10 |
| -64971 | Dhareen villaluz | \$ | 4,101.35 |
| -64970 | KARLA WILLIAMS | \$ | 2,393.38 |
| -64969 | ERIKA BOXER | \$ | 3,224.45 |
| -64968 | GAYDELLA BRUNELLE | \$ | 2,778.32 |
| -64967 | CATHERINE DICKEY | \$ | 1,880.61 |
| -64966 | RITA DISERLY | \$ | 3,050.36 |
| -64965 | CARLOS GARCIA | \$ | 3,045.70 |
| -64964 | ALEXANDREA SUTTON | \$ | 2,228.48 |
| -64963 | BRANDY SUtton | \$ | 2,999.14 |
| -64962 | TRISTIAN WARD | \$ | 2,567.97 |
| -64961 | JEFFREY WOZNIAK | \$ | 4,291.54 |
| -64960 | ELISE AKERS | \$ | 2,522.25 |
| -64959 | ROBERT ARMSTRONG | \$ | 2,579.99 |
| -64958 | KEELIA BROCK | \$ | 2,475.45 |
| -64957 | debra collins | \$ | 3,617.90 |
| -64956 | SUNSHINE EAGLEMAN | \$ | 2,380.71 |
| -64955 | LAKOTA FLYING HORSE | \$ | 2,843.34 |
| -64954 | GERALD JACKSON JR | \$ | 3,029.95 |
| -64953 | JAMES MAGNAN | \$ | 2,391.02 |


| -64952 | CALeb Pendleton | \$ | 2,647.31 |
| :---: | :---: | :---: | :---: |
| -64951 | TRAVIS REDEKOPP | \$ | 2,566.77 |
| -64950 | ROCHELLE ROMO | \$ | 721.80 |
| -64949 | SARAH WAGNER | \$ | 2,474.61 |
| -64948 | SANDRA WOODSTOCK | \$ | 2,198.14 |
| -64947 | SAMUEL BOYd | \$ | 831.45 |
| -64946 | Lyle Lambert | \$ | 153.77 |
|  | Electronic | \$ | 342,937.66 |
| -64945 | HSA OPPORTUNITY BANK | \$ | 2,487.47 |
| -64944 | D-SHRF PUBLIC EMPLOYEES RETIREM | \$ | 31,192.60 |
| -64943 | FIT IRS/FEDERAL DEPOSIT | \$ | 116,197.99 |
| -64942 | P.E.R.S. PUBLIC EMPLOYEES RETIREM | \$ | 62,729.67 |
| -64941 | PERS Retiree public employee retireme | \$ | 450.34 |
| -64940 | SIT STATE TREASURER | \$ | 21,347.00 |
| -64939 | Unempl. Insur. UNEMPLOYMENT InSURANCE DDeductions | \$ | 4,615.65 |
|  |  | \$ | 239,020.72 |
| 44617 | ISAIAH BJORGE | \$ | 894.40 |
| 44618 | CARL DONALDSON | \$ | 1,233.72 |
| 44619 | JADE EMLY | \$ | 894.40 |
| 44620 | JESUS GUZMAN | \$ | 285.91 |
| 44621 | MAKAI PIERCE | \$ | 800.09 |
| 44622 | TREVER POWELL | \$ | 1,266.21 |
| 44623 | MARIANA BURCIAGA | \$ | 1,074.70 |
| 44624 | PERLA BURCIAGA | \$ | 1,120.97 |
| 44625 | HEATHER PAUTSCH | \$ | 459.87 |
| 44626 | RANDALL PAUTSCH | \$ | 693.86 |
| 44627 | CLARICE Challstrom | \$ | 630.30 |
| 44628 | GLORIA GIESE | \$ | 1,418.39 |
| 44629 | DIANE LAMBERT | \$ | 907.54 |
| 44630 | KYLIE PORTRA | \$ | 2,554.22 |
| 44631 | MELVIn CLARK | \$ | 3,286.92 |
| 44632 | Gunner greene | \$ | 2,587.97 |
| 44633 | JACOB GIbBy | \$ | 4,554.96 |
| 44634 | TIMOTHY LINGLE | \$ | 6,092.47 |
|  | Non-Electronic | \$ | 30,756.90 |
| 44635 | AFLAC AFLAC | \$ | 5,040.97 |
| 44636 | AFSCME AFSCME | \$ | 501.05 |
| 44637 | CHILD SUPPORT CHILD SUPPORT ENFORCEMEN | \$ | 188.00 |
| 44638 | COLONIAL COLONIAL LIFE \& ACCIDENT | \$ | 2,237.22 |
| 44639 | EbMS/FLEX FEES EBMS | \$ | 1,029.05 |
| 44640 | EBMS/HEALTH INS EBMS/HEALTH INSURANCE | \$ | 128,329.10 |
| 44641 | GARNISH/PROCESS JOHN W QUINN, LEVYING OF | \$ | 645.61 |
| 44642 | JEFFERSON PILOT JEFFERSON PILOT FINANCIA | \$ | 507.82 |
| 44643 | NEW YORK LIFE NEW YORK LIFE | \$ | 2,847.92 |
| 44644 | PEBSCO NATIONWIDE RETIREMENT SO | \$ | 2,100.00 |
| 44645 | UNION/DEPUTIES MONTANA TEAMSTERS/LOCAL | \$ | 1,848.00 |
| 44646 | WAGE GARN/WILMS WILLIAMS INVESTIGATIONS | \$ | 832.36 |
| 44647 | Workers' Comp montana state fund | \$ | 40,339.64 |
|  | Deductions | \$ | 186,446.74 |
|  | Electronic | \$58 | ,958.38 |
|  | Non-Electronic | \$21 | ,203.64 |
|  | Total | \$79 | ,162.02 |

TOTAL PAYROLL WITH WORKERS COMP \& UNEMPLOYMENT: \$770,793.99 1000 GENERAL

101000 CASH/CASH EQUIVALENTS
2110 ROAD FUND (8 VOTED MILLS) 101000 CASH/CASH EQUIVALENTS 2130 BRIDGE FUND
101000 CASH/CASH EQUIVALENTS
2140 NOXIOUS WEED
101000 CASH/CASH EQUIVALENTS
2150 PRED ANIMAL CONTROL-SHEEP 101000 CASH/CASH EQUIVALENTS 2155 PRED ANIMAL CONTROL-CATTLE 101000 CASH/CASH EQUIVALENTS
2160 COUNTY FAIR FUND
$\$ 196,309.17$
\$159,798.83
\$2,397. 50
$\$ 17,161.07$
\$463.50
\$2,392.50

| 101000 CASH/CASH EQUIVALENTS | \$4,581.66 |
| :---: | :---: |
| 2170 AIRPORT |  |
| 101000 CASH/CASH EQUIVALENTS | \$65,814.20 |
| 2200 MOSQUITO CONTROL |  |
| 101000 CASH/CASH EQUiVALENTS | \$11,696.26 |
| 2220 LIBRARY |  |
| 101000 CASH/CASH EQUIVALENTS | \$21,559.47 |
| 2280 SENIOR CItIzens |  |
| 101000 CASH/CASH EQUIVALENTS | \$25,713.11 |
| 2290 extension Service |  |
| 101000 CASH/CASH EQUiVALENTS | \$15,657. 88 |
| 2300 PUBLIC SAFETY (7 voted mills) |  |
| 101000 CASH/CASH EQUIVALENTS | \$110,992.15 |
| 2360 Roosevelt Co museum |  |
| 101000 CASH/CASH EQUIVALENTS | \$2,071.50 |
| 2390 DRUG Forfetture \& SEIzURE |  |
| 101000 CASH/CASH EQUIVALENTS | \$399.00 |
| 2460 MCCABE SPECIAL |  |
| 101000 CASH/CASH EQUIVALENTS | \$20.08 |
| 2795 community of brockton |  |
| 101000 CASH/CASH EQUIVALENTS | \$5,493.40 |
| 2979 CFDC-BIOTERRORISM GRANT |  |
| 101000 CASH/CASH EQUIVALENTS | \$664.76 |
| 2990 CARES ACT |  |
| 101000 CASH/CASH EQUiVALENTS | \$47,606.71 |
| 2991 AMERICAN RESCUE PLAN ACT |  |
| 101000 CASH/CASH EQUIVALENTS | \$198,830.86 |
| 4030 PUBLIC SAFETY CAPItAL IMPRovement |  |
| 101000 CASH/CASH EQUiVALENTS | \$500.00 |
| 5210 WATER OPERAT-BROCKTON |  |
| 101000 CASH/CASH EQUIVALENTS | \$176.03 |
| 5310 SEWER OPERAT-BROCKTON |  |
| 101000 CASH/CASH EQUiVALENTS | \$2,026.36 |
| 5410 SOLID WASTE OPER-BROCKTON |  |
| 101000 CASH/CASH EQUIVALENTS | \$4,306.22 |
| 7200 RURAL FIRE DISTRICT 64 |  |
| 101000 CASH/CASH EQUiVALENTS | \$16,576.60 |
| 7380 WOLF POINT TV |  |
| 101000 CASH/CASH EQUIVALENTS | \$384.02 |
| 7385 POPLAR tV |  |
| 101000 CASH/CASH EQUIVALENTS | \$108.96 |
| 7920 Refunds |  |
| 101000 CASH/CASH EQUIVALENTS | \$10,391. 77 |

## TOTAL CLAIMS AND PAYROLL FOR JUNE 2023: $\mathbf{\$ 1 , 6 9 4 , 8 8 7 . 5 6}$

ABATEMENTS APPROVED: 5757-5758
FEES RECEIVED: The following fees for the month of June were received from various offices:

| Clerk and Recorder | $\$ 9,771.25$ |
| :--- | :--- |
| JP Wolf Point | $\$$ |
| JP Culbertson | $\$ 10,610.00$ |
| Clerk of District Court | $\$ 3,174.14$ |
| Sheriff | $\$$ |

INVESTMENT INTEREST: County Treasurer Betty Romo reported the County had received investment interest for the month of June from the following:

| Opportunity Bank Savings Interest | $\$ 471.02$ |
| :--- | :--- |
| Opportunity Bank Checking Interest | $\$ 54.32$ |
| Opportunity Bank STIP Interest | $\$ 133,125.00$ |
| Opportunity Bank Money Market | $\$ 346.85$ |


| Independence Bank Savings Interest | $\$ 202.23$ |
| :--- | :--- |
| Opportunity Bank CD Interest | $\$$ |
| Buchanan Capitol (Charles Schwab) Interest | $\$ 1,921.23$ |
| MBS Inc Bond Interest | $\$ 12,274.03$ |

DEPOSITS: The following listed checks were deposited with the County Treasurer \$1,234.70-Reimbursement from City of Wolf Point for JP Clerk to General Fund. $\$ 15,739.83$ - Oil Royalties from Chord Energy \& Affiliates to General Fund. \$794.32- Gravel Royalties from Wolf Point Sand and Gravel to General Fund. \$45.24- Oil Royalties from Slawson Exploration to General Fund. \$1,184.11- Oil Royalties from Rocky Mountain Crude Oil LLC to General Fund. \$1,017.48- Oil Royalties from White Rock to General Fund. \$1,790.27- Oil Royalties from Citation to General Fund. $\$ 400.00$ - Tower Rent from FBI to General Fund. $\$ 161,515.09-1^{\text {st }}$ Quarter Oil and Gas Severance Tax to General Fund. $\$ 104,055.13-1^{\text {st }}$ Quarter Oil and Gas Severance Tax to Road Fund. $\$ 20,865.35-1^{\text {st }}$ Quarter Oil and Gas Severance Tax to Bridge Fund. $\$ 7,975.75-1^{\text {st }}$ Quarter Oil and Gas Severance Tax to Noxious Weed Fund. $\$ 11,432.73-1^{\text {st }}$ Quarter Oil and Gas Severance Tax to County Fair Fund. $\$ 3,629.83-1^{\text {st }}$ Quarter Oil and Gas Severance Tax to Airport Fund.
$\$ 19,087.47-1^{\text {st }}$ Quarter Oil and Gas Severance Tax to Comprehensive Insurance Fund. $\$ 24,100.10-1^{\text {st }}$ Quarter Oil and Gas Severance Tax to Library Fund.
$\$ 19,038.09-1^{\text {st }}$ Quarter Oil and Gas Severance Tax to Senior Citizens Fund. $\$ 9,556.08-1^{\text {st }}$ Quarter Oil and Gas Severance Tax to Extension Service Fund. $\$ 122,352.44-1^{\text {st }}$ Quarter Oil and Gas Severance Tax to Public Safety Fund. $\$ 3,926.14-1^{\text {st }}$ Quarter Oil and Gas Severance Tax to County Museum Fund. $\$ 28,742.33-1^{\text {st }}$ Quarter Oil and Gas Severance Tax to Rural Fire District 64 Fund. $\$ 15,432.95-1^{\text {st }}$ Quarter Oil and Gas Severance Tax to Hospital 1 \& 9 Fund. $\$ 20,149.26-1^{\text {st }}$ Quarter Oil and Gas Severance Tax to Hospital 17, 64 \& 65 Fund. $\$ 18,766.47-1^{\text {st }}$ Quarter Oil and Gas Severance Tax to Hospital 3 \& 45 Fund. $\$ 150,305.18-1^{\text {st }}$ Quarter Oil and Gas Severance Tax to Elementary Retirement Fund $\$ 111,555.81-1^{\text {st }}$ Quarter Oil and Gas Severance Tax to Highschool Retirement Fund. $\$ 41,473.94-1^{\text {st }}$ Quarter Oil and Gas Severance Tax to Transportation Elementary/ Highschool Fund.
\$740.39- Oil Royalties from Poplar Resources to General Fund. \$2,100.79- Oil Royalties from Grayson Mills to General Fund. $\$ 24,123.04$ - Oil Royalties from Kraken to General Fund.
\$1,234.70- Reimbursement from City of Wolf Point for JP Clerk to General Fund. \$562.77- Reimbursement from US Treasury to Community of Brockton Fund.


[^0]:    WHEREAS, after completing the hearings the Roosevelt County Compensation Board made its recommendations which were adopted by the Commission to increase base salaries by $\$ 3,914.72$ to $\$ 69,162.00$ for fiscal year 2023/2024;

    WHEREAS, the Justice of the Peace Post No. 1 is $75 \%$ of full-time, the office hours will be 8:00 A.M. to 12:00 P.M. Monday through Friday and the Justice of the Peace Post No. 2 is $75 \%$ of full-time, the office hours will be 9:00 A.M. to 3:00 P.M. Monday through Thursday;

